GUJARAT TECHNOLOGICAL UNIVERSITY, AHMEDABAD, GUJARAT

COURSE CURRICULUM COURSE TITLE: COMPUTER AIDED MANUFACTURING (CAM) (COURSE CODE: 3361901)

Diploma Programme in which this course is offered	Semester in which offered
Mechanical Engineering	Sixth

1. RATIONALE.

The use of conventional machines is decreasing day by day. Evolution of information technology, variety of manufacturing concepts with zero lead time demand and quality consciousness has supported fast adaption of Computer Aided Manufacturing. CNC machines (computerized numerical control machines) are the main component in Computer Aided Manufacturing Systems. Efficient use of CNC machines requires excellent knowledge of programming and use of CNC tooling. In this course an attempt has been made to focus exclusively on constructional features of CNC machines, their programming and tooling, so that students may learn to use the CNC machines efficiently for manufacturing desired products. CAM is normally not only limited to machine tools but in real life its use has widened in almost all areas of manufacturing, processes and support activities.

2. COMPETENCIES:

The course content should be taught and implemented with the aim to develop required skills in the students so that they are able to acquire following competencies.

- Select required operating parameters, appropriate tools, tool holders, accessories and consumables for manufacturing a given job on CNC.
- Manufacture simple jobs using CNC part programming.

3. COURSE OUTCOMES (COs).

The theory should be taught and practical should be carried out in such a manner that students are able to acquire different learning outcomes in cognitive, psychomotor and affective domain to demonstrate following course outcomes.

- i. Identify different axes, machine zero, home position, controls and features of CNC machines.
- ii. Select, mount and set cutting tools and tool holders on CNC.
- iii. Prepare part programmes using ISO format for given simple components with and without use of MACRO, CANNED CYCLE and SUBROUTINE using ISO format.
- iv. Interface software application for auto part programming.

Topol	Taaching Sahama		Total		Exami	nation So	cheme	
Teaching Scheme (In Hours)		Credits (L+T+P) Theory I	y Marks	Prac Mai		Total Marks		
L	Т	Р	С	ESE	PA	ESE	PA	150
2	0	2	4	70	30	20	30	150

4. TEACHING AND EXAMINATION SCHEME.

Legends: L-Lecture; T – Tutorial/Teacher Guided Theory Practice; P -Practical; C – Credit, ESE -End Semester Examination; PA - Progressive Assessment.

5. COURSE DETAILS.

Unit	Major Learning	Topics and Sub-topics		
	Outcomes			
	(In Cognitive			
	Domain)	6		
	1a. Differentiate	1.1 CAM - concept and definition.		
Unit – I.	between NC,	1.2 NC (Numerical Control), CNC		
	CNC and DNC.	(Computerized Numerical Control) and		
Fundamentals	1b. Identify	DNC (Direct Numerical Control) -		
of CAM.	parameters	concept, features and differences.		
	governing for	1.3 Advantages and limitations of CNC.		
	selection of CNC	1.4 Selection criteria for CNC machines.		
	machines.			
	2a. Classify CNC	2.1 CNC machines: Types, classification,		
Unit- II	machines.	working and constructional features.		
	2b. Identify role of	2.2 Spindle drives and axes drives on CNC		
Constructional	main elements of			
features of	CNC machines.	2.3 Machine structure- Requirements and		
CNC	2c. Identify CNC	reasons.		
machines.	axes.	2.4 Elements of CNC machines - Types,		
	2d. Preset tool on CNC machines.	sketch, working and importance of:		
	2e. Use qualified	i. Slide ways.ii. Re-circulating ball screw.		
	tools and tool	iii. Feedback devices (transducers,		
	holders on CNC	encoders).		
	machines.	iv. Automatic tool changer (ATC).		
	inactinites.	v. Automatic pallet changer		
		(APC).		
		2.5 CNC axes and motion nomenclature.		
		2.6 CNC tooling :		
		i. Tool presetting-concept and		
		importance.		
		ii. Qualified tools-definition need		
		and advantages.		
		iii. Tool holders- types and		
		applications.		

Unit	Major Learning	Topics and Sub-topics		
Cint	Outcomes	Topics and Sub topics		
	(In Cognitive			
	Domain)			
		3.1 CNC turning centres:		
Unit – III	3a. List features of	i. Types.		
	specified CNC	ii. Features.		
CNC Turning	turning and	iii. Axes nomenclature.		
& Machining	machining	iv. Specification.		
Centers.	centre.	v. Work holding devices -types,		
	3b. Identify various	working and applications.		
	work holding	vi. Tool holding and changing		
	and tool holding	devices - types, working and		
	devices.	applications.		
		3.2 CNC machining centres:		
		i. Types.		
		ii. Features.		
		iii. Axes nomenclature.		
		iv. Specification.		
		v. Work holding devices-types,		
		working and applications.		
		vi. Tool holding and changing		
		device		
		types, working and applications.		
TT:4 TT7	4a. Interpret ISO	4.1 Definition and importance of various		
Unit – IV	format of CNC	positions like machine zero, home		
CNC part	part programming	position, work piece zero and programme zero.		
programming.	with used codes.	4.2 CNC part programming: programming		
programming.	4b. Prepare part	format and structure of part programme.		
	programme by	4.3 ISO G and M codes for turning and		
	using applicable	milling-meaning and applications of		
	codes like G& M	important codes.		
	etc.	4.4 Simple part programming for turning using		
	4c. Apply advanced	ISO format having straight turning, taper		
	CNC part	turning (linear interpolation) and		
	programming	convex/concave turning (circular		
	features like	interpolation).		
	canned cycle, do	4.5 Simple part programming for milling using		
	loop, subroutine	ISO format.		
	etc.,	4.6 Importance, types, applications and format		
	4d. Describe	for:		
	procedure for	i. Canned cycles.		
	Setting various	ii. Macro.		
	compensations	iii. Do loops.		
	on CNC.	iv. Subroutine.		
	4e. Prepare part	4.7 CNC turning and milling part		
	programme	programming using canned cycles, Do		
	considering	loops and Subroutine.		

Unit	Major Learning Outcomes (In Cognitive Domain)	Topics and Sub-topics		
	various compensations.	 4.8 Need and importance of various compensations: Tool length compensation. Pitch error compensation. Tool radius compensation. Tool offset. 4.9 Simple part programming using various compensations. 		
Unit – V	5a. Select suitable standard for CAD/CAM	 5.1 Interfacing standards for CAD/CAM - Types and applications 5.2 Adaptive control- definition, meaning, 		
Recent trends in CAM.	 interfacing. 5b. List source of variability for adaptive control. 5c. Interpret different FMS layouts. 5d. Correlate areas of CIM. 5e. Identify types and elements of robots. 5f. Describe concept of Rapid prototyping. 	 block diagram, sources of variability and applications. 5.3 Flexible Manufacturing System (FMS) - concept, evaluation, main elements and their functions, layout and its importance, applications. 5.4 Computer Integrated Manufacturing (CIM) - Concept, definition, areas covered, benefits. 5.5 Robotics- definition, terminology, classification and types, elements and applications. 5.6 Rapid prototyping - Concept and application 		

6. SUGGESTED SPECIFICATION TABLE WITH HOURS AND MARKS (THEORY).

Unit		Teaching	Distribution of Theory Marks			
No.	Unit Title	Hours	R	U	A	Total
			Level	Level	Level	Marks
Ι	Fundamentals of Computer Aided Manufacturing	4	4	6	0	10
Ш	Constructional Features of CNC machines	5	6	4	4	14
III	CNC Turning & Machining Centers.	4	2	6	2	10
IV	CNC part programming.	10	4	6	14	24
V	Recent trends in CAM.	5	4	8	0	12
	Total	28	20	30	20	70

Legends: R = Remember U = Understand; A = Apply and above levels (Bloom's revised taxonomy).

Notes:

a. This specification table shall be treated as a general guideline for students and teachers. The actual distribution of marks in the question paper may vary slightly from above table.

- b. If mid-sem test is part of continuous evaluation, unit numbers I, II and III are to be considered.
- c. Ask the questions from each topic as per marks weightage. Numerical questions are to be asked only if it is specified. Optional questions must be asked from the same topic.

7. SUGGESTED LIST OF EXERCISES/PRACTICALS.

The practical/exercises should be properly designed and implemented with an attempt to develop different types of skills (outcomes in psychomotor and affective domain) so that students are able to acquire the competencies/programme outcomes. Following is the list of practical exercises for guidance.

Note: Here only outcomes in psychomotor domain are listed as practical/exercises. However, if these practical/exercises are completed appropriately, they would also lead to development of certain outcomes in affective domain which would in turn lead to development of Course Outcomes related to affective domain. Thus over all development of **Programme Outcomes** (as given in a common list at the beginning of curriculum document for this programme) would be assured.

Faculty should refer to that common list and should ensure that students also acquire outcomes in affective domain which are required for overall achievement of Programme Outcomes/Course Outcomes.

Sr. No.	Unit No.	Practical Exercises (outcomes in Psychomotor Domain)	Approx. Hours. required
1	П	 Demonstrate constructional features of CNC: a. Demonstrate CNC machines and its operations. b. Identify major parts of CNC and draw sketch. c. Write specification of CNC taken for demonstration. d. Sketch important tool holders. e. Tabulate sensors / feedback devices with type, specification and purposes used on CNC taken for demonstration. f. Sketch display console. Also sketch symbols used on display console with meaning of each. g. State interfacing standards used. 	06
2	IV	 CNC turning part programming: Teacher will assign part drawings. Minimum five drawings having following details are to be assigned. This include parts-(i) Simple turning with steps, (ii) Turning with tapers, (iii) Turning with circular (concave / convex shape) interpolation, (iv) Turning using canned cycle - with threading or drilling or other and (v)Turning with use of subroutine or macro or do-loop. Students would: a. Sketch each part with dimensions. b. Prepare CNC part programme using G and M codes with ISO format. 	10

Sr. No.	Unit No.	Practical Exercises (outcomes in Psychomotor Domain)	Approx. Hours. required
		c. Show various zeros and tool path on part sketch with color codes and dimensions.d. Simulate the prepared part programmes using available simulation softwares.e. Prepare the parts on CNC.	
3	IV	 CNC machining centre part programming: Teacher will assign part drawings. Minimum three drawings having following details are to be assigned. This include parts-(i) Simple contour milling (ii) Contour milling with (convex / concave) circular interpolation and (iii) contour milling with drilling / tapping. Students would: a. Sketch each part with dimensions. b. Prepare CNC part programme using G and M codes with ISO format. c. Show various zeros and tool path on part sketch with color codes and dimensions. d. Simulate the prepared part programmes using available simulation softwares. e. Prepare the parts on CNC. 	08
4	III	Demonstration of CAD/CAM integration: a. Demonstrate CAD / CAM integration. b. List interfacing standards.	02
5	ALL	Industrial visit: Visit nearby industry having CNC machines. List and state important features of them with detail specifications and name of manufacturers.	02
		Total Hours	28

Notes:

- a. It is compulsory to prepare log book of exercises. It is also required to get each exercise recorded in logbook, checked and duly dated signed by teacher.PA component of practical marks is dependent on continuous and timely evaluation and submission of exercises.
- b. Term work report must not include any photocopy/ies, printed manual/pages, litho, etc. It must be hand written / hand drawn by student only.
- c. Mini project and presentation topic/area has to be assigned to the group of specified students in the beginning of the term by batch teacher, if applicable.
- d. For practical ESE part, students are to be assessed for competencies achieved.

8. SUGGESTED LIST OF STUDENT ACTIVITIES.

SR.NO.	ACTIVITY
i.	Visit nearby industry having CNC machines. List and state important features of
	them.
ii.	Prepare specifications of various types of CNC machines with images and names of manufacturers.

iii.	Download images and videos of CNC machines and its parts. Prepare one
	VCD/DVD in a batch and submit to batch teacher.
iv.	Download free simulation softwares available on website and practice for part
	programming.

9. SPECIAL INSTRUCTIONAL STRATEGIES (if any).

Sr. No.	Unit	Unit Name	Strategies		
i.	Ι	Introduction.	Videos, Presentations, Demonstration.		
ii.	II	Constructional Features of CNC machines	Videos, Presentations, Industrial Visits, Demonstration,		
iii.	III	CNC Turning & Machining Centers	Videos, Presentations, Industrial Visits, Demonstration,		
iv.	IV	CNC part programming.	Simulation softwares, actual practice on CNC machines, Demonstration,		
v.	V	Recent trends in CAM.	Videos, Presentations, Industrial Visits,		

10. SUGGESTED LEARNING RESOURCES.

	A. List of Books:		
S. No.	Title of Book Author		Publication
i.	CNC Machines.	NC Machines. Pabla B.S., Adithan M.	
ii.	Computer Numerical Control- Turning and Machining centers.	Quesada Robert	Prentice Hall 2014.
iii.	CAD/CAM.	Sareen Kuldeep	S.Chand 2012.
iv.	Introduction to NC/CNC Machines.	Vishal S.	S.K.Kataria & Sons. 2012.
v.	Computer Aided Manufacturing.	Rao P N, Tiwari N K, Kundra T	Tata McGraw Hill 2014.
vi.	CAD/CAM: computer aided design and manufacturing.	Groover Mikell P, Zimmered W Emory	Prentice Hall 2011.

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A. List of Books:

B) List of Major Equipment/ Instruments with Broad Specifications:

Sr. No.	Resource with brief specification.
	CNC Turning Centre (Tutor or Productive)- Minimum diameter 25 mm, Length 120 mm with ATC. (Approximate)

ii.	CNC Machining Centre (Tutor or Productive)- X axis travel - 225 mm, Y axis travel - 150 mm, Z axis travel - 115 mm, With ATC. (Approximate)
iii.	Simulation software likes: CNC Simulator Pro, Swansoft CNC, etc.
iv.	Latest version of CAD/CAM integration software like MASTER CAM, NX CAM. etc.

C. List of Software/Learning Websites.

- i. http://www.nptel.ac.in
- ii. http://www.youtube.com/watch?v=M3eX2PKM1RI
- iii. http://www.youtube.com/watch?v=EHQ4QIDqENI&list=PLBkqkLQO 2nAt5MNLo eUhvkFS9M0p8y_1
- iv. http://www.youtube.com/watch?v=hJFLcvtiNQI
- v. http://www.youtube.com/watch?v=BIM1AyxfYkw.
- vi. http://www.mtabindia.com
- vii. http://www.swansoftcncsimulator.com

11. COURSE CURRICULUM DEVELOPMENT COMMITTEE

Faculty Members from Polytechnics.

- Prof K.P. Patel, H.O.D, Mechanical Department, B.S.Patel Polytechnic, Kherva.
- **Prof J.B.Patel**, Sr. Lecturer, Mechanical Department, R.C.Technical Institute, Ahmedabad
- **Prof R.A.Prajapati**, Sr. Lecturer, Mechanical Department, R.C.Technical Institute, Ahmedabad

Coordinator and Faculty Members from NITTTR Bhopal.

- **Dr. K.K. Jain,** Professor, Department of Mechanical Engineering, NITTTR, Bhopal
- Dr. A.K. Sarathe, Associate Professor; Department of Mechanical Engineering.

SUGGESTED QUESTION PAPER FORMAT

(This is for reference only and is in suggestive form. Paper setter may opt for other marks distribution pattern maintaining distribution of marks as per specification table)

	SUB			MARI	KS	UNIT
Q.NO.	Q.NO.	QUESTION	DIS R	TRIBU U	TION	UNII
1	~	Answer ANY seven from following.		U	A	14
1	i.	Answer ANT seven from fonowing.	2			I I
	ii.		2			I
	iii.		2			I
	iv.		2			II
	V.	0.7	2			III
	vi.		2			IV
	vii.		2			IV
	viii.		2			IV
	ix.	A.G.	2			V
	х.		2			V
2	a.			6		Ι
		OR				
	a.			6		Ι
	b.			4		II
		OR				
	b.			4		II
	с.				4	II
		OR				
	с.				4	II
3	a. 🛛		6			II
	-	OR				
	a.		6			II
1	b.			4		V
	\sim	OR				
	b.			4		V
	с.			4		V
		OR				
	с.			4		V
4	a.	Given the simple part drawing of milling contour with circular			_	_
		interpolation, prepare the CNC part programme using G and M			7	IV
		codes with ISO format.				
		OR		<u> </u>		
	a.	Given the simple part drawing of milling contour with circular			_	
		interpolation, prepare the CNC part programme using G and M			7	IV
	1.	codes with ISO format.		4		117
	b.			4		IV

c. Given the simple part drawing, preprogramme using G and M codes with interpolation. b. c. c. c.	pare the CNC turning par with ISO format. Include o	rt circular	3 4 3	7	
b. c.	vith ISO format. Include			7	
b. c.					
b. c.					_
c.					_
			3		<u> </u>
Guestion					
		5.05			

GTU/ NITTTR Bhopal/14-15

GUJARAT TECHNOLOGICAL UNIVERSITY, AHMEDABAD, GUJARAT

COURSE CURRICULUM COURSE TITLE: TOOL ENGINEERING (COURSE CODE: 3361902)

Diploma Programme in which this course is offered	Semester in which offered
Mechanical Engineering	Sixth

1. RATIONALE.

Tools are as basic component for any machining process. The quality and efficiency of any machining operation basically depends upon quality of tools which in turn depends upon the proper shape, size and material of the tools. Productivity and quality of machining operations may further be enhanced by proper and quick mounting of tools and jobs on machines. Jigs and fixture plays an import roll in this process. Therefore this course attempts to develop abilities in students to select a tool of proper size and shape for required machining operation. The design of cutting tools, jigs and fixtures are also dealt with in this course. This course is therefore a core course for mechanical engineers.

2. COMPETENCY.

The course content should be taught and implemented with the aim to develop required skills in the students so that they are able to acquire following competencies.

• Develop the ability to select and/or design cutting tools, tool holders, dies, jigs and fixture for given simple component.

3. COURSE OUTCOMES.

The theory should be taught and practical should be carried out in such a manner that students are able to acquire different learning outcomes in cognitive, psychomotor and affective domain to demonstrate following course outcomes.

- i. Re-sharpen given cutting tool.
- ii. Select proper tool for given manufacturing operation
- iii. Interpret designation system of cutting tool and tool holder.
- iv. Select locating and clamping devices for given component.
- v. Select and design jig and fixture for given simple component.
- vi. Classify and explain various press tools and press tools operations.
- vii. Select a die for a given simple component.

4. **TEACHING AND EXAMINATION SCHEME.**

Т	aching So	homo	Total	Examination Scheme					
	Teaching Scheme (In Hours)			Theory Marks			Practical Marks		
L	Т	Р	C	ESE	PA	ESE	PA	150	
3	0	2	5	70	30	20	30	150	

Legends: L-Lecture; T – Tutorial/Teacher Guided Theory Practice; P -Practical; C – Credit, ESE -End Semester Examination; PA - Progressive Assessment.

5. COURSE CONTENT DETAILS.

Unit	Major Learning Outcomes		Topics and Sub-topics		
	(in cognitive domain)				
Unit – I.	1a. Explain role of tool engineering	1.1	Concept, meaning and definitions of tool, tool design and tool engineering.		
Introduction.	in industries. 1b. Establish	1.2	Tools-types, classification, features & applications.		
	importance of process planning in tool	1.3	Tool engineering-functions and importance to enhance productivity and quality.		
	engineering. 1c. Identify and	1.4	Importance of process planning in tool engineering.		
	select elements of universal acts	1.5	Economy-concept, meaning, importance and principles in tool engineering.		
	in manufacturing operations.	1.6	Universal acts & their elements of a manufacturing operation with suitable		
			simple example.		
	2a. List cutting tool				
Unit – II	materials.		properties and applications.		
	2b. Interpret ISO-	2.2	Carbide inserts-types, ISO-designation		
Cutting tools	designation for		and applications.		
and tool	carbide inserts.	2.3	Re-sharpening methods of following		
holders.	2c. Describe process	\sim	cutting tools:		
	for re-sharpening	$\langle \cdot \rangle$	i. Drill.		
	commonly used		ii. Side and face milling cutter.		
	cutting tools.		iii. End mill.		
	2d. Interpret ISO-		iv. Centre drill, type A and B.		
	designation for		v. Gear hob.		
	tool holders for	2.4	Tool holders for turning and milling		
	carbide inserts.		carbide inserts-types, ISO-designation		
	2e. Mount tool		and applications.		
	holders on		Tool holding and tool mounting systems		
	conventional		for conventional milling and drilling		
	milling and		machine tools.		
	drilling				
	machines.				
	3a. Explain location	3.1	Concept, meaning and definitions of		
Unit – III	and 3-2-1		location and clamping.		
	principle of	3.2	Use of locating and clamping principles in		
Locating and	location.		day-to-day supervision on shop floor.		
clamping	3b. Establish	3.3	Degree of freedom-concept and		
devices.	importance of		importance.		
	degree of	3.4	3-2-1 principle of location.		
	freedom in				
	location.		i. Types-		
	3c. Select and use		ii. Sketches with nomenclature.		
	appropriate		iii. Working.		
			iv. Applications.		

Unit	Major Learning Outcomes	Topics and Sub-topics				
	(in cognitive domain)					
	locator for given	3.6 Fool proofing and ejecting.				
	work piece.	3.7 Clamping devices:				
	3d. Select and use	i. Types.				
	appropriate	ii. Sketches with nomenclature.				
	clamping device	iii. Working.				
	for given work-	iv. Applications.				
	piece situation.	A 1 Concert manine differences and				
TT	4a. Differentiate	4.1 Concept, meaning, differences and				
Unit – IV	between jigs and	benefits of jigs and fixtures.				
T' 1	fixtures.	4.2 Types, sketches with nomenclature,				
Jigs and	4b. Select and design	working and applications of jigs.				
fixtures.	appropriate jig or	4.3 Types, sketches with nomenclature,				
	fixture for given	working and applications of fixtures.				
	simple work-	4.4 Steps to design jigs and fixture.4.5 For given simple component:				
	piece.					
		i. Select type (Jig or fixture).ii. Develop locating method.				
		iii. Develop clamping method.				
		iv. Design jig and fixture (as applicable).				
		v. Prepare details and assembl				
		sketches.				
	5a. Select suitable	5.1 Press working processes-types, sketches				
Unit – V	press tool	and applications.				
Omt – v	operation for					
Press tools.	given simple	and their functions.				
11035 00015.	press tool	5.3 Concept, meaning, definitions and				
	component.	calculations of press tonnage and shut				
	5b. Operate simple	height of press tool.				
	press tool.	5.4 Shear action in die cutting operation.				
	5c. Calculate press	5.5 Centre of pressure: Concept, meaning,				
	tonnage and	definition, methods of finding and				
	center of	importance.				
	pressure for	1				
	given press tool	definition, reasons, effects and methods				
	component.	of application.				
	5d. Determine	5.7 Cutting force: Methods to calculate and				
	dimensions of	methods of reducing.				
	punch and die for	5.8 Shear angle- concept, need and method to				
	given press tool	give shear angle on punch and die.				
	component.	5.9 Scrap strip layout: - Concept,				
	importance, method to prepare, and					
	angle.	determining percentage stock utilization.				
	5f. Prepare scrap	5.10 Types, working, and applications of				
	strip layout for	stock stop, pilots, strippers and				
	given press tool	knockouts.				
	component.	5.11 Cutting dies-types and applications.				

