

Seat No.: \_\_\_\_\_

Enrollment No. \_\_\_\_\_

**GUJARAT TECHNOLOGICAL UNIVERSITY**  
**ME – SEMESTER – I (Reg/Rem) & II (Rem)– EXAMINATION – WINTER-2019**

**Subject Code: 3700001**

**Date: 23-12-2019**

**Subject Name: English for Research Paper Writing**

**Time: 09:30 AM TO 11:30 AM**

**Total Marks: 50**

**Instructions:**

1. Attempt all questions.
2. Make suitable assumptions wherever necessary.
3. Figures to the right indicate full marks.

- Q.1** (a) What preparations are required to do after deciding the journal? How the paragraphs be structured nicely from a reader-perspective? **05**
- (b) How can one reduce the ambiguity of the language? **05**
- Q.2** (a) What basic word order form is to be followed in writing to make it clearer? **05**
- (b) What points need to be taken care of while identifying others contribution? **05**
- OR**
- (b) How can one highlight its own findings? **05**
- Q.3** (a) What are various means of paraphrasing? What advantage(s) does it offer? **05**
- (b) What qualities a title should possess? Give an example of two-parts title and running title each. **05**
- OR**
- Q.3** (a) What is an abstract? How important an abstract is? Describe its structure. **05**
- (b) What questions determine the quality of an Introduction? **05**
- Q.4** (a) Mention atleast eight check points to assess the quality of the literature review? **05**
- (b) What style should be used while reporting the results? How can 'Showing not telling' be implemented? **05**
- OR**
- Q.4** (a) What are the necessary key skills for writing the 'Results' section. Elaborate them. **05**
- (b) What points will you check for doing self-assessment of the methods section? **05**
- Q.5** (a) State at least eight questions which are helpful in structuring the discussion. **05**
- (b) What points need to be taken care of while writing the conclusion? **05**
- OR**
- Q.5** (a) Briefly explain the structure of the discussion. Should the limitations of ones' research be discussed? **05**
- (b) How to ensure the quality of the paper for first- time submission. **05**