Unit	Major Learning Outcomes (in cognitive domain)	Topics and Sub-topics
	5g. Design progressive cutting die for given simple press tool component.	 5.12 Design of progressive cutting die: Sketch the component. Prepare scrap strip layout. Calculate tonnage. Determine centre of pressure. Determine dimensions of punches, die block and die shoe. Prepare sketch of stripper plate. General assembly sketch of punches arrangement, die block, die shoe and stripper plate.
Unit – VI	6a. Calculate bend radii, bend	6.1 Bending: i. Types.
Dies and moulds.	allowance and spring back for given simple part.	 ii. Parts and functions of bending die. iii. Definition, calculations and factors affecting bend radii, bend
	6b. Describe working of various dies.	allowance and spring back. iv. Method to compute bending pressure.
	6c. Select type of die/mould for given part.	 v. Types, sketch, working and applications of bending dies. 6.2 Drawing dies-types and method to determine blank size for drawing
	esti	 operation. 6.3 Types, sketch, working and applications of drawing dies (embossing, curling, bulging, coining, swaging and hole flanging).
	0.00	 6.4 Forging dies- terminology, types, sketch, working and applications. 6.5 Sketch, working and applications of following dies/mould: i. Extrusion.
		ii. Plastic injection.iii. Blow moulding.

6. SUGGESTED SPECIFICATION TABLE WITH HOURS AND MARKS (THEORY).

Unit		Teaching	Distribution of Theory Marks				
No.	Unit Title	Hours	R	\mathbf{U}	Α	Total	
110.		Hours	Level	Level	Level	Marks	
Ι	Introduction.	3	2	4	0	6	
II	Cutting tools and tool holders.	7	4	4	4	12	
III	Locating and clamping devices.	7	4	4	4	12	
IV	Jigs and fixtures.	10	4	5	7	16	
V	Press tools.	10	4	2	8	14	

Unit		Taaching	Distribution of Theory Marks					
No.	Unit Title	Teaching Hours	R	U	Α	Total		
190.			Level	Level	Level	Marks		
VI	Dies and moulds.	5	4	6	0	10		
	Total	42	22	25	23	70		

Legends: R = Remember U= Understand; A= Apply and above levels (Bloom's revised taxonomy).

Notes:

- a. This specification table shall be treated as a general guideline for students and teachers. The actual distribution of marks in the question paper may vary slightly from above table.
- b. If mid-sem test is part of continuous evaluation, unit numbers I, II, III and V (Up to 5.5 only) are to be considered.
- c. Ask the questions from each topic as per marks weight age. Numerical questions are to be asked only if it is specified. Optional questions must be asked from the same topic.

7. SUGGESTED LIST OF EXERCISES/PRACTICALS.

The practical/exercises should be properly designed and implemented with an attempt to develop different types of skills (outcomes in psychomotor and affective domain) so that students are able to acquire the competencies/programme outcomes. Following is the list of practical exercises for guidance.

Note: Here only outcomes in psychomotor domain are listed as practical/exercises. However, if these practical/exercises are completed appropriately, they would also lead to development of certain outcomes in affective domain which would in turn lead to development of Course Outcomes related to affective domain. Thus over all development of Programme Outcomes (as given in a common list at the beginning of curriculum document for this programme) would be assured.

Faculty should refer to that common list and should ensure that students also acquire outcomes in affective domain which are required for overall achievement of Programme Outcomes/Course Outcomes.

Sr. No.	Unit No.	Practical Exercises (outcomes in Psychomotor Domain)	Approx. Hours. required
1	I	 Preparatory activity: a. Tabulate most commonly used limits, fits and tolerance values. b. Tabulate BIS designation and applications of most commonly used tool materials. c. Tabulate machining processes and surface finish achieved. d. Demonstrate models of / actual jigs, fixtures and progressive cutting dies. 	04
2	II	 Cutting tools re-sharpening. a. Draw the cutting tool with nomenclature taken for re-sharpening. b. Re-sharpen any one cutting tool from following. Drill. Side and face milling cutter. 	04

3 III, IV Design of fixture: Faculty will demonstrate working of any one fixture. Faculty will assign one simple component for designing of fixture. Develop the design and: IV 06 4 III, IV Design of figt: Faculty will demonstrate working of any one fixture. Develop the design and: IV 06 5 V Design of progressive die: Faculty will demonstrate working of various press tools operations. Faculty will assign one simple component. Develop the design and: IV 06 5 V Design of progressive die: Faculty will demonstrate working of various press tools operations. Faculty will assign one simple component. Draw scrap strip layout. C. Draw assembly. 06 5 V Design of progressive die: Faculty will demonstrate working of various press tools operations. Faculty will assign one simple component for designing of progressive cutting die. Develop the design and: a. Draw the component. Draw scrap strip layout. C. Calculate tonnage and centre of pressure. d. Work out dimensions of punches and die. e. Production drawings of die block, die shoe and stripper plate. f. Draw assembly which include punches, die, die shoe and stripper plate only. 08				
3 III, IV Design of fixture: Faculty will demonstrate working of any one fixture. Faculty will assign one simple component for designing of fixture. Develop the design and: 06 3 III, IV a. Sketch the component. b. Prepare production drawings of all parts of fixture (Details). c. Draw assembly. 06 4 III, IV Design of jig: Faculty will demonstrate working of any one jig. Faculty will assign one simple component for designing of jig. Develop the design and: IV 06 4 III, IV a. Sketch the component. b. Prepare production drawings of all parts of jig (Details). c. Draw assembly. 06 5 V Design of progressive die: Faculty will demonstrate working of various press tools operations. Faculty will assign one simple component for designing of progressive cutting die. Develop the design and: a. Draw the component. b. Draw scrap strip layout. c. Calculate tonnage and centre of pressure. d. Work out dimensions of punches and die. e. Production drawings of die block, die shoe and stripper plate. f. Draw assembly which include punches, die, die shoe and stripper plate only. 08				
3III, IVFaculty will demonstrate working of any one fixture. Faculty will assign one simple component for designing of fixture. Develop the design and: a. Sketch the component. b. Prepare production drawings of all parts of fixture (Details). c. Draw assembly.064III, IVDesign of jig: Faculty will demonstrate working of any one jig. Faculty will assign one simple component for designing of jig. Develop the design and: a. Sketch the component. b. Prepare production drawings of all parts of jig (Details). c. Draw assembly.064III, IVa. Sketch the component. b. Prepare production drawings of all parts of jig (Details). c. Draw assembly.065VDesign of progressive die: Faculty will demonstrate working of various press tools operations. Faculty will assign one simple component for designing of progressive cutting die. Develop the design and: a. Draw the component. b. Draw scrap strip layout. c. Calculate tonnage and centre of pressure. d. Work out dimensions of punches and die. e. Production drawings of die block, die shoe and stripper plate.08				
4 III, IV Faculty will demonstrate working of any one jig. Faculty will assign one simple component for designing of jig. Develop the design and: IV 06 4 IV a. Sketch the component. b. Prepare production drawings of all parts of jig (Details). c. Draw assembly. 06 5 V Design of progressive die: Faculty will demonstrate working of various press tools operations. Faculty will assign one simple component for designing of progressive cutting die. Develop the design and: a. Draw the component. b. Draw scrap strip layout. c. Calculate tonnage and centre of pressure. d. Work out dimensions of punches and die. e. Production drawings of die block, die shoe and stripper plate. f. Draw assembly which include punches, die, die shoe and stripper plate only. 08	3		 Faculty will demonstrate working of any one fixture. Faculty will assign one simple component for designing of fixture. Develop the design and: a. Sketch the component. b. Prepare production drawings of all parts of fixture (Details). c. Draw assembly. 	06
5 V Design of progressive die: Faculty will demonstrate working of various press tools operations. Faculty will assign one simple component for designing of progressive cutting die. Develop the design and: a. Draw the component. 08 5 V b. Draw scrap strip layout. c. Calculate tonnage and centre of pressure. d. Work out dimensions of punches and die. e. Production drawings of die block, die shoe and stripper plate. f. Draw assembly which include punches, die, die shoe and stripper plate only. 08	4		 Faculty will demonstrate working of any one jig. Faculty will assign one simple component for designing of jig. Develop the design and: a. Sketch the component. b. Prepare production drawings of all parts of jig (Details). 	06
	5	V	 Design of progressive die: Faculty will demonstrate working of various press tools operations. Faculty will assign one simple component for designing of progressive cutting die. Develop the design and: a. Draw the component. b. Draw scrap strip layout. c. Calculate tonnage and centre of pressure. d. Work out dimensions of punches and die. e. Production drawings of die block, die shoe and stripper plate. f. Draw assembly which include punches, die, die 	08
			Total Hours	28

Notes:

- a. Use only sketch-book to carry practice work as term work.
- b. Production drawings include-drawings with dimensions-scale, surface finish symbols, limits/fits, tolerances, surface treatment/s, heat treatment/s and other notes/details required to manufacture the part.
- c. Assembly drawing include minimum two views (one preferably sectional view if required) and parts list.
- d. In examination, students are required to sketch freehand only.(For all questions).
- e. It is compulsory to prepare log book of exercises. It is also required to get each exercise recorded in logbook, checked and duly dated signed by teacher.PA component of practical marks is dependent on continuous and timely evaluation and submission of exercises.
- f. Term work report must not include any photocopy/ies, printed manual/pages, litho, etc. It must be hand written / hand drawn by student only.
- g. For practical ESE part, students are to be assessed for competencies achieved. They should be given experience/part of experience to perform as under.
 - i. Design jig or fixture or progressive die for given simple part.

8. SUGGESTED LIST OF STUDENT ACTIVITIES.

SR.NO.	ACTIVITY
1	Download the catalogues for cutting tools, jigs and fixtures and prepare report on
	their features and specifications.
2	Visit nearby manufacturing unit and prepare the list with specifications of cutting
	tools, hand tools, press tools, measuring tools and consumables being used there.

9. SPECIAL INSTRUCTIONAL STRATEGIES (if any).

Sr. No.	Unit	Unit Name	Strategies
1	Ι	Introduction.	Movie, Industrial visit.
2	II	Cutting tools and tool holders.	Demonstration of physical cutting tools and tool holders.
3	III	Locating and clamping devices.	Demonstration of physical locating and clamping devices in operation, video movies,
4	IV	Jigs and fixtures.	Demonstration with operations, video movies, Industrial visits.
5	V	Press tools.	Demonstration with operations, video movies, Industrial visits.
6	VI	Dies and mould.	Video movies, Industrial visits.

10. SUGGESTED LEARNING RESOURCES.

S. No.	Title of Book	Author	Publication	
1.	Fundamentals of tool design	ASTME	PHI.	
2.	Tool design.	Donaldson & Lecain.	TME	
3.	Tool engineering	Doyal.		
4.	Principles of tool & jig design	M. H. A. Kempster.		
5.	Jigs and fixture	P. H. Joshi	TMGH	
6.	Design Of Jigs Fixtures And Press Tools	C. Elanchezhian, T. Sunder Selwyn, B. Vijaya Ramnath	Eswar Press,2007, 2 nd Edition	
7.	Cutting tools standards.	-	BIS	
8.	Production technology	-	НМТ	
9.	PSG Design data book	PSG, Coimbatore	PSG, Coimbatore	

A. List of Books:

B. List of Major Equipment/ Instrument with Broad Specifications:

	Sr. No.	Resource with brief specification.
	1	Tool and cutter grinding machine.
ĺ	2	Cutting tools, mainly set consisting assorted sizes of drill bits, set consisting assorted

	sizes of end mills, set consisting assorted sizes of side and face milling cutters, set consisting assorted sizes of centre drills-Type A and B, assorted carbide inserts,
3	Tool holders for carbide inserts, drill spindles/quills, milling machine quills,
4	Most commonly used set of locators and clamping devices, jigs and fixtures.
5	Models of jigs and fixtures.
6	Press-2.5 to 5 Tonnes, (Hydraulic or electrical operated), set of assorted sizes punches
	and dies,

C. List of Software/Learning Websites.

- i. http://www.psgdesigndata.org
- ii. http://www.carrlane.com
- iii. http://www.nptel.ac.in

11. COURSE CURRICULUM DEVELOPMENT COMMITTEE.

Faculty Members from Polytechnics.

30²⁰

- **Prof. A.M. Talsaniya**, Lecturer in Mechanical Engineering, Sir BPI, Bhavnagar.
- **Prof. K.H. Patel**, Head of Mech. Engg. Dept., Dr. S.& S.S. Ghandhy College of Engg. & Tech., Surat
- Prof. M.M. Jikar, Head of Mech. Engg. Dept., N.G.PATEL POLYTECHNIC, Isroli, Bardoli.

Coordinator and Faculty Members from NITTTR Bhopal.

- Dr. K.K. Jain, Professor, Department of Mechanical Engineering,
- Dr. A.K. Sarathe, Associate Professor; Department of Mechanical Engineering.

SUGGESTED QUESTION PAPER FORMAT

(This is for reference only and is in suggestive form. Paper setter may opt for other marks distribution pattern maintaining distribution of marks as per specification table)

0 NO	SUB			MARKS DISTRIBUTION			
Q.NO.	Q.NO.	QUESTION	R	U	A	UNIT	
1		Answer ANY seven from following.	-			14	
	i.		2			Ι	
	ii.		2			Ι	
	iii.			2		II	
	iv.			2		II	
	v.		2			III	
	vi.		2	- ``		IV	
	vii.		2	Ň		IV	
	viii.		2	-		III	
	ix.		2			V	
	Х.		2			V	
				<u> </u>		-	
2	a.			4		Ι	
		OR		4		T	
	a.		4	4		I	
	b.		4			II	
	h	OR	4			II	
	b.		4			III	
	с.	OR	4			- 111	
	с.		4			III	
	d.		-	2		V	
	u.	OR		2		v	
	d.			2		V	
		•. •					
3	a.				4	II	
-		OR					
	a.	2			4	II	
	b.	0.1	4			VI	
		OR					
	b.		4			VI	
	с.			6		VI	
		OR					
	с.			6		VI	
				ļ			
4	a.	Given simple component drawing, show the design of jig by			8	IV	
		freehand sketches of assembly with minimum two views.					
_		(Preferably one sectional view).					
		OR			0	117	
	a.	Given simple component drawing, show the design of fixture by freehand sketches of assembly. Also freehand sketch for locators.			8	IV	
	h	neenand sketches of asseniory. Also neenand sketch for locators.		4		IV/	
	b.			4		IV II	
	с.					11	
5	a.	Given simple component for designing progressive cutting die,			8		
5	u.	sketch scrap strip layout, calculate tonnage, calculate centre of			0	v	
		pressure and determine dimensions of punch and die considering					
		clearance.					
	b.				2	III	
	с.			4		III	

GUJARAT TECHNOLOGICAL UNIVERSITY, AHMEDABAD, GUJARAT

COURSE CURRICULUM COURSE TITLE: INDUSTRIAL MANAGEMENT (COURSE CODE: 3361903)

Diploma offered	Programme	in	which	this	course	is	Semester in which offered
	Mechanical Engineering						Sixth

1. RATIONALE.

Technicians of mechanical engineering disciplines are expected to work during most of their career at middle level. They are also expected to deal with workforce and management problems. In the present era of competition, optimum utilization of the resources with achieving higher productivity is essential for any industry to survive. Quality and cost controls are also other important factors which contribute to the day to day supervision issues. This course aims to deal effectively with such issues along with familiarization of acts and laws applied to industries.

2. COMPETENCY.

The course content should be taught and implemented with the aim to develop required skills in the students so that they are able to acquire following competencies.

- Recognize organization structure, human resource issues in industries and major provisions of factory acts.
- Plan, use, monitor and control resources optimally and economically.

3. COURSE OUTCOMES (COs).

The theory should be taught and practical should be carried out in such a manner that students are able to acquire different learning outcomes in cognitive, psychomotor and affective domain to demonstrate following course outcomes.

- i. Interpret given organization structure, culture, climate and major provisions of factory acts and laws.
- ii. Explain material requirement planning and store keeping procedure.
- iii. Plot and analyze inventory control models and techniques.
- iv. Prepare and analyze CPM and PERT for given activities.
- v. List and explain PPC functions.

4. TEACHING AND EXAMINATION SCHEME.

Таа	ahing Saham		Total Examination Scheme					
	Teaching Scheme (In Hours)		Credits (L+T+P)	Theory Marks		Practical Marks		Total Marks
L	Т	Р	С	ESE	РА	ESE	PA	100
3	0	0	3	70	30	0	0	100

Legends: L-Lecture; T – Tutorial/Teacher Guided Theory Practice; P -Practical; C – Credit, ESE -End Semester Examination; PA - Progressive Assessment.

5. COURSE CONTENT DETAILS.

Unit	Major Learning Outcomes (in cognitive domain)	Topics and Sub-topics
Unit – I.	1a.Describe typesthe of	parameters, variables and behavior.
Introduction.	organization structure. 1b. Identify factors	 1.2 Management – definition and functions. 1.3 Organization structure: Definition.
	affecting moral. 1c. Explain important provisions of	ii. Goals.iii. Factors considered in formulating structure.
	factory act and labour laws.	v. Advantages and disadvantages.vi. Applications.1.4 Concept, meaning and importance of
		division of labor, scalar & functional processes, span of control, delegation of authority, centralization and decentralization in industrial
		 1.5 Organizational culture and climate – meaning, differences and factors affecting them.
	Sile	1.6 Moral-factors affecting moral.1.7 Relationship between moral and productivity.
		1.8 Job satisfaction- factors influencing job satisfaction.
		1.9 Important provisions of factory act and labor laws.
Unit – II	2a. Draw CPM and PERT diagrams based on given	 2.1 CPM & PERT-meaning, features, difference, applications. 2.2 Understand different terms used in
Critical Path Method (CPM) and	conditions and data. 2b. Determine	
Programme Evaluation	critical path on CPM and PERT.	computation of LPO and EPO.(Take minimum three examples).
Review Technique (PERT).	2c. Calculate floats on CPM and PERT.	2.5 Floats, its types and determination of
		floats.2.6 Crashing of network, updating and its applications.

Unit	Major Learning Outcomes (in cognitive domain)	Topics and Sub-topics
Unit – III Materials	3a. Apply the procedure for purchase.	3.1 Material management-definition, functions, importance, relationship with other departments.
Management.	3b. Practice the store keeping procedures.	3.2 Purchase - objectives, purchasing systems, purchase procedure, terms and forms used in purchase department.
	3c. Interpret given inventory model.	3.3 Storekeeping- functions, classification of stores as centralized and decentralized
	3d. Derive Economic Order Quantity for given data.	with their advantages, disadvantages and application in actual practice.3.4 Functions of store, types of records
	3e. Identify applications of Material	maintained by store, various types and applications of storage equipment, need and general methods for codification of
	Requirement Planning (MRP).	 stores. 3.5 Inventory control: Definition. Objectives.
		iii. Derivation for expression for Economic Order Quantity (EOQ) and numeric examples.
		iv. ABC analysis and other modern methods of analysis.v. Various types of inventory
	esti	models such as Wilson's inventory model, replenishment model and two bin model. (Only sketch and understanding, no
		derivation.).3.6 Material Requirement Planning (MRP)- concept, applications and brief details
		about software packages available in market.
Unit – IV	4a. Schedule the operations based on available data	4.1 Types and examples of production.4.2 PPC : i. Need and importance.
Production	using PPC	ii. Functions.
planning and	techniques.	iii. Forms used and their importance.
Control (PPC).	4b. Schedule using critical ratio	iv. General approach for each type of production.
	scheduling	4.3 Scheduling- meaning and need for
	technique	productivity and utilisation. 4.4 Gantt chart- Format and method to
	4c. Identify the factors and resources	4.4 Ganti chart- Format and method to prepare.4.5 Critical ratio scheduling-method and numeric examples.

Unit	Major Learning Outcomes (in cognitive domain)	Topics and Sub-topics
	affecting the bottlenecking. 4d. Schedule using Gantt chart with the help of Annexure-I for given data.	 4.6 Scheduling using Gantt Chart (for at least 5-7 components having 5-6 machining operations, with processes, setting and operation time for each component and process, resources available, quantity and other necessary data), At least two examples. 4.7 Bottlenecking- meaning, effect and ways to reduce. 5.1 VA-definition, terms used, process and
Unit – V	5a. Apply value analysis and cost control	5.1 VA-definition, terms used, process and importance.5.2 VA flow diagram.
Value Analysis	techniques for	5.3 DARSIRI method of VA.
(VA) and Cost	given case.	5.4 Case study of VA-at least two.
Control.		5.5 Waste-types, sources and ways to reduce them.
		5.6 Cost control-methods and important guide lines.
Unit – VI	6a. Describe recent practices being adopted in	 6.1 ERP (Enterprise resource planning) - concept, features and applications. 6.2 Important features of MS Project.
Recent Trends	industrial	6.3 Logistics- concept, need and benefits.
in IM.	management.	6.4 Just in Time (JIT)-concept and benefits.6.5 Supply chain management-concept and benefits.

6. SUGGESTED SPECIFICATION TABLE WITH HOURS AND MARKS (THEORY).

Unit		Teaching	Distribution of Theory Marks			
No.	Unit Title	Hours	R Level	U Level	A Level	Total Marks
Ι	Introduction.	6	6	4	0	10
Ш	Critical Path Method (CPM) and Programme Evaluation Review Technique (PERT).	10	4	6	7	17
III	Materials Management.	8	6	4	4	14
IV	Production Planning and Control (PPC).	10	6	4	7	17
V	Value Analysis (VA) and Cost Control.	4	4	2	0	6
VI	Recent Trends in IM.	4	6	0	0	6
	Total	42	32	20	18	70

Legends: R = Remember U = Understand; A = Apply and above levels (Bloom's revised taxonomy).

Notes:

- a. This specification table shall be treated as a general guideline for students and teachers. The actual distribution of marks in the question paper may vary slightly from above table.
- b. If mid-sem test is part of continuous evaluation, unit numbers I, II (Up to 2.4 only) and IV (Up to 4.7 only) are to be considered.
- c. Ask the questions from each topic as per marks weight age. Numerical questions are to be asked only if it is specified. Optional questions must be asked from the same topic.

7. SUGGESTED LIST OF PRACTICAL/EXERCISE

.....Not Required.....

8. SUGGESTED LIST OF STUDENT ACTIVITIES.

Sr. No.	Activity
i.	Given the data, prepare the network diagram and determine critical path, EPO, LPO
	and floats.
ii.	Given the data, prepare the scheduling using Gantt chart.
iii.	Perform value analysis for given case.

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## 9. SPECIAL INSTRUCTIONAL STRATEGIES (if any).

| Sr.<br>No. | Unit | Unit Name                                                              | Strategies                                                                                |
|------------|------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| i.         | Ι    | Introduction.                                                          | Video movies.                                                                             |
| ii.        | Π    | Critical path method (CPM) and pre evaluation review technique (PERT). | Video movies, solving tutorials, real<br>life industries situation, industrial<br>visits. |
| iii.       | III  | Materials management.                                                  | Video movies, real life industries situation, industrial visits.                          |
| iv.        | IV   | Production planning and control (PPC).                                 | Video movies, solving tutorials, real<br>life industries situation, industrial<br>visits. |
| v          | V    | Value analysis (VA) and cost control.                                  | Analyzing real cases, video movies.                                                       |
| vi         | VI   | Recent trends in IM.                                                   | Industrial visits, movies.                                                                |

## 10. SUGGESTED LEARNING RESOURCES.

#### A. List of Books:

| S.<br>No. | Title of Book                           | Author        | Publication |
|-----------|-----------------------------------------|---------------|-------------|
| i.        | CPM & PERT principles and Applications. | L.S.Srinath.  |             |
| ii.       | Modern Production Management.           | Buffa.        |             |
| iii.      | Materials Management.                   | N. Nair.      |             |
| iv.       | Industrial Engineering & Management.    | O. P. Khanna. |             |
| v.        | Value Analysis.                         | Mikes.        |             |

## **B.** List of Major Equipment/ Instrument with Broad Specifications:

| Sr. No. | Resource with brief specification.  |  |
|---------|-------------------------------------|--|
| 1       | Necessary freeware-other softwares. |  |

## C. List of Software/Learning Websites.

- i. www.youtube.com/watch?v=SF53ZZsP4ik
- ii. www.youtube.com/watch?v=iPZlQ3Zx5zc
- iii. web.stanford.edu/class/cee320/CEE320B/CPM.pdf
- iv. www.criticaltools.com/pertchartexpertsoftware.htm
- v. en.wikipedia.org/wiki/Program\_evaluation\_and\_review\_technique
- vi. www.netmba.com/operations/project/pert/

## 11. COURSE CURRICULUM DEVELOPMENT COMMITTEE

## **Faculty Members from Polytechnics.**

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• **Prof. A. M. Talsaniya**, Lecturer in Mechanical Engineering, Sir BPI, Bhavnagar.

## **Coordinator and Faculty Members from NITTTR Bhopal.**

- Dr. Vandna Somkuwar, Associate Professor, Department of Mechanical Engineering,
- Dr. A.K. Sarathe, Associate Professor; Department of Mechanical Engineering.

## ANNEXURE – I

## A. GIVE DETAILS OF EACH PART IN FOLLOWING FORMAT.

| PART NUMB | ER      |                             | PART NAME               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------|---------|-----------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MATERIAL  |         |                             | BATCH QUANTITY          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           |         |                             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| OP.NO.    | PROCESS | SETTING TIME / BATCH (MIN). | OP. TIME / PIECE (MIN). | MACHINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|           |         |                             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           |         |                             |                         | E Contraction of the second seco |
|           |         |                             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           |         |                             | .0                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           |         |                             | 6                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           |         |                             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           |         |                             | 19                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

#### **B.** RESOURCE DETAILS:

GUIDE

| NAME OF<br>MACHINE | NUMBER OF<br>MACHINES | MACHINE AVAILABLE FOR<br>NUMBER OF HOURS / DAY<br>(TOTAL FOR ALL SHIFTS). | NUMBER OF WORKING<br>DAYS / MONTH. | TOTAL HOURS<br>AVALABLE PER<br>MONTH |
|--------------------|-----------------------|---------------------------------------------------------------------------|------------------------------------|--------------------------------------|
|                    |                       |                                                                           |                                    |                                      |
|                    |                       |                                                                           |                                    |                                      |
|                    |                       |                                                                           |                                    |                                      |
|                    |                       | e. O`                                                                     |                                    |                                      |
|                    | •                     |                                                                           |                                    |                                      |
|                    |                       |                                                                           |                                    |                                      |
|                    | 2                     |                                                                           |                                    |                                      |
|                    |                       |                                                                           |                                    |                                      |

## SUGGESTED QUESTION PAPER FORMAT

# (This is for reference only and is in suggestive form. Paper setter may opt for other marks distribution pattern maintaining distribution of marks as per specification table)

| Q.NO. | SUB      | QUESTION                                                                                                                 |     | MARKS<br>DISTRIBUTION |   |       |
|-------|----------|--------------------------------------------------------------------------------------------------------------------------|-----|-----------------------|---|-------|
| •     | Q.NO.    | QUINTON                                                                                                                  | R   | U                     | Α |       |
| 1     |          | Answer ANY seven from following.                                                                                         |     |                       |   | 14    |
|       | i.       |                                                                                                                          | 2   |                       |   | Ι     |
|       | ii.      |                                                                                                                          | 2   |                       |   | Ι     |
|       | iii.     |                                                                                                                          | 2   |                       |   | II    |
|       | iv.      |                                                                                                                          | 2   |                       |   | II    |
|       | v.       |                                                                                                                          | 2   |                       |   | III   |
|       | vi.      |                                                                                                                          | 2   |                       |   | III   |
|       | vii.     |                                                                                                                          | 2   |                       |   | IV    |
|       | viii.    |                                                                                                                          | 2   |                       |   | IV    |
|       | ix.      |                                                                                                                          |     | 2                     |   | V     |
|       | X.       | 1.1                                                                                                                      | 2   |                       |   | VI    |
|       | А.       |                                                                                                                          | 2   |                       |   | VI    |
| 2     | a.       |                                                                                                                          | 4   |                       |   | Ι     |
|       |          | OR                                                                                                                       |     |                       |   |       |
|       | a.       |                                                                                                                          | 4   |                       |   | Ι     |
|       | b.       |                                                                                                                          |     | 4                     |   | Ι     |
|       |          | OR                                                                                                                       |     |                       |   |       |
|       | b.       |                                                                                                                          |     | 4                     |   | Ι     |
|       | с.       |                                                                                                                          |     | 3                     |   | II    |
|       |          | OR                                                                                                                       |     |                       |   |       |
|       | с.       |                                                                                                                          |     | 3                     |   | II    |
|       | d.       |                                                                                                                          |     | 3                     |   | II    |
|       |          | OR                                                                                                                       |     |                       |   |       |
|       | d.       |                                                                                                                          |     | 3                     |   | II    |
|       | u.       |                                                                                                                          |     |                       |   |       |
| 3     | a.       |                                                                                                                          | 4   |                       |   | III   |
|       | <u> </u> | OR                                                                                                                       | - T |                       |   |       |
|       | a.       | UK UK                                                                                                                    | 4   |                       |   | III   |
|       | a.<br>b. |                                                                                                                          | 4   |                       | 4 | III   |
|       | 0.       | OR                                                                                                                       |     |                       | 4 | - 111 |
|       | b.       | UK                                                                                                                       |     |                       | 4 | III   |
|       |          |                                                                                                                          | 2   |                       | 4 | IV    |
|       | с.       |                                                                                                                          | 3   |                       |   | 1V    |
|       |          | OR                                                                                                                       | 2   |                       |   |       |
|       | c.       |                                                                                                                          | 3   |                       |   | IV    |
|       | d        |                                                                                                                          | 3   |                       |   | VI    |
|       |          | OR                                                                                                                       | 2   |                       |   |       |
|       | d        | ~                                                                                                                        | 3   |                       |   | VI    |
| 4     | a.       | Given the data, prepare network diagram and determine critical path.<br>Number of events should not be more than 7.      |     |                       | 7 | Π     |
|       |          | OR                                                                                                                       |     |                       |   |       |
|       | a.       | Given the data, prepare network diagram. Calculate EPO and LPO at each node. Number of events should not be more than 7. |     |                       | 7 | II    |
|       | b.       |                                                                                                                          |     | 4                     |   | III   |
|       | с.       |                                                                                                                          |     | 3                     |   | IV    |
| 5     | a.       | Given the data, prepare the scheduling using Gantt chart. Number of the components should not be more than 4.            |     |                       | 7 | IV    |
|       | b.       |                                                                                                                          | 4   |                       |   | V     |
|       | c.       |                                                                                                                          | 3   |                       |   | VI    |

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#### GUJARAT TECHNOLOGICAL UNIVERSITY, AHMEDABAD, GUJARAT

#### COURSE CURRICULUM COURSE TITLE: MANUFACTURING SYSTEMS (COURSE CODE: 3361904)

| Diploma Programme in which this course is offered | Semester in which offered |
|---------------------------------------------------|---------------------------|
| Mechanical Engineering                            | Sixth                     |

#### **1. RATIONALE.**

Manufacturing processes converts raw material to finished product for customer usage. Customer is the key player in market and needs and desires of customer has increased the varieties and features in products. This has increased the complexities at almost all the stages of manufacturing. Performance of a product depends on its quality in terms of accuracy of size, shape and constraints/relation between its features. Conversion cost and time can be optimized by judicious usage of energy, motions, resources, time etc without affecting the quality desired by the customer.

Manual operations have limitations in terms of power, precision and repetitions. Recent techniques / electronics devices provide precision machine control compare to conventional machines. Objective of leaning this subject is to make aware the students about the advance manufacturing practices/methods being implemented at leading industries across the globe, which ultimately leads to more customer satisfaction in terms of low cast and high quality.

#### 2. COMPETENCY.

The course content should be taught and implemented with the aim to develop required skills so that students are able to acquire following competency:

## • Identify and use the proper manufacturing systems to manufacture products at internationally competitive price with innovation and better quality.

#### 3. COURSE OUTCOMES (COs).

The theory should be taught and practical should be carried out in such a manner that students are able to acquire different learning outcomes in cognitive, psychomotor and affective domain to demonstrate following course outcomes.

- i. Explain role of computers and information technology in manufacturing systems.
- ii. Develop an FMS (Flexible Manufacturing System) layout for given simple part family, using group technology concepts to and make proper grouping as per their attributes.

iii. Recognize use of robotics, programmable logic controllers, microcontrollers and recent advances in the field of manufacturing.

| Та       | Teaching Sahama |   | Teaching Scheme         Total         Examination Scheme |              |    |              |    | ieme         |  |                |
|----------|-----------------|---|----------------------------------------------------------|--------------|----|--------------|----|--------------|--|----------------|
| (In Hour |                 |   | Credits<br>(L+T+P)                                       | Theory Marks |    | Theory Marks |    | Pract<br>Mar |  | Total<br>Marks |
| L        | Т               | Р | С                                                        | ESE          | PA | ESE          | РА | 150          |  |                |
| 3        | 0               | 2 | 5                                                        | 70           | 30 | 20           | 30 | 150          |  |                |

#### 4. TEACHING AND EXAMINATION SCHEME.

Legends: L-Lecture; T – Tutorial/Teacher Guided Theory Practice; P -Practical; C – Credit, ESE -End Semester Examination; PA - Progressive Assessment.

|               | Major Learning                                                                               |                                                                                                                                                                                               |
|---------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit          | Outcomes                                                                                     | <b>Topics and Sub-topics</b>                                                                                                                                                                  |
|               | (in cognitive domain)                                                                        |                                                                                                                                                                                               |
| Unit – I      | 1a. Develop familiarity<br>with transformation                                               | 1.1 Evolution of transformation & manufacturing systems.                                                                                                                                      |
| Introduction. | and manufacturing systems.                                                                   | 1.2 Need of attitude, knowledge & skill required for application of                                                                                                                           |
|               | 1b. Describe role of                                                                         | 1 11                                                                                                                                                                                          |
|               | computers in                                                                                 | 1.3 Need for system approach.                                                                                                                                                                 |
|               | manufacturing                                                                                | 1.4 Role of computers and information                                                                                                                                                         |
|               | industries.                                                                                  | technology in manufacturing and                                                                                                                                                               |
|               | 1c. Identify the stage of                                                                    |                                                                                                                                                                                               |
|               | given product on                                                                             |                                                                                                                                                                                               |
|               | product life cycle.                                                                          | 1.6 Technology life cycle.                                                                                                                                                                    |
|               | 1d. Identify the stage of                                                                    |                                                                                                                                                                                               |
|               | specified technology                                                                         |                                                                                                                                                                                               |
|               | on technology life                                                                           |                                                                                                                                                                                               |
|               | cycle.                                                                                       | price with better quality& innovation.                                                                                                                                                        |
|               | 1e. Explain the need to                                                                      |                                                                                                                                                                                               |
|               | manufacture                                                                                  | 6'0' T                                                                                                                                                                                        |
|               | products at                                                                                  |                                                                                                                                                                                               |
|               | international                                                                                |                                                                                                                                                                                               |
|               | competitive price                                                                            |                                                                                                                                                                                               |
|               | with better quality &                                                                        |                                                                                                                                                                                               |
|               | innovation.                                                                                  |                                                                                                                                                                                               |
|               | 2a. Select type of                                                                           | 2.1 GT - concept, definition, need, scope,                                                                                                                                                    |
| Unit – II     | production layouts                                                                           | & benefits.                                                                                                                                                                                   |
|               | for given parts.                                                                             | 2.2 Production layout-types, features and                                                                                                                                                     |
| Group         | 2b. Select and develop                                                                       |                                                                                                                                                                                               |
| Technology    | GT codes for given                                                                           |                                                                                                                                                                                               |
| (GT)          | parts.                                                                                       | comparison with conventional layout                                                                                                                                                           |
| & Cellular    | 2c. Identify features and                                                                    | 1                                                                                                                                                                                             |
| Layout.       | develop part families                                                                        | 2.4 GT- codification systems- types,                                                                                                                                                          |
|               | of the given parts.                                                                          | method of coding and examples.                                                                                                                                                                |
|               | 2d. Prepare cell layout of                                                                   |                                                                                                                                                                                               |
|               | given part family.                                                                           | examples.                                                                                                                                                                                     |
|               |                                                                                              | 2.6 Part family- concept, method to form                                                                                                                                                      |
|               |                                                                                              | and approach to form cell using part families.                                                                                                                                                |
|               |                                                                                              |                                                                                                                                                                                               |
|               |                                                                                              |                                                                                                                                                                                               |
|               |                                                                                              | 2.7 Types and comparison of cell: manual                                                                                                                                                      |
|               |                                                                                              | 2.7 Types and comparison of cell: manual and automatic cell, assembly cell.                                                                                                                   |
|               | 3a Identify role of major                                                                    | <ul><li>2.7 Types and comparison of cell: manual and automatic cell, assembly cell.</li><li>2.8 Steps of cell design and cell layout.</li></ul>                                               |
| Unit – III    | 3a. Identify role of major<br>elements of FMS                                                | <ul> <li>2.7 Types and comparison of cell: manual and automatic cell, assembly cell.</li> <li>2.8 Steps of cell design and cell layout.</li> <li>3.1 Flexible Manufacturing System</li> </ul> |
| Unit – III    | <ul><li>3a. Identify role of major elements of FMS.</li><li>3b. Develop simple FMS</li></ul> | <ul><li>2.7 Types and comparison of cell: manual and automatic cell, assembly cell.</li><li>2.8 Steps of cell design and cell layout.</li></ul>                                               |

## 5. COURSE CONTENT DETAILS.

| Unit                | Major Learning<br>Outcomes<br>(in cognitive domain) | <b>Topics and Sub-topics</b>                                                              |
|---------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------|
| Flexible            | and family of                                       | 3.2 Major elements of FMS and their                                                       |
| Manufacturing       | components.                                         | functioning:                                                                              |
| System (FMS).       | components.                                         | i. Tool handling system.                                                                  |
| System (1915).      |                                                     | ii. Material handling system.                                                             |
|                     |                                                     | iii. Automated guided vehicles                                                            |
|                     |                                                     | (AGV).                                                                                    |
|                     |                                                     | iv. Automated storage and retrieval                                                       |
|                     |                                                     | 0                                                                                         |
|                     |                                                     | system (AS/RS).<br>v. Main frame computer.                                                |
|                     |                                                     |                                                                                           |
|                     |                                                     | 3.3 FMS layout - concept, types and applications.                                         |
|                     |                                                     | 3.4 Data required developing an FMS                                                       |
|                     |                                                     | layout.                                                                                   |
|                     |                                                     | 3.5 Signal flow diagram and line                                                          |
|                     |                                                     | balancing in FMS.                                                                         |
|                     |                                                     | 3.6 FMS layout illustrations (Minimum                                                     |
|                     |                                                     | tw <mark>o).</mark>                                                                       |
|                     | 4a. Describe the                                    | 4.1 Robots-concept, definition, benefits                                                  |
| Unit – IV           | importance of                                       | and various areas of application in                                                       |
|                     | robotics in industry.                               | manufacturing systems.                                                                    |
| <b>Robotics.</b>    | 4b. Select appropriate                              | 4.2 Terminology used in robotics.                                                         |
|                     | sensor for given                                    | 4.3 Robots-types, physical configuration,                                                 |
|                     | application.                                        | classification and selection criterion.                                                   |
|                     | . 01                                                | 4.4 Axes nomenclature.                                                                    |
|                     |                                                     | 4.5 Types and uses of Manipulators &                                                      |
|                     |                                                     | Grippers.                                                                                 |
|                     | 6                                                   | 4.6 Sensors- types, classifications,                                                      |
|                     | 0.1                                                 | working principle and applications of                                                     |
|                     |                                                     | position, force & torque, proximity,                                                      |
|                     |                                                     | vision, velocity & acceleration                                                           |
|                     |                                                     | sensors.                                                                                  |
|                     |                                                     | 4.7 Overview of robot programming                                                         |
|                     | For Eveloin the second of                           | methods & languages.                                                                      |
| Ilmit V             | 5a. Explain the need and                            | 5.1 Role of control system in                                                             |
| Unit – V            | importance of PLC                                   | instrumentation                                                                           |
| Programmable        | and microcontrollers<br>used in various             | 5.2 Open and close loop control system,                                                   |
| U                   |                                                     | <ul><li>types and block diagram.</li><li>5.3 Servomechanism and regulators with</li></ul> |
| Logic<br>Controller | equipments.<br>5b. Select appropriate               | suitable examples.                                                                        |
| (PLC)               | control system for                                  | 5.4 Basic control actions - on-off,                                                       |
| &                   | given situation.                                    | proportional, derivative, integral                                                        |
| a<br>Micro-         | 5c. Prepare the circuit                             | control, proportional derivative (PD),                                                    |
| Controllers         | diagram for given                                   | proportional integral (PI), p                                                             |
| (MC).               | condition using logic                               | proportional integral and derivative                                                      |
|                     | gates.                                              | (PID) control.                                                                            |
|                     | Sures.                                              | 5.5 Basic digital logic gates: symbol,                                                    |
|                     |                                                     |                                                                                           |
|                     |                                                     | operation, truth-table and examples of                                                    |

| Unit          | Major Learning<br>Outcomes<br>(in cognitive domain) | Topics and Sub-topics                                                                                                                                                           |
|---------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               |                                                     | <ul><li>AND, OR, NOT, NAND, NOR, EX-OR, EX-NOR gates.</li><li>5.6 PLC: Concept, general constructional features, types of diagrams, working</li></ul>                           |
|               |                                                     | <ul><li>and major applications in manufacturing systems.</li><li>5.7 Use of SCADA (Supervisory Control</li></ul>                                                                |
|               |                                                     | <ul> <li>And Data Acquisition) in PLC design.</li> <li>5.8 Microcontrollers: introduction, hardware components, i/o pins, ports;</li> </ul>                                     |
|               | 60 Identify the                                     | selection of micro controllers &<br>embedded controllers, applications.                                                                                                         |
| Unit – VI     | 6a. Identify the applications of various advance    | 6.1 Computer Aided Process Planning<br>(CAPP) - concept, types, features,<br>methods and importance.                                                                            |
| Recent Trends | techniques used in manufacturing                    | 6.2 Computer Integrated Manufacturing<br>(CIM): need, block diagram,<br>functional areas covered and their                                                                      |
|               |                                                     | 6.3 Protocols in CIM- their features, functions and applications.                                                                                                               |
|               |                                                     | 6.4 Computer Aided Inspection (CAI) -<br>concept, benefit, types, working and<br>examples. Coordinate Measuring<br>Machine (CMM) - its working and<br>applications.             |
|               | es                                                  | 6.5 Rapid Prototyping (RP): working<br>principles, methods, applications and<br>limitations, rapid tooling, techniques<br>for rapid prototyping.                                |
|               | O.                                                  | 6.6 Artificial intelligence- concept,<br>definition and application areas, neural<br>network: working principles,                                                               |
| 6             | ,<br>                                               | <ul> <li>applications and limitations.</li> <li>6.7 Lean manufacturing - concept, sources of waste, benefits and applications.</li> <li>6.8 Factory of future (FOF).</li> </ul> |

## 6. SUGGESTED SPECIFICATION TABLE WITH HOURS AND MARKS (THEORY).

| Unit |               | Teaching<br>Hours | Distribution of Theory Marks |       |       |       |
|------|---------------|-------------------|------------------------------|-------|-------|-------|
| No.  | Unit Title    |                   | R                            | U     | Α     | Total |
| 190. |               | Hours             | Level                        | Level | Level | Marks |
| Ι    | Introduction. | 04                | 02                           | 04    | 00    | 06    |

| Unit |                               | Taaahing          | Distribution of Theory Marks |       |       |       |
|------|-------------------------------|-------------------|------------------------------|-------|-------|-------|
| No.  | <b>Unit Title</b>             | Teaching<br>Hours | R                            | U     | Α     | Total |
| 110. |                               |                   | Level                        | Level | Level | Marks |
| Π    | Group Technology (GT) &       | 06                | 04                           | 04    | 04    | 12    |
|      | Cellular Layout.              | 00                | 04                           | 04    | 04    | 12    |
| III  | Flexible Manufacturing System | 06                | 04                           | 04    | 04    | 12    |
|      | (FMS).                        | 00                | 04                           | 04    | 04    | 12    |
| IV   | Robotics.                     | 10                | 07                           | 04    | 04    | 15    |
| V    | Programmable Logic            |                   |                              |       |       |       |
|      | Controller (PLC)              | 10                | 07                           | 04    | 04    | 15    |
|      | & Microcontrollers.           |                   |                              |       |       |       |
| VI   | Recent Trends.                | 06                | 06                           | 04    | 00    | 10    |
|      | Total                         | 42                | 30                           | 24    | 16    | 70    |

Legends: R = Remember U = Understand; A = Apply and above levels (Bloom's revised taxonomy).

#### Notes:

- a. This specification table shall be treated as a general guideline for students and teachers. The actual distribution of marks in the question paper may vary slightly from above table.
- b. If mid-sem test is part of continuous evaluation, unit numbers I, II, IV and VI are to be considered.
- c. Ask the questions from each topic as per marks weightage. Numerical questions are to be asked only if it is specified. Optional questions must be asked from the same topic.

## 7. SUGGESTED LIST OF EXERCISES/PRACTICALS.

The practical/exercises should be properly designed and implemented with an attempt to develop different types of skills (**outcomes in psychomotor and affective domain**) so that students are able to acquire the competencies/programme outcomes. Following is the list of practical exercises for guidance.

*Note: Here only outcomes in psychomotor domain are listed as practical/exercises.* However, if these practical/exercises are completed appropriately, they would also lead to development of certain outcomes in affective domain which would in turn lead to development of Course Outcomes related to affective domain. Thus over all development of **Programme Outcomes** (as given in a common list at the beginning of curriculum document for this programme) would be assured.

Faculty should refer to that common list and should ensure that students also acquire outcomes in affective domain which are required for overall achievement of Programme Outcomes/Course Outcomes.

| Sr.<br>No. | Unit<br>No. | Practical Exercises<br>(outcomes in Psychomotor Domain)                                                                                                                                                                                                                                                                                                                            | Approx<br>Hours.<br>required |
|------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1          |             | Presentation on "How it's made":<br>Faculty will assign any one part from Annexure-I. (Each student<br>will have different part in a batch). Student will download<br>movies/content and will present with the concept "How it's<br>made".<br>Note: Each student will make his/her folder having the name as<br><bach number="" number_enrollment=""> and will save his/her</bach> | 04                           |

|   |          | downloaded content. A DVD is to be made which will contain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |
|---|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|   |          | folders of all students. Same DVD is to be submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |
| 2 | Π        | <ul> <li>GT codes:</li> <li>Faculty will ask each student to bring at least one component having mechanical features and having more than 5-6 machining operations. Each student will also prepare the drawing and process plan (As per attached Annexure-II).Then the data will be interchanged by batch students. Collection of parts and making drawing and process plans will be as home assignment. Fcaulty will assign this task in very first period of practice. Students would: <ul> <li>a. Prepare drawing of part brought by the student.</li> <li>b. Prepare process plan as per Annexure-II for the part brought by student.</li> <li>c. Interchange part drawings and process plans. (No photo copies are allowed. Each student in a batch will have total drawings and process plans equal to number of students in a batch who have brought parts. This may be also given as home assignment).</li> <li>d. Prepare feature matrix.</li> <li>e. Select GT coding system and assign GT code to each part.</li> </ul> </li> </ul> | 04 |
|   |          | <ul> <li>FMS layout: Students would:</li> <li>a. Develop part family (May be 3-6 parts) from all parts.(Taken in Ex. No. 2 above.) This is to be carried out logically from feature matrix.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |
| 3 | III      | <ul> <li>b. Assume quantities of each part of part family developed in a. above.</li> <li>c. Assume additional data for following: <ol> <li>Number of shifts and working hours in each shift.</li> </ol> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06 |
| 5 |          | <ul><li>ii. Average number of working days in a month.</li><li>iii. Utilisation factor of FMS unit.</li><li>d. Prepare process time matrix. (Suggested format is attached as per Annexure-III).</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 00 |
|   |          | e. Determine type and number of work stations.<br>f. Perform necessary calculations and prepare conceptual<br>FMS layout.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
|   | <b>A</b> | <b>Demonstration:</b> Students would:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |
|   |          | <ul><li>a. Demonstrate working of following:</li><li>i. Robot-anyone.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|   | 2        | ii. Sensors-each one from force & torque type,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
|   |          | velocity and acceleration type, proximity type,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|   |          | position type and vision type.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
| 4 | IV       | iii. PLC-anyone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06 |
|   |          | <ul><li>iv. MC-anyone.</li><li>v. Control system-anyone.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |
|   |          | b. Sketch following.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |
|   |          | i. Configuration sketch of robot demonstrated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
|   |          | ii. Working sketch of sensors demonstrated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |
|   |          | iii. Block diagrams of PLC and MC demonstrated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|   |          | iv. Circuit diagram of control system demonstrated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |

| 5           | All | <ul> <li>Mini project (In the group of 4-6 students): Students would:</li> <li>a. Prepare at least one from the following (as approved by the faculty): <ol> <li>Prepare simple circuit using application of sensor.</li> <li>Prepare simple robot using available kit.</li> <li>Prepare ladder diagram for any one real life PLC application.</li> <li>Build and operate the functionality of basic or advance logic gates.</li> </ol> </li> <li>b. Prepare report which includes sketches, specifications, observation tables, parameters, truth tables, applications, etc. (as applicable).</li> <li>c. Present the project.</li> </ul> | 04 |
|-------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 6           | All | <b>Industrial visit and report :</b> Students would:<br>Visit any one advanced manufacturing system /CAD-CAM based<br>industry/centre of excellence/exhibition and prepare brief report<br>on it.                                                                                                                                                                                                                                                                                                                                                                                                                                          | 04 |
| Total Hours |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |

Notes:

- a. It is compulsory to prepare log book of exercises. It is also required to get each exercise recorded in logbook, checked and duly dated signed by teacher.PA component of practical marks is dependent on continuous and timely evaluation and submission of exercises.
- b. Term work report must not include any photocopy /ies, printed manual/pages, litho, etc. It must be hand written / hand drawn by student only.
- c. Mini project and presentation topic/area has to be assigned to the group of specified students in the beginning of the term by batch teacher.
- d. For practical ESE part, students are to be assessed for competencies achieved. They should be given to:
  - i. Code the given part using GT coding system.
  - ii. Identify the features of given part.
  - iii. Prepare simple FMS layout based on given inputs.
  - iv. Prepare simple circuit diagram for given conditions using logic gates.
  - v. Prepare simple ladder diagram for given conditions for PLC.
  - vi. Select the suitable sensor for given conditions.
  - vii. Identify robotic elements. Select suitable gripper for given part. Sketch geometrical configuration of given type of robot. Identify various terminologies with robot model/sketch.

#### 8. SUGGESTED LIST OF STUDENT ACTIVITIES.

| Sr. No. | Activity                                                                            |  |  |
|---------|-------------------------------------------------------------------------------------|--|--|
| i.      | Prepare a list of mechanical features based product/products in the market that     |  |  |
|         | faces challenges related to quality or cost; but has a market potential.            |  |  |
| ii.     | Visit nearby industry and present a case study covering the scope of this subject.  |  |  |
| iii.    | Visit or participate in the technical events, exhibition, conference, seminar (with |  |  |
|         | presentation).                                                                      |  |  |
| iv.     | Collect / download videos / presentations / case study on advances in               |  |  |
|         | manufacturing systems.                                                              |  |  |

## 9. SPECIAL INSTRUCTIONAL STRATEGIES (if any).

| Sr.<br>No. | Unit | Unit Name                                                     | Strategies                                                                                                         |  |
|------------|------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|
| i.         | Ι    | Introduction.                                                 | Presentation, Video.                                                                                               |  |
| ii.        | II   | Group Technology<br>(GT) & cellular layout.                   | Presentation, Video, Assignment, Industrial Visit,<br>demonstration of real parts with features<br>identification. |  |
| iii.       | III  | Flexible<br>Manufacturing system<br>(FMS).                    | Presentation, Video, Simulated models.                                                                             |  |
| iv.        | IV   | Robotics.                                                     | Demonstration, Video, Presentation, Industrial<br>Visit, Mini Project.                                             |  |
| v.         | v    | Programmable Logic<br>Controller (PLC)<br>& Microcontrollers. | Demonstration, Video, Presentation, Industrial<br>Visit, Mini Project.                                             |  |
| vi.        | VI   | Recent trends.                                                | Video, Case study, Industrial Visit, Seminars.                                                                     |  |

## 10. SUGGESTED LEARNING RESOURCES.

## A. List of Books:

| S.<br>No. | Title of Book                                                       | Author                                               | Publication                                  |
|-----------|---------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|
| i.        | CAD/CAM/CIM.                                                        | P. Radhakrishnan &<br>S. Subranarayan.               | New Age<br>Intentional                       |
| ii.       | Computer Integrated Design &<br>Manufacturing.                      | Bedworth, Wolfe<br>and Anderson                      | McGraw Hill<br>International<br>Publication. |
| iii.      | Mechatronics.                                                       | -                                                    | HMT                                          |
| iv.       | Introduction to Robotics.                                           | Arthur J. Critchlow                                  | McMillan<br>publication                      |
| v.        | Robotics for engineers.                                             | Yorom Koran                                          | McGraw Hill<br>Publication                   |
| vi.       | Computer aided manufacturing.                                       | Rao, Tiwari &<br>Kundra.                             | TataMcGrawHill Publication                   |
| vii.      | Computer Aided Design & Manufacturing.                              | Dr Sadhu Singh.                                      | КР                                           |
| iii. 🌈    | Computer Integrated Manufacturing.                                  | S.K.Vajpayee.                                        | PHI                                          |
| ix.       | Automation, Production and<br>Computer integrated<br>Manufacturing. | Mikell P. Groover.                                   | PHI                                          |
| х.        | Mechatronics.                                                       | Bradleg and Offers.                                  | Chapman and<br>Hall                          |
| xi.       | Practical Robotics.                                                 | Willium C. Burns Jr. &<br>Janet Evans<br>Worthington | PHI                                          |
| xii.      | Basic electronics.                                                  | Mehta ,V.K.                                          | S.Chand<br>Publication, New<br>Delhi.        |

| Sr.No. | Resource with brief specification.                                                                                             |
|--------|--------------------------------------------------------------------------------------------------------------------------------|
| i.     | Kits on robotics.                                                                                                              |
| ii.    | Set of sensor / transducer demonstration and operation trainer kit. (This should include sensors/transducers as per syllabus.) |
| iii.   | Analog to digital and digital to analog trainer modules.                                                                       |
| iv.    | Digital logic trainer board.                                                                                                   |
| v.     | PLC trainer.                                                                                                                   |
| vi.    | Microcontroller trainer.                                                                                                       |
|        | C. List of Software/Learning Websites.                                                                                         |

#### List of Major Equipment/ Instrument with Broad Specifications: **B**.

#### C. List of Software/Learning Websites.

- i. http://www.vlab.com
- http://www.mtabindia.com ii.
- iii. http://www.nptel.ac.in

#### 11. COURSE CURRICULUM DEVELOPMENT COMMITTEE

#### Faculty Members from Polytechnics.

- Prof. J. P. Parmar, Lecturer in Mechanical Engineering, C. U. Shah Polytechnic, • Surendranagar.
- Ms A. Y. Pathak, Lecturer in Mechanical Engineering, Sir Bhavsinhji Polytechnic Institute, Bhavnagar.
- Prof. M. M. Jikar HOD, Mechanical Engineering Department, N. G. Patel • Polytechnic, Bardoli.
- Prof. A. M. Talsaniya, Lecturer in Mechanical Engineering, Sir Bhavsinhji • Polytechnic Institute, Bhavnagar.

#### **Coordinator and Faculty Members from NITTTR Bhopal.**

- **Dr. K.K. Jain,** Professor, Department of Mechanical Engineering
- **Dr. A.K. Sarathe,** Associate Professor; Department of Mechanical Engineering.

#### ANNEXURE – I

| SR.<br>NO. | TOPIC                                | SR.<br>NO. | TOPIC                                                      |
|------------|--------------------------------------|------------|------------------------------------------------------------|
| 1          | Glass.                               | 31         | Plastic bags.                                              |
| 2          | Capsules (medicine).                 | 32         | PVC room/mobile house.                                     |
| 3          | Tablets (medicine).                  | 33         | Pipes-ERW, seam less, PVC/steel, small to very large size. |
| 4          | Safety pin.                          | 34         | Oil paint.                                                 |
| 5          | Plastic chair.                       | 35         | Refilling of gas cylinders.                                |
| 6          | Springs.                             | 36         | Televisions / computer monitors.                           |
| 7          | Chain (cycle).                       | 37         | Drug (liquid) manufacturing.                               |
| 8          | Bearings.                            | 38         | Diamond polishing.                                         |
| 9          | Plastic bottle.                      | 39         | Lamps- conventional (resistance).                          |
| 10         | Milk/oil pouch packaging.            | 40         | CFL lamps.                                                 |
| 11         | PCBs.                                | 41         | LED lamps.                                                 |
| 12         | Nut/bolts.                           | 42         | Car assembly.                                              |
| 13         | Crank shaft.                         | 43         | Truck assembly.                                            |
| 14         | Piston/cylinder.                     | 44         | Aero plane assembly.                                       |
| 15         | Vitrified tiles.                     | 45         | Any other as specified by teacher.                         |
| 16         | Electrical wires / cables.           |            |                                                            |
| 17         | Steel wire ropes.                    |            |                                                            |
| 18         | Electrical switches.                 |            |                                                            |
| 19         | Pouch printing.                      |            |                                                            |
| 20         | Cloth manufacturing. (Textile).      |            |                                                            |
| 21         | Cloth printing (Textile).            |            |                                                            |
| 22         | Embroidery machine working.          |            |                                                            |
| 23         | Bottling. (Of soda, beverages, etc.) |            |                                                            |
| 24         | Lathe bed.                           |            |                                                            |
| 25         | Bikes engine.                        |            |                                                            |
| 26         | Computer's hard disc.                |            |                                                            |
| 27         | Circlips.                            |            |                                                            |
| 28         | Oil seals.                           |            |                                                            |
| 29         | Semiconductors.                      |            |                                                            |
| 30         | Product made from Micro machining .  |            |                                                            |

## LIST OF PARTS FOR "HOW IT'S MADE"

## ANNEXURE –II

#### PROCESS SHEET/DETAILS- TO BE MADE FOR EACH PART SEPARATELY.

| Part No/Id:       | Raw material: |  |
|-------------------|---------------|--|
| Name of the Part: | Raw weight:   |  |
| Drawing No:       | Finished wt:  |  |

|           |                      | Size,<br>tolerance                       |                        |           | Machin         | -               | Tools,<br>Jig,                           |                                      | Locating surface                          | Clamping<br>surface   | Ti               | me                      |         |
|-----------|----------------------|------------------------------------------|------------------------|-----------|----------------|-----------------|------------------------------------------|--------------------------------------|-------------------------------------------|-----------------------|------------------|-------------------------|---------|
| Op.<br>No | Name of<br>Operation | , surface<br>finish,<br>etc.<br>required | Machi<br>ne<br>details | spe<br>ed | Parame<br>feed | Depth<br>of cut | Fixture,<br>coolant,<br>etc.<br>required | Measuring<br>instruments<br>required | (Give<br>surface<br>numbers<br>in sketch) | acesurfacebersnumbers | Set up<br>(Min.) | Machini<br>ng<br>(Min.) | Remarks |
|           |                      |                                          |                        |           |                |                 | S                                        |                                      |                                           |                       |                  |                         |         |
|           |                      |                                          |                        |           |                |                 |                                          |                                      |                                           |                       |                  |                         |         |
|           |                      |                                          |                        |           |                | Ģ               |                                          |                                      |                                           |                       |                  |                         |         |
|           |                      |                                          |                        |           |                | é               |                                          |                                      |                                           |                       |                  |                         |         |
|           |                      |                                          |                        |           | X              |                 |                                          |                                      |                                           |                       |                  |                         |         |
|           |                      |                                          |                        | ~         |                |                 |                                          |                                      |                                           |                       |                  |                         |         |
|           |                      |                                          |                        | 0         |                |                 |                                          |                                      |                                           |                       |                  |                         |         |
|           |                      |                                          | X                      |           |                |                 |                                          |                                      |                                           |                       |                  |                         |         |
|           |                      |                                          | 2                      |           |                |                 |                                          |                                      |                                           |                       |                  |                         |         |

|               | QUANTIT<br>Y PER                              | TIN              | IE PER P           | IECE (IN      |                    |               | LSS TIM<br>FOTAL TI<br>CE | IME FOR |                    | QUANTI<br>VIEW. | TY FOR N           | 1AJOR F       | PROCESS            | ES FRON       | A WORK             |               |
|---------------|-----------------------------------------------|------------------|--------------------|---------------|--------------------|---------------|---------------------------|---------|--------------------|-----------------|--------------------|---------------|--------------------|---------------|--------------------|---------------|
| PART<br>NUMBE | UNIT<br>TIME (                                | TUR              | NING               |               |                    |               |                           |         |                    |                 |                    |               |                    |               |                    |               |
| R             | MAY BE<br>PER<br>WEEK OR<br>MONTH<br>OR YEAR) | WEEK OR<br>MONTH | TIME<br>/<br>PIECE | TOTAL<br>TIME | TIME<br>/<br>PIECE | TOTAL<br>TIME | TIME<br>/<br>PIECE        | TIME    | TIME<br>/<br>PIECE | TOTAL<br>TIME   | TIME<br>/<br>PIECE | TOTAL<br>TIME | TIME<br>/<br>PIECE | TOTAL<br>TIME | TIME<br>/<br>PIECE | TOTAL<br>TIME |
|               |                                               |                  |                    |               |                    |               |                           |         |                    |                 |                    |               |                    |               |                    |               |
|               |                                               |                  |                    |               |                    |               |                           | 8       | p.                 |                 |                    |               |                    |               |                    |               |
|               |                                               |                  |                    |               |                    |               | , C                       |         |                    |                 |                    |               |                    |               |                    |               |
|               |                                               |                  |                    |               |                    | .0            |                           |         |                    |                 |                    |               |                    |               |                    |               |
|               |                                               |                  |                    |               |                    | 2             |                           |         |                    |                 |                    |               |                    |               |                    |               |
|               |                                               |                  |                    |               | 9                  |               |                           |         |                    |                 |                    |               |                    |               |                    |               |
|               |                                               |                  |                    | 0             | ó                  |               |                           |         |                    |                 |                    |               |                    |               |                    |               |
|               |                                               |                  |                    | 5             | ±                  |               |                           |         |                    |                 |                    |               |                    |               |                    |               |
|               | TOTAL                                         |                  | 9                  |               |                    |               |                           |         |                    |                 |                    |               |                    |               |                    |               |
|               | est                                           |                  |                    |               |                    |               |                           |         |                    |                 |                    |               |                    |               |                    |               |

### ANNEXURE – III PROCESS TIME MATRIX

## SUGGESTED QUESTION PAPER FORMAT

(This is for reference only and is in suggestive form. Paper setter may opt for other marks distribution pattern maintaining distribution of marks as per specification table)

| Q.NO | SUB<br>Q.NO | QUESTION                         | M<br>DIST |        |   | UNI<br>T |
|------|-------------|----------------------------------|-----------|--------|---|----------|
|      | •           |                                  | R         | N<br>U | Α |          |
| 1    |             | Answer ANY seven from following. |           |        |   | 14       |
|      | i.          |                                  | 2         |        |   | Ι        |
|      | ii.         |                                  | 2         |        |   | Ι        |
|      | iii.        |                                  | 2         |        |   | II       |
|      | iv.         |                                  | 2         | )      |   | II       |
|      | v.          |                                  |           | 2      |   | III      |
|      | vi.         |                                  |           | 2      |   | III      |
|      | vii.        |                                  |           |        | 2 | IV       |
|      | viii.       | C                                |           |        | 2 | IV       |
|      | ix.         |                                  | 2         |        |   | VI       |
|      | х.          | 6                                | 2         |        |   | VI       |
| 2    | a.          | 87                               | 7         |        |   | IV       |
|      |             | OR                               |           |        |   |          |
|      | a.          |                                  | 7         |        |   | IV       |
|      | b.          |                                  |           | 4      |   | V        |
|      |             | OR                               |           |        |   |          |
|      | b.          |                                  |           | 4      |   | V        |
|      | с.          |                                  | 3         |        |   | V        |
|      |             | OR                               |           |        |   |          |
|      | с.          |                                  | 3         |        |   | V        |
| 3    | a.          |                                  |           |        | 4 | II       |
|      |             | OR                               |           |        |   |          |
|      | a.          |                                  |           |        | 4 | II       |
|      | b.          |                                  |           |        | 4 | III      |
|      |             | OR                               |           |        |   |          |
|      | b.          |                                  |           |        | 4 | III      |
|      | с.          |                                  | 3         |        |   | V        |
|      |             | OR                               |           |        |   |          |
|      | с.          |                                  | 3         |        |   | V        |
|      | d           |                                  | 3         |        |   | VI       |
|      |             | OR                               |           |        |   |          |
|      | d           |                                  | 3         |        |   | VI       |
| 4    | a.          |                                  |           |        | 4 | V        |
|      | 5           |                                  |           |        |   |          |
|      | a.          |                                  | 1         | 1      | 4 | V        |
|      | b.          |                                  | 3         | 1      |   | VI       |
|      |             | OR                               |           |        |   |          |
|      | b           |                                  | 3         |        |   | VI       |
|      | с.          |                                  |           | 4      |   | IV       |
|      | d           |                                  |           | 3      |   | VI       |
| 5    | a.          |                                  |           | 4      |   | Ι        |
|      | b.          |                                  |           | 4      |   | II       |
|      | с.          |                                  | 6         |        |   | III      |

#### GUJARAT TECHNOLOGICAL UNIVERSITY, AHMEDABAD, GUJARAT

#### COURSE CURRICULUM COURSE TITLE: FABRICATION TECHNOLOGY (COURSE CODE 3361905)

| Diploma Programme in which this course is offered | Semester in<br>offered | which |
|---------------------------------------------------|------------------------|-------|
| Mechanical Engineering                            | Sixth                  |       |

#### 1. RATIONALE.

This course focuses on fabrication of different machine parts and process equipment used in various engineering application. This course would help students to learn application of different tools, equipment & machineries used in fabrication of process equipment and various fabrication works in deferent engineering application. This course also tries to develop safety consciousness in students for fabrication work. Students also become conversant with related manufacturing codes & standards of process equipment e.g. ASME, TEMA, BIS - 2825, BS - 5500. This also provides opportunity for hands on practice for student to develop skills and to understand basic technical requirement for process equipment fabrication. This course thus provides necessary knowledge and skills required in fabrication industry, and hence it is a key course for mechanical engineers.

#### 2. COMPETENCY.

The course content should be taught and implemented with the aim to develop required skills in the students so that they are able to acquire following competency.

# • Plan and supervise fabrication of different process equipment using appropriate methods, various fabrication standards, codes and safety norms.

#### 3. COURSE OUTCOMES (COs).

The theory should be taught and practical should be carried out in such a manner that students are able to acquire different learning outcomes in cognitive, psychomotor and affective domain to demonstrate following course outcomes.

- i. Interpret the fabrication drawings and plan the fabrication processes requirements and calculate the materials requirements.
- ii. Develop welding documents like WPS, WPQ, SWP and WTP.
- iii. Suggest steps for erection, installation and commissioning of fabricated equipment.
- iv. Follow safety norms during fabrication process.

| То | Teaching Scheme<br>(In Hours) |   | Total              |              | heme |          |                |     |
|----|-------------------------------|---|--------------------|--------------|------|----------|----------------|-----|
| 16 |                               |   | Credits<br>(L+T+P) | Theory Marks |      | Practica | Total<br>Marks |     |
| L  | Т                             | Р | С                  | ESE          | PA   | ESE      | PA             | 150 |
| 3  | 0                             | 2 | 5                  | 70           | 30   | 20       | 30             |     |

#### 4. TEACHING AND EXAMINATION SCHEME.

**Legends:** L-Lecture; T – Tutorial/Teacher Guided Theory Practice; P -Practical; C – Credit, ESE -End Semester Examination; PA - Progressive Assessment.

## 5. COURSE CONTENT DETAILS

|                 | Major Learning                                                                          |                                                                                                                                                                                                                                                                    |
|-----------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit            | Outcomes                                                                                | <b>Topics and Sub-topics</b>                                                                                                                                                                                                                                       |
|                 | (in cognitive domain)                                                                   |                                                                                                                                                                                                                                                                    |
| Unit – I        | 1a. List the factors<br>affecting<br>weldability.                                       | <ol> <li>1.1 Need and scope of fabrication technology<br/>in industries.</li> <li>1.2 Weldability-concept, meaning, definition</li> </ol>                                                                                                                          |
| Introduction    | <ul> <li>1b. Explain<br/>importance of<br/>weldability.</li> <li>1c. Compare</li> </ul> | <ul> <li>and factors affecting it and its importance.</li> <li>1.3 Power source-classification, advantages, limitations, features, applications and selection criteria.</li> </ul>                                                                                 |
|                 | different power<br>sources.<br>1d. List national and                                    | 1.4 List of national and international fabrication industries and third party inspection agencies.                                                                                                                                                                 |
|                 | international<br>level third party<br>agencies.                                         | 5                                                                                                                                                                                                                                                                  |
| Unit – II       | 2a. Interpret<br>manufacturing/<br>welding                                              | 2.1 Welding location of elements, welding<br>general nomenclature, welding symbols<br>as per IS: 696-1972, welding                                                                                                                                                 |
| Drawing         | drawings.                                                                               | supplementary symbols, abbreviations                                                                                                                                                                                                                               |
| Interpretation. | 2b. Prepare bill of materials, parts                                                    | used for welding processes and welding position.                                                                                                                                                                                                                   |
|                 | list and<br>quantity.<br>2c. Explain<br>procedure for                                   | <ul> <li>2.2 Interpretation and method to work out bill of material for following types of drawings: <ol> <li>Welding / fabrication.</li> </ol> </li> </ul>                                                                                                        |
|                 | weld edge<br>preparation.<br>2d. Develop WPS,<br>WPQ, WTP and<br>SWP<br>documents.      | <ul> <li>ii. Process and instrumentation.</li> <li>iii. Piping isometric.</li> <li>2.3 Types, sketch, edge preparation and applications of weld - square butt, groove, fillet, plug, Types of joint butt, lap, corner, tee and edge, Types of weld edge</li> </ul> |
|                 | 2e. Interpret<br>different terms<br>of code.                                            | <ul> <li>preparation</li> <li>2.4 Welding documents - Weld Test Plan<br/>(WTP) and Shop Weld Plan (SWP).</li> <li>2.5 Introduction to ASME section IX<br/>Welding Procedure Specification (WPS)</li> </ul>                                                         |
| 6               |                                                                                         | <ul> <li>and Welder Performance Qualification<br/>(WPQ).</li> <li>2.6 Need and application areas of different<br/>codes used in fabrication industries<br/>remaining ASME sections, ASTM, AWS,<br/>IS, BIS, JIS, EN, DIN, TEMA, EJMA.</li> </ul>                   |
| Unit – III      | 3a. Use equipment/<br>machineries for<br>edge<br>preparation.                           | <ul> <li>3.1 Equipment/machines used for edge preparation, their working &amp; features.</li> <li>3.2 Preheating and inter-pass: need, method and applications.</li> </ul>                                                                                         |

| Unit          | Major Learning<br>Outcomes  | Topics and Sub-topics                                                                  |
|---------------|-----------------------------|----------------------------------------------------------------------------------------|
|               | (in cognitive domain)       |                                                                                        |
| Fabrication   | 3b. Select                  | 3.3 Post heating-need, method and                                                      |
| Processes and | preheating, post            | applications.                                                                          |
| Safety.       | heating and                 | 3.4 Post Weld Heat Treatment (PWHT)-                                                   |
| -             | PWHT method.                | need, methods, applications and selection                                              |
|               | 3c. Explain different       | criteria.                                                                              |
|               | methods of                  | 3.5 Methods of relieving thermal stresses.                                             |
|               | relieving thermal           | 3.6 Arc welding parameters-setting criteria:                                           |
|               | stresses.                   | i. Voltage.                                                                            |
|               | 3d. Set different arc       | ii. Current.                                                                           |
|               | welding                     | iii. Welding speed.                                                                    |
|               | parameters.                 | iv. Welding feed.                                                                      |
|               | 3e. Explain advance         | v. Arc length.                                                                         |
|               | welding methods             | 3.7 Advance welding methods and their                                                  |
|               | and welding automation.     | applications.                                                                          |
|               | 3f. Explain various         | <ul><li>i. Ultrasonic welding.</li><li>ii. Laser beam welding.</li></ul>               |
|               | fabrication                 | iii. Electron beam welding.                                                            |
|               | procedures.                 | iv. Friction stir welding.                                                             |
|               | 3g. Calculate               | 3.8 Welding automation.                                                                |
|               | Ovality, shell              | 3.9 Process equipment fabrication                                                      |
|               | plate orientation           | procedures:                                                                            |
|               | and arc length.             | i. Plate edge bending and rolling.                                                     |
|               | 3h. Identify                | ii. Weld edge preparation.                                                             |
|               | fabrication                 | iii. Marking procedures of shell and                                                   |
|               | stages for                  | dish end.                                                                              |
|               | equipment to be             | iv. Plate cutting by gas and plasma                                                    |
|               | fabricated.                 | arc with automation.                                                                   |
|               | 3i. Describe safety         | v. Shell alignment by string and                                                       |
|               | norms to be                 | laser beams.                                                                           |
|               | followed during fabrication | vi. Orientation marking on shell for nozzles.                                          |
|               | activities.                 | vii. Reference line marking by dumpy                                                   |
|               | activities.                 | level.                                                                                 |
|               |                             | viii. Ovality measurement of shell and                                                 |
|               |                             | it's rectification by spiders.                                                         |
|               |                             | ix. Profile checking by template.                                                      |
|               |                             | x. Circularity measurement by swing                                                    |
|               |                             | arm method.                                                                            |
|               |                             | xi. Offset rectification by wedge.                                                     |
|               |                             | xii. Strip cladding and overlay                                                        |
|               |                             | 3.10 Fabrication steps/stages of:                                                      |
|               |                             | i. Electrical power/communication                                                      |
|               |                             | transmission tower.                                                                    |
|               |                             | <ul><li>ii. Pressure vessel.</li><li>iii. Heat exchanger.</li></ul>                    |
|               |                             | <ul><li>iii. Heat exchanger.</li><li>3.11 Need, precautions and safety norms</li></ul> |
|               |                             | during welding and fabrication process.                                                |
|               |                             | during wording and radiication process.                                                |

| Unit                         | Major Learning<br>Outcomes               | Topics and Sub-topics                                                                           |
|------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------|
| Umt                          |                                          | Topics and Sub-topics                                                                           |
|                              | (in cognitive domain)<br>4a. Distinguish | 4.1 Common weld defects, their causes and                                                       |
| Unit – IV                    | weld defects and                         | remedies;                                                                                       |
| <b>Inspection and</b>        | thermal                                  | 4.2 Thermal distortion-concept, meaning,                                                        |
| Testing.                     | distortion.                              | definition, causes, effect and types.                                                           |
|                              | 4b. Identify factors                     | 4.3 Methods and equipments used to control                                                      |
|                              | affecting weld                           | thermal distortion.                                                                             |
|                              | quality.                                 | 4.4 Weld quality-concept, meaning,                                                              |
|                              | 4c. Explain testing                      | definition, importance and affecting                                                            |
|                              | and inspection                           | factors                                                                                         |
|                              | procedures.                              | <ul><li>4.5 Introduction to inspection and testing.</li><li>4.6 Stages of inspection.</li></ul> |
|                              |                                          | 4.0 Stages of hispection.<br>4.7 Types, methods of testing and importance                       |
|                              |                                          | of destructive testing (DT).(tensile test,                                                      |
|                              |                                          | compressive test, impact test, bend test,                                                       |
|                              |                                          | hardness test.)                                                                                 |
|                              |                                          | 4.8 Types, methods of testing and importance                                                    |
|                              |                                          | of Non Destructive Testing (NDT).                                                               |
|                              |                                          | (Liquid penetrate testing, Magnetic                                                             |
|                              |                                          | Particle Testing, Ultrasonic Testing,                                                           |
|                              |                                          | Radiography Testing, Eddy Current<br>Testing)                                                   |
|                              |                                          | 4.9 Special types of test like Hydro test,                                                      |
|                              |                                          | Pneumatic test, and Leak test by soap                                                           |
|                              |                                          | water and helium gas.                                                                           |
|                              | 5a. Explain surface                      | 5.1 Surface preparation methods, sand                                                           |
| Unit – V                     | preparation,                             | blasting and ball blasting.                                                                     |
|                              | finishing and                            | 5.2 Surface finishing methods, brushing and                                                     |
| Surface                      | coating method.                          | grinding.                                                                                       |
| preparation,                 |                                          | 5.3 Surface colour coating by brush, roller                                                     |
| Finishing and<br>Coating     |                                          | and spray applications.                                                                         |
| Methods.                     |                                          |                                                                                                 |
|                              | 6c. Describe steps                       | 6.1 Erection steps for common fabrication                                                       |
| Unit – VI                    | for erection,                            | structure.                                                                                      |
|                              | installation and                         | 6.2 Erection steps for equipment to be                                                          |
| Ins <mark>tallatio</mark> n, | commissioning                            | fabricated.                                                                                     |
| <b>Erection and</b>          | of various                               | 6.3 Erection steps for piping.                                                                  |
| Commissioning.               | fabricated                               | 6.4 Installation and commissioning                                                              |
|                              | equipment.                               | procedures for plant machineries and                                                            |
|                              | 6c. Suggest steps for erection,          | fabricated equipment.                                                                           |
|                              | installation and                         |                                                                                                 |
|                              | commissioning                            |                                                                                                 |
|                              | for given                                |                                                                                                 |
|                              | equipment.                               |                                                                                                 |

| Unit | Unit Title                         | Teaching | Distri | Distribution of Theory Marks |       |       |  |  |
|------|------------------------------------|----------|--------|------------------------------|-------|-------|--|--|
| No.  |                                    | Hours    | R      | U                            | Α     | Total |  |  |
|      |                                    |          | Level  | Level                        | Level | Marks |  |  |
| Ι    | Introduction.                      | 4        | 6      | 0                            | 0     | 6     |  |  |
| II   | Drawing Interpretation             | 14       | 9      | 5                            | 6     | 20    |  |  |
| III  | Fabrication Processes and Safety.  | 8        | 5      | 5                            | 4     | 14    |  |  |
| IV   | Inspection and Testing.            | 8        | 7      | 3                            | 4     | 14    |  |  |
| V    | Surface Preparation, Finishing and | 4        | 0      | 8                            | 0     | 8     |  |  |
|      | Coating Methods                    |          |        |                              |       |       |  |  |
| VI   | Installation, Erection and         | 4        | 0      | 3                            | 5     | 8     |  |  |
|      | Commissioning.                     |          |        | -                            |       |       |  |  |
|      | Total                              | 42       | 27     | 24                           | 19    | 70    |  |  |

#### 6. SUGGESTED SPECIFICATION TABLE WITH HOURS AND MARKS (THEORY)

Legends: R = Remember U= Understand; A= Apply and above levels (Bloom's revised taxonomy)

#### Notes:

- a) This specification table shall be treated as a general guideline for students and teachers. The actual distribution of marks in the question paper may vary slightly from above table.
- b) If mid-sem test is part of continuous evaluation, unit numbers I,II (Up to 2.3 only),III and V are to be considered.
- c) Ask the questions from each topic as per marks weightage. Numerical questions are to be asked only if it is specified. Optional questions must be asked from the same topic.

#### 7. SUGGESTED LIST OF EXERCISES/PRACTICALS.

The practical/exercises should be properly designed and implemented with an attempt to develop different types of skills (**outcomes in psychomotor and affective domain**) so that students are able to acquire the competencies/programme outcomes. Following is the list of practical exercises for guidance.

**Note:** Here only outcomes in psychomotor domain are listed as practical/exercises. However, if these practical/exercises are completed appropriately, they would also lead to development of certain outcomes in affective domain which would in turn lead to development of **Course Outcomes** related to affective domain. Thus over all development of **Programme Outcomes** (as given in a common list at the beginning of curriculum document for this programme) would be assured.

Faculty should refer to that common list and should ensure that students also acquire outcomes in affective domain which are required for overall achievement of Programme Outcomes/Course Outcomes.

| Sr.<br>No. | Unit<br>No. | <b>Practical Exercises</b><br>(outcomes in Psychomotor Domain) | Approx.<br>Hours.<br>Required |
|------------|-------------|----------------------------------------------------------------|-------------------------------|
| 1          | II          | Interpretation of fabrication drawing:                         | 04                            |

|   |        | Teacher will issue one fabrication drawing and one   |        |
|---|--------|------------------------------------------------------|--------|
|   |        | piping drawing for interpretation.                   |        |
|   |        | a. For fabrication / welding drawing: Students       |        |
|   |        | would:                                               |        |
|   |        | i. Name the item which has been drawn                |        |
|   |        | and given for interpretation.                        |        |
|   |        | ii. Prepare bill of materials. (Parts name,          |        |
|   |        | part material, raw material size and                 |        |
|   |        | quantity).                                           |        |
|   |        | iii. Tabulate welding / fabrication symbols          |        |
|   |        | used with interpretation of each.                    |        |
|   |        | iv. Calculate shell plate size, dish end plate       |        |
|   |        | and pipe and flange sizes for nozzle (as             |        |
|   |        | applicable).                                         |        |
|   |        | v. Orientation marking of nozzle on shell            |        |
|   |        | and dish end, if applicable.                         |        |
|   |        | b. For piping isometrics drawings : Students         |        |
|   |        | would calculate                                      |        |
|   |        | i. Start-end point co-ordinates.                     |        |
|   |        | ii. Pipe length and size required for loop.          |        |
|   |        | iii. Total no. of joints required for loop.          |        |
|   |        | iv. Total no. of supports required for loop.         |        |
|   |        | v. Total no. of elbows, T joints, reducers           |        |
|   |        | for loop etc.                                        |        |
|   |        | vi. Erection in inch-meter.                          |        |
|   |        | vii. Weld joints in inch-dia.                        |        |
|   |        | Prepare WPS and WPQ:                                 |        |
|   |        | Prepare one WPS (Welding Procedure Specification)    |        |
| 2 | III    | and one WPQ (Welder Performance Qualification)       | 2 Hrs  |
|   |        | based on given variables and data.                   |        |
|   |        |                                                      |        |
|   |        | Complex job as mini project work:                    |        |
|   |        | Fabricate one complex job by using welding processes |        |
|   |        | in group of 4 to 6 students, from the following      |        |
|   |        | suggested areas.                                     |        |
|   |        | i. Model fabrication of industrial shade.            |        |
|   | $\sim$ | ii. Model fabrication transmission tower.            |        |
|   |        | iii. Heat exchanger.                                 |        |
|   |        | iv. Condenser, radiator.                             |        |
| 2 | I to V | v. Bridge structure.                                 | 10 TL  |
| 3 | 1 10 V | vi. Model of ship.                                   | 18 Hrs |
|   |        | vii. Domestic applications (car shades, grills,      |        |
|   |        | gate, sign boards, etc.).<br>viii. Frames/truss.     |        |
|   |        | ix. Food processing vessels.                         |        |
|   |        | x. Piping for transferring oil, gas, water, etc.     |        |
|   |        | xi. EOT crane structure.                             |        |
|   |        | xii. Other equivalent structure assigned by          |        |
|   |        | teacher.                                             |        |
|   |        | This includes followings:                            |        |
| I |        |                                                      |        |

| · · · · · · |                      |                                                        | 1      |
|-------------|----------------------|--------------------------------------------------------|--------|
|             |                      | a. Sketches.                                           |        |
|             | b. Bill of material. |                                                        |        |
|             |                      | c. Steps to fabricate.                                 |        |
|             |                      | d. Method employed for weld edge preparation.          |        |
|             |                      | e. Selection of welding process and process            |        |
|             |                      | parameters.                                            |        |
|             |                      | f. List of consumables used with specifications        |        |
|             |                      | and quantity.                                          |        |
|             |                      | g. Pre and/or post weld heat treatment processes       |        |
|             |                      | used.                                                  |        |
|             |                      | h. WPS and WPQ.                                        |        |
|             |                      | i. Presentation including photographs/video of         |        |
|             |                      | actual work being carried out.                         |        |
|             |                      | (Option of flexi time based work can also be           |        |
|             |                      | practiced. For this option, it may not be necessary to |        |
|             |                      | exactly follow the time table slots. This can be on    |        |
|             |                      | continuous base also).                                 |        |
|             |                      | Prepare SWP and WTP:                                   |        |
|             |                      | Prepare one Shop Weld Plan (SWP) and one Weld Test     |        |
| 4           | V                    | Plan (WTP) for typical pressure vessel job.            | 2 Hrs  |
| Т           | v                    | a. Sketch the job.                                     | 2 1115 |
|             |                      | b. List the steps followed to prepare plans.           |        |
|             |                      | c. Prepare plans.                                      |        |
|             |                      | Liquid penetrate testing: 🕥 🤟                          |        |
|             |                      | a. Demonstrate liquid penetrate testing of             |        |
|             |                      | weldment.                                              |        |
| 5           | VI                   | b. Write specification of test liquid.                 | 2 Hrs  |
| Ũ           | V I                  | c. List steps followed.                                |        |
|             |                      | d. Sketch the path tested.                             |        |
|             |                      | e. Write conclusion with interpretation.               |        |
|             |                      | f. Attach photograph.                                  |        |
|             |                      | Total Hours                                            | 28 Hrs |

#### Notes:

- a. It is compulsory to prepare log book of exercises. It is also required to get each exercise recorded in logbook, checked and duly dated signed by teacher. PA component of practical marks is dependent on continuous and timely evaluation and submission of exercises.
- b. Term work report must not include any photocopy/ies, printed manual/pages, litho, etc. It must be hand written / hand drawn by student only.
- c. Mini project and presentation topic/area has to be assigned to the group of specified students in the beginning of the term by batch teacher, if applicable.
- d. For practical ESE part, students are to be assessed for competencies achieved. They should be given experience/part of experience to perform.

## 8. SUGGESTED LIST OF STUDENT ACTIVITIES:

| SR.NO. | ACTIVITY |
|--------|----------|
|--------|----------|

| i.  | Visit fabrication industry and prepare report on equipment/machineries                  |
|-----|-----------------------------------------------------------------------------------------|
|     | specification, problem faced in operating equipment/machineries and safety precautions. |
| ii. | Submit assignment given by subject teacher.                                             |

## 9. SPECIAL INSTRUCTIONAL STRATEGIES (if any).

| Sr.No. | Unit | Unit Name                                                 | Strategies                                                                                                                                                                                                    |  |
|--------|------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| i.     | Ι    | Introduction to Fabrication                               | Lecture on fabrication technology and it's                                                                                                                                                                    |  |
| 1.     | 1    | Technology.                                               | uses.                                                                                                                                                                                                         |  |
| ii.    | Π    | Drawing interpretation.                                   | Use drawings from various fabrication<br>industries related to equipment fabrication,<br>structural fabrication, piping isometrics etc.<br>and explain to students, movies, industrial<br>visits.             |  |
| iii.   | III  | Fabrication processes and safety.                         | Use video/animations available on internet<br>related to various fabrication processes,<br>industrial visits, demonstration.                                                                                  |  |
| iv.    | IV   | Inspection and testing.                                   | Use various inspection and testing related<br>presentations from various websites, movies<br>actual demonstration, and industrial visits.                                                                     |  |
| v.     | V    | Surface preparation,<br>finishing and coating<br>methods. | Use charts and posters to show the surface<br>preparation, finishing and coating activity,<br>movies, industrial visits, demonstration.                                                                       |  |
| vi.    | VI   | Installation, erection and commissioning.                 | Show operational manuals for installation,<br>erecting and commissioning procedures for<br>equipments and visit industry site where<br>actual installation, erection and<br>commissioning activities ongoing. |  |

# 10. SUGGESTED LEARNING RESOURCES.

# A) List of Books:

| S.<br>No. | Title of Book                             | Author                         | Publication                                                    |
|-----------|-------------------------------------------|--------------------------------|----------------------------------------------------------------|
| i.        | Welding technology.                       | Khanna,O.P                     | Dhanpat Rai Publications, New Delhi - 22 <sup>nd</sup> Edition |
| ii.       | Welding engineering and technology.       | Parmar, R.S.                   | Khanna Publishers, New Delhi - 1 <sup>st</sup> edition         |
| iii.      | Modern arc welding<br>Technology.         | Nadkarni,<br>S.V.              | Advani oerlikon, Mumbai – 6 <sup>th</sup> edition              |
| iv.       | Structural steel fabrication and erection | Saxena, S.K.;<br>Asthana, R.B. | Somaiya Publishers, New Delhi – 3 <sup>rd</sup> edition        |

| ſ | X. | Metal cutting science and | Jain, K.C.;  | Khanna Publishers, New Delhi - |
|---|----|---------------------------|--------------|--------------------------------|
|   | v. | production technology     | Agrawal L.N. | 4 <sup>th</sup> edition        |

## **B)** List of Major Equipment/ Instrument with Broad Specifications:

| SR.NO. | Resource with brief specification. |                                                                                                                                                                                                                           |
|--------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i.     | Welding power source rectifier.    | <ol> <li>AC input 440 volts, 3 ph, 50 Hz.</li> <li>DC output 115 volts- 230 volts.</li> <li>Output wattage (1 to 5 kW).</li> </ol>                                                                                        |
| ii.    | Portable Plate rolling machine.    | <ol> <li>Three high rolling machine with 0.5 meter<br/>length with max. plate thickness capacity<br/>up to 10mm.</li> <li>3-phase induction motor with 5kW<br/>capacity.</li> <li>Suitable reduction gear box.</li> </ol> |
| iii.   | Gas cutting set.                   | <ol> <li>Acetylene and oxygen gas cylinder.</li> <li>Pressure regulator and gas flow measuring device.</li> <li>Cutting torch with back fire arrester.</li> <li>Various nozzle tip set (2 to 6 mm).</li> </ol>            |

#### C) List of Software/Learning Websites.

- i. https://www.engineering.osu.edu
- ii. www.aws.org
- iii. www.careersinwelding.com
- iv. www.weldingalloys.com
- v. www.adorweldingacademy.com
- vi. www.themanufacturinginstitute.org
- vii. www.asme.org
- viii. www.weldingdesign.com
- ix. www.engineeringtoolbox.com
- x. www.asnt.org
- xi. www.twi-global.com
- xii. http:///www.vlab.com

## 11. COURSE CURRICULUM DEVELOPMENT COMMITTEE

#### **Faculty Members from Polytechnics.**

• Prof. D. R. Katariya, Lecturer in Mechanical Engineering, G.P.Bhuj.

- **Prof. P. L. Bhogayata**, Lecturer in Mechanical Engineering, Sir B.P.Institute, Bhavnagar.
- **Prof. D. M.Patel,**Principal, Shree V & K Patel Institute of Engineering, Kadi, Dist.: Mehsana.

#### **Coordinator and Faculty Members from NITTTR Bhopal.**

- Dr. Vandana Somkuwar, Associate Professor, Department of Mechanical Engineering,
- Dr. K.K. Jain, Professor, Department of Mechanical Engineering, SUGGESTED QUESTION PAPER FORMAT

(This is for reference only and is in suggestive form. Paper setter may opt for other marks distribution pattern maintaining distribution of marks as per specification table)

|       | GUD   |                                  | -            | MARI |   |      |
|-------|-------|----------------------------------|--------------|------|---|------|
| Q.NO. | SUB   | QUESTION                         | DISTRIBUTION |      |   | UNIT |
| -     | Q.NO. |                                  | R            | U    | Α |      |
| 1     |       | Answer ANY seven from following. |              |      |   | 14   |
|       | i.    |                                  | 2            |      |   | Ι    |
|       | ii.   |                                  | 2            |      |   | II   |
|       | iii.  |                                  | 2            |      |   | II   |
|       | iv.   |                                  |              |      | 2 | II   |
|       | v.    |                                  |              |      | 2 | IV   |
|       | vi.   | A'A'                             |              |      | 2 | IV   |
|       | vii.  |                                  |              | 2    |   | V    |
|       | viii. |                                  |              | 2    |   | V    |
|       | ix.   |                                  |              | 2    |   | VI   |
|       | Х.    |                                  |              | 2    |   | VI   |
|       |       |                                  |              |      |   |      |
| 2     | a.    |                                  | 5            |      |   | II   |
|       |       | OR                               |              |      |   |      |
|       | a.    | 5                                | 5            |      |   | II   |
|       | b.    | 0.1                              |              | 5    |   | II   |
|       |       | OR                               |              |      |   |      |
|       | b.    |                                  |              | 5    |   | II   |
|       | с.    |                                  |              |      | 4 | II   |
|       |       | OR                               |              |      |   |      |
|       | с.    |                                  |              |      | 4 | II   |
|       |       |                                  |              |      |   |      |
| 3     | a.    |                                  | 5            |      |   | III  |
|       |       | OR                               |              |      |   |      |
|       | a.    |                                  | 5            |      |   | III  |
|       | b.    |                                  |              | 5    |   | III  |
|       |       | OR                               |              |      |   |      |
|       | b.    |                                  |              | 5    |   | III  |
|       | с.    |                                  |              |      | 4 | III  |
|       |       | OR                               |              |      |   |      |
|       | с.    |                                  |              |      | 4 | III  |
|       |       |                                  |              |      |   |      |
| 4     | a.    |                                  | 7            |      |   | IV   |
|       |       | OR                               |              |      |   |      |
|       | a.    |                                  | 7            |      |   | IV   |
|       | b.    |                                  |              | 3    |   | IV   |
|       | с.    |                                  | 4            |      |   | II   |

| 5 | a. | 5 |  | V  |
|---|----|---|--|----|
|   | b. | 5 |  | VI |
|   | с. | 4 |  | Ι  |

HOURSTONPARESCON

#### GUJARAT TECHNOLOGICAL UNIVERSITY, AHMEDABAD, GUJARAT

#### COURSE CURRICULUM COURSE TITLE: POWER PLANT ENGINEERING (COURSE Code: 3361906)

| Diploma Programme in which this course is offered | Semester in which offered |
|---------------------------------------------------|---------------------------|
| Mechanical Engineering                            | Sixth                     |

#### **1. RATIONALE.**

Availability of power is the one key area where most of the Indian industry is facing problems. In India, even today, short fall of power generation is about 30 percent. Fuel supply and distribution is also an area where country is still developing smooth lines of supply. Since power and energy is required by every sector of economy, the growth in this sector is must if Indian economy grows in any sector. Many of the job opportunity in private as well as public sector are therefore waiting for students in this field. Hence, this course attempts to provide them basic knowledge of the technologies available at plant level and would also acquaint them with the latest technological advances taking place in this sector.

#### 2. COMPETENCY.

The course content should be taught and implemented with the aim to develop required skills in the students so that they are able to acquire following competency.

• Apply knowledge of mechanical engineering related to power generation systems, their control and economics in different type of power plants for their operation and maintenance.

#### 3. COURSE OUTCOMES (COs).

The theory should be taught and practical should be carried out in such a manner that students are able to acquire different learning outcomes in cognitive, psychomotor and affective domain to demonstrate following course outcomes.

- i. Identify elements and their functions of steam, hydro, diesel, nuclear, wind and s olar power plants.
- ii. Operate equipments of different power plants.
- iii. Analyze economics of power plants and list factors affecting the power plants
- iv. Determine performance of power plants based on load variations.

#### 4. TEACHING AND EXAMINATION SCHEME.

| Teaching Scheme<br>(In Hours) |    | Total                     |       | Examination Scheme |    |                |    |     |
|-------------------------------|----|---------------------------|-------|--------------------|----|----------------|----|-----|
|                               |    | Credits<br>(L+T+P) Theory | Marks | Pract<br>Mar       |    | Total<br>Marks |    |     |
| L                             | Т  | Р                         | С     | ESE                | РА | ESE            | РА | 150 |
| 03                            | 00 | 02                        | 05    | 70                 | 30 | 20             | 30 | 150 |

Legends: L-Lecture; T – Tutorial/Teacher Guided Theory Practice; P -Practical; C – Credit, ESE -End Semester Examination; PA - Progressive Assessment.

## 5. COURSE CONTENT DETAILS.

| Unit                                              | Major Learning Outc<br>omes                                                                                                                                                                                    | <b>Topics and Sub-topics</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cint                                              | (in cognitive domain)                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Unit – I.<br>Introduction<br>to Power pla<br>nts. | <ul> <li>1a. Describe energy conversion in power plants.</li> <li>1b. List features of National Grid.</li> <li>1c. Identify elements and their functions of hydro, diesel and nuclear power plants.</li> </ul> | <ul> <li>1.1. Energy needs of India.</li> <li>1.2. Introduction to power plants &amp; their importance, power plants concepts, types and energy conversion in each type.</li> <li>1.3. National Grids.</li> <li>1.4. Hydro power plant: General arrangement &amp; its operation, classification, advantages and disadvantages, technical data of hydr o power plants in Gujarat.</li> <li>1.5. Diesel power plant: General arrangement &amp; its operation, classification, advantages and disadvantages, technical data of diese l engine power plants in Gujarat.</li> <li>1.6. Nuclear power plant: general arrangement t &amp; its operation, classification, basic nucl ear physics fundamentals, criteria for sele ction of installation of nuclear power plants in Gujarat, safe disposal of nuclear waste.</li> </ul> |
| Unit – II<br>Steam power<br>Plants.               | <ul> <li>2a. Plot different heat c ycles on P-V and T - s diagram.</li> <li>2b. Calculate different p arameters for heat c ycles.</li> </ul>                                                                   | <ul> <li>A. Heat Cycles</li> <li>2.1 Working of Rankine cycle, reheats cycle r egenerative cycle, reheat regenerative cycl es and plot them on P-v and T-s diagram.</li> <li>2.2 Simple numerical based on above.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6                                                 | <ul><li>2c. Sketch working of d ifferent high pressur e boilers.</li><li>2d. Identify various ele ments of FBC boiler s and describe their f unctions.</li></ul>                                               | <ul> <li>B. High Pressure Boilers.</li> <li>2.3 Working sketch and working of high press<br/>ure boilers: Lamont boiler, Benson boiler,<br/>Loeffler boiler, Velox boiler, Schmidt Har<br/>tman boiler, Ramsin boiler</li> <li>2.4 Stirling boiler (three steam drum, two mud<br/>drum boiler)-sketch and working.</li> <li>2.5 Fluidized bed combustion boilers(FBC): p<br/>rinciple, need, types, different arrangemen<br/>t, control system and advantages over oth<br/>er boiler systems.</li> <li>2.6 Need of water treatment plant for boilers.</li> </ul>                                                                                                                                                                                                                                                              |
|                                                   | <ul><li>2e. Sketch layout of mo<br/>dern thermal power<br/>plant.</li><li>2f. Identify parts and st<br/>ate functions of stea</li></ul>                                                                        | <ul> <li>C. Important Auxiliaries of Steam Power Plants.</li> <li>2.7 Schematic diagram of modern thermal power plant.</li> <li>2.8 Super heaters and air pre heaters.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| Unit                                 | Major Learning Outc<br>omes                                                                                                                                                                                        | <b>Topics and Sub-topics</b>                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      | (in cognitive domain)                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                      | m traps, heaters and<br>fuel handling syste<br>m.<br>2g. Explain concept of<br>ESP.                                                                                                                                | <ul><li>2.9 Fuel handling systems-methods of coal ha<br/>ndling like pulverized fuel system, etc.</li><li>2.10Concept of Electro-Static Precipitators (E<br/>SP).</li></ul>                                                                                                                                                                                                                                                                |
|                                      | <ul> <li>2h. Describe various control systems of power plant.</li> <li>2i. Explain working of various temperatures and feed water control systems.</li> <li>2j. Explain importance and need of record k</li> </ul> | <ul> <li>D. Steam Power Plant Controls</li> <li>2.11 Effect of load variation in steam power pl ant.</li> <li>2.12 Area and centralized control system of po wer plants.</li> <li>2.13 Basic elements and requirements of good control system of power plant.</li> <li>2.14 Instrumentations used in modern power plants</li> </ul>                                                                                                        |
|                                      | eeping                                                                                                                                                                                                             | <ul> <li>lants.</li> <li>2.15 Concept of Steam temperature control an d feed water control systems.</li> <li>2.16 Need of record keeping.</li> </ul>                                                                                                                                                                                                                                                                                       |
| Unit – III                           | 3a. Sketch and label ar<br>rangements of gas t<br>urbine power plant.                                                                                                                                              | <ul><li>3.1 Introduction to gas turbine power plant.</li><li>3.2 Concept of Brayton cycle.</li><li>3.3 Arrangement of open and close cycle with</li></ul>                                                                                                                                                                                                                                                                                  |
| Gas Turbine<br>Power Plant.          | <ul><li>3b. Compare different methods to improv e efficiency in gas t urbine power plant.</li><li>3c. Calculate thermal e fficiency of gas tur bine power plant.</li></ul>                                         | <ul> <li>constant pressure gas turbine power plant.</li> <li>3.4 Components of gas turbine power plant.</li> <li>3.5 Essential auxiliaries of gas turbine power plant.</li> <li>3.6 Methods to improve the thermal efficienc y of a simple open cycle constant pressure gas turbine power plant (No derivation).</li> <li>3.7 Simple numerical based on above.</li> <li>3.8 Advantages of gas turbine power plant ov er others.</li> </ul> |
| Unit – IV                            | <ul><li>4a Explain wind and s<br/>olar power plant</li><li>4b Observe conversio</li></ul>                                                                                                                          | <ul><li>4.1 Wind power plant: introduction, advantag es and disadvantages.</li><li>4.2 Introduction to solar power plant.</li></ul>                                                                                                                                                                                                                                                                                                        |
| Solar and Wi<br>nd Power Pla<br>nts. | <ul> <li>n system for solar p<br/>ower plant.</li> <li>4c Project potential of<br/>wind and solar pow<br/>er in India</li> </ul>                                                                                   | <ul> <li>4.3 Solar cell and solar panel.</li> <li>4.4 Conversion systems for solar energy: <ol> <li>Low temperature system with flat p late collector.</li> <li>Medium temperature system with c oncentrator collector.</li> <li>Tower concept for power generation.</li> <li>Satellite solar power.</li> <li>Zero energy house concept.</li> </ol> </li> <li>4.5 Potential of solar and wind energy in Indi</li> </ul>                    |

| Unit                 | Major Learning Outc<br>omes<br>(in cognitive domain) | <b>Topics and Sub-topics</b>                |
|----------------------|------------------------------------------------------|---------------------------------------------|
| Unit – V             | 5a Calculate performa                                | 5.1 Cost of electrical energy.              |
|                      | nce of power plants                                  | 5.2 Selection of type of generation.        |
| Economic             | based on load varia                                  | 5.3 Performance and load deviation of power |
| Analysis of          | tions.                                               | plants.                                     |
| <b>Power Plants.</b> |                                                      | 5.4 Simple numerical based on above.        |

#### 6. SUGGESTED SPECIFICATION TABLE WITH HOURS AND MARKS (THEORY).

| Unit |                                   | Taashing          | Distribution of Theory Marks |       |       |       |
|------|-----------------------------------|-------------------|------------------------------|-------|-------|-------|
| No.  | Unit Title                        | Teaching<br>Hours | R                            | U     | Α     | Total |
| 110. |                                   | nours             | Level                        | Level | Level | Marks |
| Ι    | Introduction to Power Plants.     | 08                | 8                            | 4     | 0     | 12    |
| II   | Steam Power Plant.                | 20                | 12                           | 12    | 6     | 30    |
| III  | Gas Turbine Power Plant.          | 05                | 2                            | 4     | 6     | 12    |
| IV   | Solar and Wind Power Plants.      | 04                | 4                            | 4     | 0     | 08    |
| V    | Economic Analysis of Power Plants | 05                | 0                            | 2     | 6     | 08    |
|      |                                   | 42                | 26                           | 26    | 18    | 70    |

**Legends:** R = Remember U= Understand; A= Apply and above levels (Bloom's revised taxonomy).

#### Notes:

- a. This specification table shall be treated as a general guideline for students and teachers. The actual distribution of marks in the question paper may vary slightly from above table.
- b. If mid-sem test is part of continuous evaluation, unit numbers I, II (Up to 2.6 only) and III are to be considered.
- c. Ask the questions from each topic as per marks weightage. Numerical questions are to be asked only if it is specified. Optional questions must be asked from the same topic.
- d. In examination, example of same chapter is to be asked in place of example.

#### 7. SUGGESTED LIST OF EXERCISES/PRACTICALS.

The practical/exercises should be properly designed and implemented with an attempt to develop different types of skills (**outcomes in psychomotor and affective domain**) so that students are able to acquire the competencies/programme outcomes. Following is the list of practical exercises for guidance.

Note: Here only outcomes in psychomotor domain are listed as practical/exercises. However, if these practical/exercises are completed appropriately, they would also lead to development of certain outcomes in affective domain which would in turn lead to development of Course Outcomes related to affective domain. Thus over all development of Programme Outcomes (as given in a common list at the beginning of curriculum document for this programme) would be assured.

Faculty should refer to that common list and should ensure that students also acquire outcomes in affective domain which are required for overall achievement of Programme Outcomes/Course Outcomes.

| Sr. | Unit    | Practical Exercises<br>(outcomes in Psychomotor Domain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Approx<br>Hours. |
|-----|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| No. | No.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | required         |
| 1   | I to IV | <ul> <li>Preparatory activity:</li> <li>a. Prepare list of various major power plants installed in Gujarat along with their total capacity.</li> <li>b. Visit websites of NTPC, BHEL etc and find out the technical information about their machineries or Plants.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 02               |
| 2   | II      | <ul> <li>Study of high pressure boilers (any three): Students would:</li> <li>a. Demonstrate working of boilers and different components on them. (Actual or Video).</li> <li>b. Draw schematic diagram with labels for each.</li> <li>c. Write specification of each boiler.</li> <li>d. List functions and explain working of different components of each boiler.</li> </ul>                                                                                                                                                                                                                                                                                                                                                       | 02               |
| 3   | I to IV | <ul> <li>Presentation (In a group of 4 - 6 students): <ul> <li>Faculty will assign any one topic from following. <ul> <li>i. Steam based power plant.</li> <li>ii. Gas turbine power plant.</li> <li>iii. Solar power plant.</li> <li>iv. Wind power plant.</li> <li>v. Nuclear power plant.</li> </ul> </li> <li>Students would: <ul> <li>a. Download technical specifications/ catalogues, videos or any other suitable presentations on given topic.</li> </ul> </li> <li>b. Tabulate comparison of different power plants of same category, based on their different technical aspects.</li> <li>c. Prepare the presentation and present the same during the laboratory hours in front of your classmates.</li> </ul> </li> </ul> | 06               |
| 4.  | I to IV | <ul> <li>Model preparation and exhibition (In a group of 08 - 12 students):</li> <li>Faculty will assign any one topic from following. <ol> <li>Steam based power plant along with auxiliaries.</li> <li>Gas turbine power plant.</li> <li>Solar power plant.</li> <li>Wind power plant.</li> <li>Wind power plant.</li> <li>Nuclear power plant.</li> <li>Any other relevant assigned by batch teacher.</li> </ol> </li> <li>Students would prepare a model on the topic assigned by batch teacher.</li> <li>Prepare work distribution matrix.</li> <li>Prepare the schematic diagram.</li> <li>Prepare model diagram with dimensions.</li> <li>List steps to be followed to prepare the model.</li> </ul>                           | 12               |

| 5. |
|----|
|    |
|    |

Notes:

- a. It is compulsory to prepare log book of exercises. It is also required to get each exercise recorded in logbook, checked and duly dated signed by teacher.PA component of practical marks is dependent on continuous and timely evaluation and submission of exercises.
- b. Term work report must not include any photocopy/ies, printed manual/pages, litho, etc. It must be hand written / hand drawn by student only.
- c. Mini project/ model preparation and presentation topic/area has to be assigned to the group of specified students in the beginning of the term by batch teacher, if applicable.
- d. Each student will make his/her folder having the name as <batch number-enrollment number> and will save his/her downloaded content, presentation and all soft content of experiment number 4 (Model preparation). A DVD is to be made which will contain folders of all students. Same DVD is to be submitted to batch teacher.
- e. For practical ESE part, students are to be assessed for competencies achieved.

## 8. SUGGESTED LIST OF STUDENT ACTIVITIES.

| SR.NO. | ACTIVITY                                                                                                                                                                                                            |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5      | Prepare charts of different high pressure boilers, gas turbine cycles, steam turbine power plant, wind turbine power plant, solar power plant, etc. on half imperial drawing sheet. Attach the same with term work. |
| 2      | Visit websites of reputed power companies such as NTPC, NHPC, NPCIL, BHEL, GEDA, SUZLON, GE, SIEMENS, ENERCON etc.                                                                                                  |
| 3      | Download videos for working of different power plants.                                                                                                                                                              |
| 4.     | Prepare chart on any one component of any power plant on half imperial drawing sheet. Attach the same with term work.                                                                                               |
| 5.     | Visit diesel power plant available in your institute/ nearer to your institute and understand different elements, working, circuits, and specifications.                                                            |

# 9. SPECIAL INSTRUCTIONAL STRATEGIES (if any).

| Sr.<br>No. | Unit                                                   | Unit Name                          | Strategies                                                                         |  |  |
|------------|--------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------|--|--|
| 1          | II                                                     | Introduction to power plants.      | Videos, industrial visits.                                                         |  |  |
| 2          | II                                                     | Steam power plant.                 | Videos, industrial visits, models, actual demonstration of parts / working models. |  |  |
| 3          | III                                                    | Gas turbine power pla nt.          | Videos, industrial visits, models, actual demonstration of parts / working models. |  |  |
| 4          | IV                                                     | Solar and wind power plants.       | Videos, industrial visits, models, actual demonstration of parts / working models. |  |  |
| 5          | V                                                      | Economic analysis of power plants. | Examples, tutorials, industrial visits, case examples.                             |  |  |
| 10. SU     | 10. SUGGESTED LEARNING RESOURCES.<br>A. List of Books: |                                    |                                                                                    |  |  |

#### **10. SUGGESTED LEARNING RESOURCES.** List of Books: A

|           | A. LIST OF BOOKS:                          |                                                            |                                        |
|-----------|--------------------------------------------|------------------------------------------------------------|----------------------------------------|
| S.<br>No. | Title of Book                              | Author                                                     | Publication                            |
| 1.        | Power Plant Engineering.                   | Dr. P C Sharma                                             | S. K. Kataria                          |
| 2.        | Power Plant Engineering.                   | Domkundwar                                                 |                                        |
| 3.        | Power Plant Engineering.                   | P K Nag                                                    | Tata Mc Graw Hill                      |
| 4.        | Power Plant Engineering.                   | Black & Veatch                                             | Springer, 1996                         |
| 5.        | Power Plant Engineering.                   | C. Elanchezhian, L.<br>Saravanakumar, B.<br>Vijaya Ramnath | I.K. International<br>Publishing House |
| 6.        | Power Station Engineering and Economy.     | Bernhardt G A Sarotzki,<br>William A Vopat                 | Tata Mc Graw Hill                      |
| 7.        | A Text Book of Power Plant<br>Engineering. | R K Rajput                                                 | Laxmi Publications,                    |
| 8.        | Power Plant Control and Instrumentation.   | David Lindsley                                             | The Institute Of Electrical Engineers  |
| 9.        | Nuclear Power Plant<br>Engineering.        | James H. Rust                                              | Haralson<br>Publishing<br>Company      |
| 10.       | Steam power plant engineering.             | Louis Allen Harding                                        | J. Wiley & Sons, inc                   |

| B. | List of Major Equipment/ Instrument with Broad Specifications: |  |
|----|----------------------------------------------------------------|--|
|    | <b>9 1 1 1</b>                                                 |  |

| Sr.No. | Resource with brief specification.                                                                                                                                                                                                                   |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Demonstration models of steam power plant and its auxiliaries, Gas turbine power<br>plant and its auxiliaries, wind turbine power plant and its auxiliaries, nuclear power<br>plant and its auxiliaries, solar power plant and its auxiliaries, etc. |

## C. List of Software/Learning Websites.

- i. http://nptel.ac.in/courses/112105051/
- ii. https://www.youtube.com/watch?v=Ota2\_LUuar0
- iii. https://www.youtube.com/watch?v=Ota2\_LUuar0
- iv. https://www.youtube.com/watch?v=3dJAtHaSQ98
- v. https://www.youtube.com/watch?v=xokHLFE96h8
- vi. http://www.tatapower.com/businesses/renewable-energy.aspx
- vii. http://www.cleanlineenergy.com/technology/wind-and-solar
- viii. https://www.youtube.com/watch?v=kbuLfXgw4Gs
- ix. https://www.youtube.com/watch?v=r9q80sSHxKM
- x. https://www.youtube.com/watch?v=GZKKWz\_tX1c
- xi. download other power plant related videos from youtube.com for study purpose.

## 11. COURSE CURRICULUM DEVELOPMENT COMMITTEE

## Faculty Members from Polytechnics.

- **Prof. S. R. Pareek**, Head of Department, Mechanical Engineering, Tolani F.G. Polytechnic, Adipur.
- **Prof. M. N. Patel**, LME, Government Polytechnic, ChhotaUdepur.
- Dr. Shah Atul S., LME, Dr. S & SS Ghandhy Collageof Engineering and Technology, Surat.
- **Prof.Haresh G Ranipa**, LME, Shri N M GopaniPolytechnic, Ranpur.
- **Prof.PatadiyaViren N.**, LME, N.M.Gopani Polytechnic, Ranpur.
- **Prof.(Smt.) Krutika V Prajapati**, LME, Parul Institute of Engineering and Technology, Vadodara.
- **Prof. Patel Rameshbhai Babubhai**, LME, R.C.T.I., Ahmedabad.
- **Prof. Ajbani Vimlesh Chandrakant**, LME, Government Polytechnic, Ahmedabad.

## **Coordinator and Faculty Members from NITTTR Bhopal.**

- **Dr. A.K. Sarathe**, Associate Professor; Department of Mechanical Engineering.
- Dr. K.K. Jain, Professor, Department of Mechanical Engineering,

| Q.NO. | SUB<br>Q.NO. | SUB<br>Q NQ QUESTION             | MARKS<br>DISTRIBUTIO<br>N |   |          | UNIT       |
|-------|--------------|----------------------------------|---------------------------|---|----------|------------|
|       | Q.110.       |                                  | R                         | U | Α        |            |
| 1     |              | Answer ANY seven from following. |                           |   |          | 14         |
|       | i.           |                                  | 2                         |   |          | Ι          |
|       | ii.          |                                  | 2                         |   |          | Ι          |
|       | iii.         |                                  | 2                         |   |          | II         |
|       | iv.          |                                  | 2                         |   |          | II         |
|       | v.           |                                  | 2                         |   |          | II         |
|       | vi.          |                                  | 2                         | - |          | II         |
|       | vii.         |                                  | 2                         |   | <u> </u> | III        |
|       | viii.        |                                  | 2                         |   |          | IV         |
|       | ix.          |                                  | 2                         |   |          | IV         |
|       | х.           |                                  | 2                         |   |          | V          |
| 2     | a.           |                                  | 3                         |   |          | IV         |
|       |              | OR                               |                           |   |          |            |
|       | a.           |                                  | 3                         |   |          | IV         |
|       | b.           |                                  |                           | 3 |          | IV or<br>V |
|       |              | OR                               |                           |   |          |            |
|       | b.           |                                  |                           | 3 |          | IV or<br>V |
|       | с.           |                                  | 4                         |   |          | II         |
|       |              | OR                               | -                         |   |          |            |
|       | с.           |                                  | 4                         |   |          | II         |
|       | d.           |                                  | -                         | 4 |          | II         |
|       |              | OR                               |                           | - |          |            |
|       | d.           | e. C )                           |                           | 4 |          | II         |
| 3     | a.           |                                  |                           |   | 3        | II         |
|       |              | OR                               |                           |   |          |            |
|       | a.           | 6                                |                           |   | 3        | II         |
|       | b.           | 0.1                              |                           |   | 3        | II         |
|       |              | OR                               |                           |   |          |            |
|       | b.           |                                  |                           |   | 3        | II         |
|       | с.           |                                  |                           | 4 |          | II         |
|       |              | OR                               |                           |   |          |            |
|       | с.           |                                  |                           | 4 |          | II         |
|       | d            |                                  |                           | 4 |          | III        |
|       |              | OR                               |                           |   |          |            |
|       | d            |                                  |                           | 4 |          | III        |
| 4     | a.           |                                  |                           |   | 3        | III        |
|       | 1            |                                  |                           |   |          |            |
|       | a.           |                                  |                           |   | 3        | III        |
|       | b.           |                                  |                           | 4 |          | Ι          |
|       |              | OR                               |                           |   |          |            |
|       | b            |                                  |                           | 4 |          | Ι          |
|       | с.           |                                  |                           |   | 7        | V          |
| 5     | a.           |                                  | 4                         |   |          | Ι          |
|       | b.           |                                  |                           | 4 |          | II         |
|       | с.           |                                  |                           |   | 3        | III        |
|       | d.           |                                  |                           | 3 |          | IV         |

# SUGGESTED QUESTION PAPER FORMAT

(This is for reference only and is in suggestive form. Paper setter may opt for other marks

#### distribution pattern maintaining distribution of marks as per specification table)

HUQUestion

### GUJARAT TECHNOLOGICAL UNIVERSITY, AHMEDABAD, GUJARAT

#### COURSE CURRICULUM COURSE TITLE: THERMAL SYSTEMS AND ENERGY EFFICIENCY (COURSE CODE: 3361907)

| Diploma Programme in which this course is offered | Semester in which offered |
|---------------------------------------------------|---------------------------|
| Mechanical Engineering                            | Sixth                     |

#### 1. RATIONALE.

Thermal systems are most important part of industrial sector. In the absence of proper operation & maintenance of thermal systems it becomes difficult to manage economic use of energy and its conservation with the least damage to the environment. This course provides the underpinning knowledge and skills related to principles, types & working of these systems like boilers, heat exchangers, furnaces, HVAC etc. which are normally high energy consumption devices. Study of this course would help students to choose proper design and specifications of these high energy consuming devices so that energy is saved in resulting low cast of production as well as less damage to environment. This course is therefore a key course for thermal engineers.

#### 2. COMPETENCY.

The course content should be taught and implemented with the aim to develop required skills in the students so that they are able to acquire following competency:

• Apply concepts, laws and principles of thermal systems to operate and maintain them for efficient use of energy and its conservation as per industrial norms & regulations.

#### 3. COURSE OUTCOMES (COs).

The theory should be taught and practicals should be carried out in such a manner that students are able to acquire different learning outcomes in cognitive, psychomotor and affective domain to demonstrate following course outcomes.

- i. Select available energy sources in a given situation.
- ii. Determine boiler performance based on energy efficiency parameters.
- iii. Analyze performance of furnace for a particular application.
- iv. Determine the performance of heat exchanger in a given situation.
- v. Calculate load of HVAC systems.

#### 4. TEACHING AND EXAMINATION SCHEME.

| Т                             | oching Sol | <b>10m</b> 0 | Total              |              | Examin | ation Sch             | eme |                |
|-------------------------------|------------|--------------|--------------------|--------------|--------|-----------------------|-----|----------------|
| Teaching Scheme<br>(In Hours) |            |              | Credits<br>(L+T+P) | Thoory Morks |        | ks Practical<br>Marks |     | Total<br>Marks |
| L                             | Т          | Р            | С                  | ESE          | РА     | ESE                   | РА  |                |
| 03                            | 00         | 02           | 05                 | 70           | 30     | 20                    | 30  | 150            |

**Legends**: L-Lecture; T – Tutorial/Teacher Guided Theory Practice; P -Practical; C – Credit, ESE -End Semester Examination (**3 hours duration** ); PA - Progressive Assessment.

## 5. COURSE CONTENT DETAILS.

| COURSE CONT           | Major Learning        |                                                  |
|-----------------------|-----------------------|--------------------------------------------------|
| T                     | • 8                   | Tanias and Sub tanias                            |
| Unit                  | <b>Outcomes</b>       | <b>Topics and Sub-topics</b>                     |
|                       | (in cognitive domain) |                                                  |
|                       | 1a. Compare various   | 1.1 Energy sources:                              |
| Unit – I.             | energy sources &      | i. Primary and secondary.                        |
|                       | forms.                | ii. Commercial energy and non-                   |
| Introduction to       | 1b. Differentiate     | commercial.                                      |
| <b>Energy Sources</b> | various renewable     | iii. Various forms of energy, i.e.               |
| and Thermal           | and non-              | potential energy (chemical, nuclear              |
| Systems.              | renewable energy      | or stored mechanical, gravitational              |
| ~ J ~ · · · · ·       | sources.              | energy), kinetic energy (radiant,                |
|                       | 1c. Explain Energy    | thermal, motion, sound, electrical               |
|                       | conservation and      | energy) and high grade energy and                |
|                       | related act.          | low grade energy.                                |
|                       | 1d. Describe basic    | iv. Renewable and nonrenewable.                  |
|                       |                       |                                                  |
|                       | concepts of           | 1.2 Energy conservation and its importance.      |
|                       | various thermal       | 1.3 Overview of Energy Conservation Act 2001.    |
|                       | systems.              | 1.4 Introduction to various thermal systems like |
|                       |                       | furnace, steam generation and distribution       |
|                       |                       | system, heat exchanger, HVAC(Heating,            |
|                       |                       | Ventilating and Air Conditioning) and            |
|                       |                       | refrigeration system, cogeneration system        |
|                       |                       | (concept, need and principle based on steam)     |
|                       |                       | and gas turbine cogeneration system), air        |
|                       |                       | compressor.                                      |
|                       |                       |                                                  |
|                       | 2a. Determine         | 2.1 Performance evaluation of typical boiler     |
| Unit – II             | performance of        | system (Attached data sheet is allowed in        |
|                       | boilers by direct     | exams):                                          |
| Boilers.              | and indirect          | i. Indirect method.                              |
| Doners.               | method.               | ii. Direct method.                               |
|                       |                       |                                                  |
|                       |                       | 2.2 Energy efficiency measures in boiler system. |
|                       | energy efficiency     | 2.3 Steam distribution system and concept of     |
|                       | parameters on         | steam pipe sizing.                               |
|                       | performance of        | 2.4 Steam traps-operation and maintenance of:    |
|                       | boiler.               | i. Float and thermostatic.                       |
|                       | 2c. Describe energy   | ii. Thermodynamic.                               |
|                       | saving measures       | iii. Inverted bucket.                            |
|                       | in steam              | iv. Thermostatic with thermal element            |
|                       | distribution          | (Bellow or bi-metallic strip).                   |
|                       | system.               | 2.5 Energy saving in steam distribution systems. |
|                       |                       |                                                  |
|                       | 3a. Describe concept  | 3.1 Concept of furnace.                          |
| Unit – III            | and types of          | 3.2 Classification and working of furnaces:      |
|                       | furnaces.             | i. Forging furnace.                              |
| Furnaces.             | 3b. Determine the     | ii. Rerolling mill furnace (batch type,          |
|                       | performance of        | continuous pusher type, continuous               |
|                       | heat treatment        | steel reheating furnace,(pusher type,            |
|                       | furnaces.             | walking hearth type, rotary hearth               |
| L                     | Turnaces.             | waiking nearth type, totaly nearth               |

| Unit                                                      | Major Learning<br>Outcomes<br>(in cognitive domain)                                                                                                                                                                             | <b>Topics and Sub-topics</b>                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                           | 3c. Derive energy<br>efficiency<br>parameters.                                                                                                                                                                                  | type, continuous recirculating bogie<br>type etc.).<br>3.3 Heat transfer in furnaces.<br>3.4 Performance evaluation of typical heat<br>treatment furnace system (Attached data<br>sheets are allowed in exams).<br>i. Indirect method.<br>ii. Direct Method.<br>3.5 Energy efficiency measures in furnace                                  |
| Unit – IV<br>Heat<br>Exchangers and<br>Air<br>Compressor. | <ul> <li>4a. Differentiate heat<br/>exchangers.</li> <li>4b. Determine<br/>performance of<br/>Heat exchangers<br/>based on given<br/>method.</li> <li>4c. Describe energy<br/>saving measures<br/>in air compressor.</li> </ul> | <ul> <li>systems.</li> <li>4.1 Heat exchangers: types and classification.</li> <li>4.2 Performance evaluation of heat exchangers based on LMTD and NTU methods (Attached data sheets are allowed in exams).</li> <li>4.3 Air compressor: Free air delivery (Attached data sheets are allowed in exams), energy saving measures.</li> </ul> |
| Unit – V<br>HVAC systems.                                 | <ul> <li>5a. Use concept of<br/>HVAC and<br/>refrigeration<br/>system.</li> <li>5b. Calculate load of</li> </ul>                                                                                                                | <ul> <li>5.1 Concept of HVAC and refrigeration system.</li> <li>5.2 Selection criteria for suitable refrigeration system.</li> <li>5.3 Load calculation for refrigeration/ air conditioning system, such as: room,</li> </ul>                                                                                                              |
|                                                           | HVAC system<br>based on given<br>data                                                                                                                                                                                           | <ul><li>restaurant, cold storage, theatre, conference<br/>hall, sweet shop, etc. (Attached data sheets<br/>are allowed in exams).</li><li>5.4 Energy efficiency measures in refrigeration/<br/>air conditioning systems.</li></ul>                                                                                                         |

## 6. SUGGESTED SPECIFICATION TABLE WITH HOURS AND MARKS (THEORY).

| Unit |                                                     | Teaching<br>Hours | Distribution of Theory Marks |            |            |                |
|------|-----------------------------------------------------|-------------------|------------------------------|------------|------------|----------------|
| No.  | Unit Title                                          |                   | R<br>Level                   | U<br>Level | A<br>Level | Total<br>Marks |
| Ι    | Introduction to Energy Sources and Thermal Systems. | 06                | 02                           | 04         | 02         | 08             |
| II   | Boilers.                                            | 08                | 02                           | 03         | 09         | 14             |
| III  | Furnaces.                                           | 08                | 02                           | 04         | 12         | 18             |
| IV   | Heat Exchangers and Air Compressors.                | 10                | 02                           | 03         | 09         | 14             |
| V    | HVAC systems.                                       | 10                | 02                           | 04         | 10         | 16             |
|      | Total                                               | 42                | 10                           | 18         | 42         | 70             |

**Legends:** R = Remember U= Understand; A= Apply and above levels (Bloom's revised taxonomy).

#### Notes:

- a. This specification table shall be treated as a general guideline for students and teachers. The actual distribution of marks in the question paper may vary slightly from above table.
- b. Duration of End Semester Examination (Theory) is 3 hours.
- c. If mid-sem test is part of continuous evaluation, unit numbers I, II and IV are to be considered.
- d. Ask the questions from each topic as per marks weightage. Numerical questions are to be asked only if it is specified. Optional questions must be asked from the same topic.
- e. Use of enclosed data sheets are to be allowed to student during examination (They should be provided by the examining agency).
- f. In examination, example of same chapter is to be asked in place of example.

## 7. SUGGESTED LIST OF EXERCISES/PRACTICALS.

The practical/exercises should be properly designed and implemented with an attempt to develop different types of skills (**outcomes in psychomotor and affective domain**) so that students are able to acquire the competencies/programme outcomes. Following is the list of practical exercises for guidance.

Note: Here only outcomes in psychomotor domain are listed as practical/exercises. However, if these practical/exercises are completed appropriately, they would also lead to development of certain outcomes in affective domain which would in turn lead to development of Course Outcomes related to affective domain. Thus over all development of Programme Outcomes (as given in a common list at the beginning of curriculum document for this programme) would be assured.

Faculty should refer to that common list and should ensure that students also acquire outcomes in affective domain which are required for overall achievement of Programme Outcomes/Course Outcomes.

| Sr.<br>No. | Unit<br>No. | Practical Exercises<br>(outcomes in Psychomotor Domain)                                                                                                                                                                                                                                                                                                                                                                                             |    |  |
|------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1          | I to<br>V   | <ul> <li>Preparatory activity:</li> <li>a. Visit laboratory/ workshop and identify various thermal systems such as heat exchangers, boilers, furnaces, air compressors, etc. Write down technical specifications of the same along with manufactures.</li> <li>b. Compare price of various fuels.</li> <li>c. Plot sankey diagram for given data.</li> <li>d. Interpret terms and equations of data sheets provided with the curriculum.</li> </ul> | 04 |  |
| 2          | П           | <ul> <li>Case study (based on real life example):</li> <li>a. Calculate losses in the boiler using given data by direct and indirect method.</li> <li>b. Prepare sankey diagram.</li> <li>c. Prepare heat balance sheet.</li> <li>d. List various instrumentation required to measure the required data.</li> </ul>                                                                                                                                 | 04 |  |
| 3          | III         | Case study (based on real life example):                                                                                                                                                                                                                                                                                                                                                                                                            | 04 |  |

| r | T  |                                                                    |    |
|---|----|--------------------------------------------------------------------|----|
|   |    | a. Calculate losses in the furnace using given data by direct and  |    |
|   |    | indirect method.                                                   |    |
|   |    | b. Prepare sankey diagram.                                         |    |
|   |    | c. Prepare heat balance sheet.                                     |    |
|   |    | d. List various instrumentation required to measure the required   |    |
|   |    | data.                                                              |    |
|   |    | Case study (based on real life example):                           |    |
|   |    | a. Calculate efficiency and over all heat transfer co efficient of |    |
|   |    | heat exchanger based on given data. Use LMTD or NTU                |    |
|   |    | methods.                                                           |    |
|   |    | b. List various instrumentation required to measure the required   |    |
|   |    | data.                                                              |    |
|   |    | OR                                                                 |    |
| 4 | IV | a. Write technical specifications of any heat exchanger available  | 04 |
|   |    | in vicinity.                                                       |    |
|   |    | b. Determine its performance based on the technical data           |    |
|   |    | available. Tabulate the observation.                               |    |
|   |    | c. List the parameters which lead to energy losses in heat         |    |
|   |    | exchangers. Also show the effect of such parameters.               |    |
|   |    | d. Recommend your suggestions for energy saving in heat            |    |
|   |    | exchangers.                                                        |    |
|   |    | Case study (based on real life example):                           |    |
|   |    | a. Calculate air conditioning load of given room/ conference       |    |
| 5 | V  | hall. Use standard data sheets. (Volume not more than 80-100       | 06 |
| 5 | v  | m <sup>3</sup> .)                                                  | 00 |
|   |    | b. List various instrumentation required to measure the required   |    |
|   |    | data.                                                              |    |
|   |    | Case study (based on real life example):                           |    |
|   |    | a. Calculate refrigeration/air conditioning load of given theater/ |    |
| 6 | N/ | restaurant/cold storage. Use standard data sheets. (Volume         | 06 |
| 6 | V  | $>200 \text{ m}^{3.}$                                              | 06 |
|   |    | b. List various instrumentation required to measure the required   |    |
|   |    | data.                                                              |    |
|   |    | Total Hours                                                        | 28 |
| P |    |                                                                    |    |

#### Notes:

- a. It is compulsory to prepare log book of exercises. It is also required to get each exercise recorded in logbook, checked and duly dated signed by teacher.PA component of practical marks is dependent on continuous and timely evaluation and submission of exercises.
- b. Term work report must not include any photocopy/ies, printed manual/pages, litho, etc. It must be hand written / hand drawn by student only.
- c. For practical ESE part, students are to be assessed for competencies achieved. They should be given experience/part of experience to perform.

## 8. SUGGESTED LIST OF STUDENT ACTIVITIES.

| SR.NO. | ACTIVITY                                                                                                                                      |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | List thermal systems employed in your house, shops, malls in nearby area. Identify the                                                        |
|        | parameters which lead to energy losses. List energy saving measures.                                                                          |
| 2      | Visit any industry and find the major areas boilers/ furnaces/ air compressor system/ heat exchangers etc. from point of energy conservation. |

| 3 | Present seminar on energy conversion act 2001 and latest amendments.                    |  |  |
|---|-----------------------------------------------------------------------------------------|--|--|
| 4 | Visit any small shop where refrigeration repairing or maintenance work is done. List    |  |  |
|   | the equipments used in the refrigeration maintenance with its technical data. Prepare a |  |  |
|   | layout of shop. List different work carried out for maintenance in refrigeration/ air   |  |  |
|   | conditioning. Prepare a report along with photographs of the equipments.                |  |  |

## 9. SPECIAL INSTRUCTIONAL STRATEGIES (if any).

| Sr.<br>No. | Unit | Unit Name                                                 | Strategies                                                                                                                                            |
|------------|------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | Ι    | Introduction to energy<br>sources and thermal<br>systems. | Demonstration of systems, movies, industrial visits, on-hand practice on available systems.                                                           |
| 2          | II   | Boilers.                                                  | Standard data of boiler room and other auxiliaries from real life example, Industrial visits, movies.                                                 |
| 3          | III  | Furnaces.                                                 | Standard data of furnace room and other auxiliaries from real life example, Industrial visits, movies.                                                |
| 4          | IV   | Heat exchangers and air compressors.                      | Standard data of any heat exchanger from thermal<br>plant and air compressor room as well as air<br>compressor system, Industrial visits, and movies. |
|            | v    | HVAC systems.                                             | Standard data of load calculation to compare with the calculated load calculations, industrial visits, demonstration of plants having HVAC systems.   |

## 10. SUGGESTED LEARNING RESOURCES.

## A. List of Books:

| S.<br>No. | Title of Book                                   | Title of Book Author                                    |                                |
|-----------|-------------------------------------------------|---------------------------------------------------------|--------------------------------|
| 1.        | Materials science                               | R.S.Khurmi, R.S.Sedha                                   | S.Chand                        |
| 2.        | Material science                                | O. P. Khanna                                            |                                |
| 3.        | Guide book for NCE for EM<br>& EA (Vol I to IV) |                                                         | Bureau of Energy<br>Efficiency |
| 4.        | Energy Conservation Guide book                  | Steven R. Patrick, Dale R.<br>Patrick, Stephen W. Fardo |                                |
| 5.        | Energy Management<br>Handbook                   | Wayne C. Turner                                         |                                |
| 6.        | The Efficient Use of Energy                     | The Rt Hon Tony Benn, MP                                | BSI, 2 Park street,<br>London  |

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## **B.** List of Major Equipment/ Instrument with Broad Specifications:

| Sr.No. | Resource with brief specification.                                                                                                                                                                                                                                                                                                                                            |  |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1      | Experimental setup for Heat exchanger (Plate Heat Type heat exchanger is preferable)<br>Facilities preferable are: In/ out flow quantity of both fluids, In/ Out temperature of both<br>fluids, In/ out pressure drop of both fluids, specific heat of both fluids, number of passes<br>available etc. This parameters are required to measure performance of heat exchanger. |  |  |

| 2  | Experimental setup for air compressor, boiler already prescribed in thermal engineering-I. |
|----|--------------------------------------------------------------------------------------------|
| C. | List of Software/Learning Websites.                                                        |

- i. http://nptel.ac.in/courses/112101005/downloads/Module\_4\_Lecture\_7\_final.p df
- ii. http://btech.mit.asia/downloads/svlomte/HT2011.pdf
- iii. http://powermin.nic.in/acts\_notification/pdf/ecact2001.pdf
- iv. www.energymanagertraining.com (register for free guide book downloads)
- v. http://www.ureda.uk.gov.in/upload/downloads/Download-7.pdf
- vi. http://www.fao.org/docrep/t0269e/t0269e05.htm
- vii. http://energy.gov/eere/government-energy-management
- viii. http://www.sari energy.org/PageFiles/What\_We\_Do/activities/SAWIE/wiser /cap\_dev\_program\_for\_afghan\_women\_march\_22-30\_2010/ PRESENTATIONS/24032010/ENGLISH/Energy\_Conservation\_Act\_200 1\_NT\_Nair.pdf

## 11. COURSE CURRICULUM DEVELOPMENT COMMITTEE

#### Faculty Members from Polytechnics.

- **Prof. S. R. Pareek**, Head of Department, Mechanical Engineering, Tolani F. G. Polytechnic, Adipur.
- Prof. M. N. Patel, LME, Government Polytechnic, ChhotaUdepur.
- Dr. Shah Atul S., LME, Dr. S & SS Ghandhy Collage of Engineering and Technology, Surat.
- Prof. Haresh G. Ranipa, LME, Shri N M Gopani Polytechnic, Ranpur.
- **Prof. Patadiya Viren N.**, LME, N.M.Gopani Polytechnic, Ranpur.
- **Prof.** (Smt.) Krutika V. Prajapati, LME, Parul Institute of Engineering and Technology, Vadodara.
- **Prof. Patel Rameshbhai Babubhai**, LME, R.C.T.I., Ahmedabad.
- **Prof. Ajbani Vimlesh Chandrakant**, LME, Government Polytechnic, Ahmedabad.

## **Coordinator and Faculty Members from NITTTR Bhopal.**

- Dr. A.K. Sarathe, Associate Professor; Department of Mechanical Engineering.
- Dr. K.K. Jain, Professor, Department of Mechanical Engineering.

### **DATA SHEETS (Allowed in Final Examinations ) :**

#### 1. BOILERS:

Direct method:

*Boiler Efficiency*( $\eta$ ) = (*Heat output / Heat input*)×100

Boiler Efficiency( $\eta$ ) =  $\frac{M \times (h_g - h_f)}{mf \times GCV} \times 100$ 

| where, | М                                                                         | = | Quantity of steam generated per hour in kg/ hr   |  |
|--------|---------------------------------------------------------------------------|---|--------------------------------------------------|--|
|        | mf                                                                        | = | Quantity of fuel used per hour in kg/ hr         |  |
|        | GCV                                                                       | = | Gross calorific value of fuel (kCal/ kg of fuel) |  |
|        | $\mathbf{h}_{\mathrm{g}}$                                                 | = | Enthalpy of saturated steam in kCal/ kg of steam |  |
|        | $\mathbf{h}_{\mathrm{f}}$                                                 | = | Enthalpy of feed water in kCal/ kg of water      |  |
|        | Temperatures are in degree centigrade and pressure in kg/ cm <sup>2</sup> |   |                                                  |  |

#### Indirect Method:

Conversion of proximate analysis into ultimate analysis,

$$\% C = 0.97C + 0.7(VM + 0.1A) - M(0.6 - 0.01M)$$
  

$$\% H = 0.036C + 0.086(VM - 0.1A) - 0.0035M^{2}(1 - 0.02M)$$
  

$$\% N_{2} = 2.10 - 0.020VM$$

Where, %C = % of fixed carbon A = % of ash VM = % of volatile matter M = % of moisture in general notations.

Theoretical air required for combustion:

Theoretical air required for combustion =  $[11.6C + \{34.8(H_2 - \frac{O_2}{8})\} + 4.35S]/100 kg/kg of fuel$ % Excess air suplied (EA) =  $\frac{O_2\%}{21 - O_2\%} \times 100 = \frac{7900[(CO_2\%)_t - (CO_2\%)_a}{(CO_2\%)_a[100 - (CO_2\%)_t]} \rightarrow From flue gas analysis$ (CO<sub>2</sub>%)<sub>t</sub> = Theoretical CO<sub>2</sub> (CO<sub>2</sub>%)<sub>a</sub> = Actual CO<sub>2</sub>% measured in flue gas =  $\frac{Moles of C}{Moles of N_2 + Moles of C}$ Moles of  $N_2 = \frac{Wt of N_2 in theoretical air}{Mol. wt of N_2} + \frac{Wt of N_2 in fuel}{Mol. wt of N_2}$ Moles of  $C = \frac{Wt of C in fuel}{Molecular Wt of C}$ Actual mass of air sup plied / kg of fuel(AAS) =  $[1 + \frac{EA}{100}] \times$  theoretical air

Where,

%Heat loss due to partial conversion of C to CO = Volume of CO in flue gas leaving economiser % Actual volume of CO<sub>2</sub> in flue gas% =

- CO  $CO_2$ =
  - Carbon content kg/ kg of fuel =
- С <u>OR</u>

When CO is obtained in ppm during the flue gas analysis

CO formation(Mco) CO(in ppm)\*M<sub>f</sub>\*28\*10<sup>-6</sup> = Fuel consumption in kg/ he  $M_{\mathrm{f}}$ = Mco\*5744  $L_5$ =

L5

% Heat loss due to radiation & convection = 
$$L_6 = 0.548[(\frac{T_s}{55.55})^4 - (\frac{T_a}{55.55})^4] + [1.957 \times (T_s - T_a)^{1.25} \times \sqrt{[\frac{(196.85V_m + 68.9)}{68.9}]}]$$
  
Where,  $L_6 =$ Radiation loss in W/m<sup>2</sup>

| Where, | L <sub>6</sub> | = | Radiation loss in W/m <sup>2</sup> |
|--------|----------------|---|------------------------------------|
|        | Vm             | = | Wind velocity in m/s               |
|        | Ts             | = | Surface tmperature (K)             |
|        | Ta             | = | Ambient temperature (K)            |
|        |                |   |                                    |

% Heat loss due to unburnt in flyash =  $L_7 = \frac{Total ash collected per kg of fuel burnt \times GCV of flyash \times 100}{GCV of fuel}$ 

% Heat loss due to unburnt in bottom ash =  $L_8 = \frac{\text{Total ash collected per kg of fuel burnt } \times \text{GCV of bottom ash} \times 100}{\text{GCV of fuel}}$ 

Boiler Efficiency in %  $\eta = 100 \cdot (\text{Addition of } \%L_1 \text{ to } \%L_8)$ 

=

## 2. Furnace:

Specific energy consumption

Quantity of fuel or energy consumed/ quantity of material processed.

Direct Method:

| Thermal efficiency of furnace =             | Heat in stock (material) in kCal |  |
|---------------------------------------------|----------------------------------|--|
| Inerma efficiencyof furnace –               | Heat in fuel in kCal             |  |
|                                             |                                  |  |
| Heat imparted to stock $Q = mCp(t_2 - t_1)$ |                                  |  |

Where, Q m

Ср

t<sub>2</sub>

Quantity of heat in kCal Mass of material in kg Mean Specific Heat in kCal/ kg degree C Final temperature desired in degree C Initial temperature of the charge before it enters the furnace in degree C

Indirect Method:

Calculation of air quantity and specific fuel consumption:

Theoretical air required for combustion =  $[11.6C + {34.8(H_2 - \frac{O_2}{8})} + 4.35S]/100 kg/kg of fuel$  *Excess air* sup*lied*(*EA*) =  $\frac{O_2\%}{21 - O_2\%} \times 100$ *Actual mass of air* sup *plied* / kg of fuel(AAS) =  $[1 + \frac{EA}{100}] \times$  theoretical air Total mass of dry flue gas = Mass of C + Mass of  $N_2$  in fuel + Mass of  $SO_2$  + Mass of  $N_2$  in Combustion air sup plied + Mass of  $O_2$  in flue gas or  $= (C \times \frac{44}{12}) + (AAS \times \frac{77}{100}) + [(AAS - Theoretical Air) \times \frac{23}{100}] + (S \times \frac{64}{32}) + N_2$ Above values can be taken from proximate or ultimate analysis of fuel. Specific fuel consumption(F) = Amount of fuel consumed in kg per hour/ amount of billet in tonne per hour Heat input calculation for furnace heat balance sheet (one tonne basis):

Combustion heat of fuel  $Q_1$ + Sensible heat of fuel  $Q_2$ Heat Input =(fuel consumption per tonne of billet\*GCV)+ (fuel consumption per = tonne of billet\*Cp of fuel\*Temperature difference of flue gas to atmosphere) =

 $Q_1 + Q_2$  in kCal per tonne of billet.

Heat out to furnace calculation for heat balance sheet (on one tonne basis):

Heat carried away by 1 tonne of billet =  $Q_3 = 1000 kg / tonne \times Cp(T_o - T_i)$ 

Where, To Temperature of billet at outlet of furnace in degree C Temperature of atmosphere at outlet Ti Specific heat of billets in ICal/ kg/degree C Cp =

Sensible heat loss in flue gases:

Heat loss in flue gas =  $Q_4$  = Sensible heat loss =  $m \times Cp_{fg} \times (T_1 - T_a)$ 

| Where, m        | =      | Amount of fuel consumped per tonne of billet in kg/ tonne of billet. |
|-----------------|--------|----------------------------------------------------------------------|
| C <sub>pg</sub> |        | Specific heat of flue gas ~ 0.24 kCal/ kg/degree C                   |
| $T_1$           |        | Temperature of flue gas in degree C                                  |
| Та              | =      | Temperature of atmosphere at base in degree C                        |
| Assump          | otion: | 1 kg of oil require 14 kg of air to burn fully.                      |

Heat loss due to formation of water formed due in fuel =  $Q_5 = \frac{F \times (M + 9H_2)[584 + Cp_{sup.heat wat}(T_1 - T_a)]}{GCV \text{ of fuel}} \times 100$ 

Specific heat of superheated water vapour in kCal/ kg/degree C Where,  $Cp_{super heated water} =$ 

Heat loss due to moisture in combustion  $air = Q_6 = F \times AAS \times Humidity of air \times Cp_{sup heat wat}(T_1 - T_a)$ 

Heat loss due to partial combustion of to  $CO = Q_7 = \frac{F \times \% CO \times C}{\% CO + \% CO_2} \times 5654$ 

Amount of heat loss from furnace body and other sections Q7

heat loss from furnace body ceiling q1 + heat loss from furnace side wall q2+ bottom q3 + heat = loss from flue gas duct between furnace exit and air pre heater q4

$$q1 = (h \times \Delta T^{1.25} \times A_i) + (4.88 \times \varepsilon \times [(\frac{T_w}{100})^4 - (\frac{T_a}{100})^4] \times A_i)$$

Where,

| h  | = | Natural convective heat transfer rate for ceiling in kCal/ m <sup>2</sup> h degree C |
|----|---|--------------------------------------------------------------------------------------|
| Tw | = | External temperature of ceiling in degree C                                          |
| Та | = | Room temperature in degree C                                                         |

Tw- Ta  $\Delta t$ =

Ceiling surface area in m<sup>2</sup> Ai =

3 = emissivity of furnace body surface

$$q2 = (h \times \Delta T^{1.25} \times A_i) + (4.88 \times \varepsilon \times [(\frac{T_w}{100})^4 - (\frac{T_a}{100})^4] \times A_i)$$

Where,

| h          | = | Natural convective heat transfer rate for side wall in kCal/ m <sup>2</sup> h degree C |
|------------|---|----------------------------------------------------------------------------------------|
| Tw         | = | External temperature of side wall in degree C                                          |
| Та         | = | Room temperature in degree C                                                           |
| $\Delta t$ | = | Tw- Ta                                                                                 |
| Ai         | = | side wall surface area in m <sup>2</sup>                                               |
| 3          | = | emissivity of furnace body surface                                                     |
|            |   |                                                                                        |

q3

= Bottom: But as bottom surface area is not exposed to the atmosphere, here it is ignored.

$$q4 = (h \times \frac{\Delta T}{D^{1.25}}^{1.25} \times A_i) + (4.88 \times \varepsilon \times [(\frac{T_w}{100})^4 - (\frac{T_a}{100})^4] \times A_i)$$

Whe

| nere, | h          | =     | Natural convective heat transfer rate for duct in kCal/ m <sup>2</sup> h degree C |
|-------|------------|-------|-----------------------------------------------------------------------------------|
|       | Tw         | = .   | External temperature of flue gas duct in degree C                                 |
|       | Та         | =     | Room temperature in degree C                                                      |
|       | $\Delta t$ | - = 🍂 | Tw- Ta                                                                            |
|       | Ai         | = 5   | external flue gas duct in m <sup>2</sup>                                          |
|       | 3          | e.    | emissivity of furnace body surface                                                |
|       | D 🧅        |       | Outside diameter of flue gas duct                                                 |
| -     |            |       |                                                                                   |

 $Q_8$ 

=

q1+ q2+ q3+ q4 kCal per hour/ Amount of billet (t/ hr)

|  | Radiation heat loss through furnace | $ppening = Q_9 = hr \times A \times \varphi \times 4.88[(\frac{T_f}{100})^4 - (\frac{T_0}{100})^4]$ | / t |
|--|-------------------------------------|-----------------------------------------------------------------------------------------------------|-----|
|--|-------------------------------------|-----------------------------------------------------------------------------------------------------|-----|

| Where,         | hr          | =                         | Open time during the period of heat balancing                                                                                                                                                      |
|----------------|-------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | Tf          | =                         | Furnace temperature in degree C                                                                                                                                                                    |
|                | То          | =                         | base temperature in degree C                                                                                                                                                                       |
|                | А           | =                         | Area of opening in m <sup>2</sup>                                                                                                                                                                  |
|                | φ           | =                         | Co efficient based on the profile of the furnace opening                                                                                                                                           |
|                |             | =                         | Dia. of shortest side/ wall thickness                                                                                                                                                              |
|                | t           | =                         | Amount of billet in ton/ hour                                                                                                                                                                      |
| Q10 =          | dampe       | er and fu                 | f unaccounted heat losses like heat carried away by the cooling water in flue<br>rnace excess door, Radiation from furnace bottom, Heat accumulated by<br>rrumental error or any other errors etc. |
| Qheat balance: | $(Q_1+Q_2)$ | <b>(</b> <sub>2</sub> ) = | $(Q_3+Q_4+Q_5+Q_6+Q_7+Q_8+Q_9+Q_{10})$                                                                                                                                                             |

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#### 3. <u>HEAT EXCHANGER.</u>

| Over a                    | ll heat transfer co efficie                                                                    |                                                                                                                                                                                                                   |
|---------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Where                     | , Q =<br>U =<br>A =<br>LMTD =                                                                  | $Q = UA \times LMTD$<br>Heat transfer in kCal/ hr<br>Overall heat transfer co efficient in kCal/ hr/ m <sup>2</sup> / degree C<br>Heat transfer area in m2<br>Logarithmic Mean Temperature difference in degree C |
| $\varepsilon = Heat  exc$ | hanger effectiveness                                                                           | $= \frac{Actual heat transfer rate in kCal / hr}{Q} = \frac{Q}{Q} = \frac{Q}{Q}$                                                                                                                                  |
| c - mai cach              |                                                                                                | $= \frac{1}{Max. possible heat transfer rate in kCal/hr} = \frac{1}{Q_{max}} = \frac{1}{C_{min} \times \Delta T_{max}}$                                                                                           |
| Where                     | , $Cmin = \Delta Tmax =$                                                                       | Lower of two fluid heat capacities in kCal/ hr degree C<br>Max. temp. difference from terminal stream temperature. in degree C                                                                                    |
|                           |                                                                                                | $\begin{aligned} &uty of hot fluid = Q_h = W \times C_{ph} \times (T_{hi} - T_{ho}) \\ &uty of cold fluid = Q_c = w \times C_{pc} \times (T_{co} - T_{ci}) \end{aligned}$                                         |
| Where,                    | $\begin{array}{ll} C_{ph} \& C_{pc} & = \\ T_{hi/ho} \& T_{co/ci} & = \\ W, w & = \end{array}$ | Specific heat of hot and cold fluid respectively in kCal/ kg Degree K<br>Temperature at inlet (i) and outlet (o) of hot and cold fluids respectively in<br>degree C<br>Hot and cold fluid flow respectively.      |
|                           | $q_s = W \times C_{ph} \times C_{ph}$                                                          | $at exchanger Q = Sensible heat q_s + Latent heat q_l$ $T_{hi} - T_{ho} / 3600 = w \times C_{pc} \times (T_{co} - T_{ci}) / 3600in kW$ $00 = w \times \lambda_c / 3600in kW$                                      |
| Where,                    | $\lambda_h \& \lambda_c = Late in k$                                                           | ent heat of condensation for hot fluid and latent heat of vaporization for cold fluid<br>J/ kg<br>fluid pressure drop = $\Delta P_h = P_i - P_o$<br>fluid temperature range = $\Delta T_h = T_{hi} - T_{ho}$      |
|                           |                                                                                                | $\int had n respute drop = \Delta P = P = P$                                                                                                                                                                      |

Cold fluid pressure drop =  $\Delta P_c = P_i - P_o$ Cold fluid temperature range =  $\Delta T_c = T_{co} - T_{ci}$  $T_{ho}$  $T_{ho}$  $T_{hi}$ T<sub>hi</sub>  $\Delta T_1$  $\Delta T_2$  $\Delta T_1$  $\Delta T_2$  $T_{\rm co}$  $T_{ci}$  $T_{ci}$  $T_{co}$ 

Counter flow heat exchanger

Parallel flow heat exhcanger

 $LMTD for counter flow = \frac{(T_{hi} - T_{co}) - (T_{ho} - T_{ci})}{\ln[(T_{hi} - T_{co}) - (T_{ho} - T_{ci})]}$  $LMTD for parallel flow = \frac{(T_{hi} - T_{ci}) - (T_{ho} - T_{co})}{\ln[(T_{hi} - T_{ci}) - (T_{ho} - T_{co})]}$ 

LMTD correction factor F:

(where two dimensionless numbers R and S are to be used as below)

$$R = \frac{T_a - T_b}{t_b - t_a} \quad P = \frac{t_b - t_a}{T_a - t_a}$$

Where,

 $T_a \& T_b =$  Inlet and outlet temperature of shell side fluid  $t_a \& t_b =$  Inlet and outlet temperature of tube side fluid

For  $R \neq 1$ , compute as following:

$$\alpha = \left[\frac{1-RP}{1-P}\right]^{\frac{1}{N}} \qquad \& \qquad S = \frac{\alpha-1}{\alpha-R} \qquad \& \qquad F = \frac{\sqrt{R^2-1}\ln\left(\frac{1-S}{1-RS}\right)}{(R-1)\ln\left[\frac{2-S(R+1-\sqrt{R^2+1})}{2-S(R+1+\sqrt{R^2+1})}\right]}$$

For R=1, compute as following:

$$S = \frac{P}{N - (N - 1)P} \quad \& \quad F = \frac{S\sqrt{2}}{(1 - S)\ln\left[\frac{2 - S(2 - \sqrt{2})}{2 - S(2 + \sqrt{2})}\right]}$$

Where, N

No of shell side passes

S &  $\alpha$  = Parameters used to calculate LMTD correction factors

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| Corrected LMTD                       | F*LMTD                  |
|--------------------------------------|-------------------------|
| Overall heat transfer co efficient U | Q / (A* Corrected LMTD) |

# 4. REFRIGERATION AND AIR CONDITIONING LOAD CALCULATIONS: (Use standard Refrigeration Tables for values of different factors)

| a. External root and wans (sensible): | a. | External roof and walls (sensible): |
|---------------------------------------|----|-------------------------------------|
|---------------------------------------|----|-------------------------------------|

=

$$Q = UA[(TETD_P \times F_C) + (TETD_A \times F_R)]$$

| Where, | U       | =         | Overall heat transfer co efficient for roof walls in $W/m^2$ degree K |
|--------|---------|-----------|-----------------------------------------------------------------------|
|        | A       | =         | Area of wall in m <sup>2</sup>                                        |
|        | TETD    | =         | Total Equivalent Temperature Difference,                              |
|        |         |           | Time Integrated peak and average respectively                         |
|        | F       | =         | Convective and radiative factor respectively for walls                |
| b.     | Glass ( | Conductio | on (sensible):                                                        |
|        |         |           | $Q = UA\Delta T$                                                      |

| Where, | U          | = | Overall heat transfer co efficient for glass in W/m <sup>2</sup> degree K |
|--------|------------|---|---------------------------------------------------------------------------|
|        | А          | = | Area of glass in m <sup>2</sup>                                           |
|        | $\Delta T$ | = | Outside and inside temperature difference in degree C.                    |

Glass Solar load (sensible):

$$Q = A[SC\{(F_C \times SHGF_P) + (F_R \times SHGF_A)\}]$$

| Where, | A<br>SHGF<br>SC<br>F | =<br>=<br>= | Glass Area m <sup>2</sup><br>Solar heat gain factor for peak and average<br>Shading co efficient<br>Convective and radiative factor respectively for glass |
|--------|----------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| c.     | Ceiling              | / Roof/ F   | loor/ Partition sensible (not exposed):                                                                                                                    |
|        |                      |             | $Q = UA\Delta T$                                                                                                                                           |
| Where, | U                    | =           | Overall heat transfer co efficient for Ceiling/ Roof/ Floor/ Pa                                                                                            |

| Where, | U          | = | Overall heat transfer co efficient for Ceiling/ Roof/ Floor/ Partition in W/m <sup>2</sup> degree K |
|--------|------------|---|-----------------------------------------------------------------------------------------------------|
|        | А          | = | Area of Ceiling/ Roof/ Floor/ Partition in m <sup>2</sup>                                           |
|        | $\Delta T$ | = | Outside and inside temperature difference in degree C.                                              |

#### d. People Or Occupants (sensible and latent):

 $Q_s = No of occupants in space \times Sensible heat gain factor per occupant$  $Q_s = No of occupants in space \times Latent heat gain factor per occupant$ 

#### Lights (sensible): e.

 $Q = Input \times Allowance \times Use$ 

| Where, | Input     | = | Input rating from electrical plants or lighting fixture data        |
|--------|-----------|---|---------------------------------------------------------------------|
|        | Allowance | = | Usage of tube lights ~1.2                                           |
|        | Use       | = | Actual wattage in use/ installed wattage and to be decided based on |
|        |           |   | application.                                                        |

#### Motors and other load (sensible): f.

|                | $Q = Powerofmotor \times Load factor \times Use factor$ |                                                 |  |  |  |  |
|----------------|---------------------------------------------------------|-------------------------------------------------|--|--|--|--|
|                |                                                         |                                                 |  |  |  |  |
| Power of motor | ●≣⊾                                                     | Name plate details of motor                     |  |  |  |  |
| Load factor    | - 14 P.                                                 | Depends on relative placement of motor and load |  |  |  |  |
| Use factor     |                                                         | Generally taken as 1 if not specified.          |  |  |  |  |

**Appliances (sensible):** g.

Where, Power of

 $Q_s = No appliances in space \times Sensible heat factor$  $Q_s = No of appliances in space \times Latent heat factor$ 

h.

Ventilation and Infiltration (sensible):

| $Q_s = 20.43 \times Q_m (t_o - t_i) W$                                       |  |
|------------------------------------------------------------------------------|--|
| $Q_s = 20.43 \times Q_m (t_o - t_i) W$ $Q_L = 49.1 \times Q_m (W_o - W_i) W$ |  |

| Where, Qm | = | Outside air in m <sup>3</sup> / min infiltration or ventilation which ever is more. |
|-----------|---|-------------------------------------------------------------------------------------|
| t         | = | Outside and inside temperature difference respectively in degree K.                 |
| W         | = | Humidity ratio difference of outside and inside in gms/ kg                          |

#### i. Ventilation and Infiltration (latent):

Infiltration for room = HLWG / 60*Door* inf *iltration* = *door opening*  $\times$  *Factor* / 60

| Where, | Н | = | Room height in m.       |
|--------|---|---|-------------------------|
|        | W | = | Room width in m         |
|        | L | = | Room Length in m        |
|        | G | = | Factor for infiltration |

#### 5. AIR COMPRESSOR AND FREE AIR DELIVERY:

Load unload test of compressor for compressed air system leakage:

| $\% Leakage = \frac{Time \ for \ load in \ min \ utes}{Time \ for \ load \ + Time \ for \ unload \ in \ min \ utes} \times 100$                                                    |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| $System \ leakage \ quantity = \frac{Time \ for \ load in \ min \ utes}{Time \ for \ load \ + Time \ for \ unload \ in \ min \ utes} \times Comp. \ capacity \ in \ m^3 \ / \ m^3$ | 'n |

Free air delivery by nozzle method:

$$Q_{free} = c \times \pi \times \frac{d^2}{4} \times \frac{T_a}{P_a} \left[ \frac{2(P_{bn} - P_n)(P_{bn} - R)}{T_{bn}} \right]^{1/2}$$

| Where,   | Qfree             | =       | Free air delivery in m <sup>3</sup> / sec                                                                                                                                                               |
|----------|-------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | с                 | =       | Flow constant to be specified                                                                                                                                                                           |
|          | d                 | =       | diameter of nozzle in m                                                                                                                                                                                 |
|          | Ta                | =       | Absolute inlet temperature in degree K                                                                                                                                                                  |
|          | Pa                | =       | Absolute inlet pressure in kg/ cm <sup>2</sup>                                                                                                                                                          |
|          | $\mathbf{P}_{bn}$ | =       | Absolute pressure before nozzle in kg/ cm <sup>2</sup>                                                                                                                                                  |
|          | Pbn-Pn            | =       | Difference of pressure across nozzle in kg/ cm <sup>2</sup>                                                                                                                                             |
|          | R                 | =       | Gas constant for air and is taken as 287.10 J/ kg K                                                                                                                                                     |
|          | $T_{bn}$          | =       | Absolute temperature before nozzle in degree K                                                                                                                                                          |
|          | on                |         |                                                                                                                                                                                                         |
| Isotherr | nal effici        | ency    | = Isothermal Power/ Actual measured input power                                                                                                                                                         |
| Isotherr | nal Powe          | er      | $= \frac{PV\log_{e}r}{36.7}$                                                                                                                                                                            |
| Where,   | Р                 | =       | Absolute inlet pressure in kg/ cm <sup>2</sup>                                                                                                                                                          |
|          | V                 | = 🔺     | Free air delivery in m <sup>3</sup> / hr                                                                                                                                                                |
|          | r                 | =       | pressure ratio P <sub>d</sub> /P                                                                                                                                                                        |
|          | P <sub>d</sub>    |         | Delivery Pressure m <sup>3</sup> / hr                                                                                                                                                                   |
|          |                   |         |                                                                                                                                                                                                         |
| Volume   | etric Effic       | ciency  | <ul> <li>[Free air delivery (in m<sup>3</sup>/ min) / Compressor displacement (in m<sup>3</sup>/ hr)]*100</li> <li>[Free air delivery (in m<sup>3</sup>/ min)/ (0.785*D<sup>2</sup>*L*N*X*n)</li> </ul> |
| Where,   | D                 | _       | Cylinder bore in m                                                                                                                                                                                      |
| where,   | V                 | =       | Free air delivery in m <sup>3</sup> / hr                                                                                                                                                                |
|          | v<br>T            | =       | Stroke length in m                                                                                                                                                                                      |
|          |                   |         |                                                                                                                                                                                                         |
| <b>U</b> | Ν                 | =       | RPM of compressor or speed in RPM                                                                                                                                                                       |
|          | Х                 | =       | Single or double acting compressor cylinder                                                                                                                                                             |
|          | n                 | =       | Nos. of cylinder in compressor                                                                                                                                                                          |
| Specific | nowor             | oncumnt | ion                                                                                                                                                                                                     |
|          |                   |         |                                                                                                                                                                                                         |

Specific power consumption at rated discharge pressure = P

Power consumption in kW/ Free air delivered m<sup>3</sup>/ hr

### SUGGESTED QUESTION PAPER FORMAT

# (This is for reference only and is in suggestive form. Paper setter may opt for other marks distribution pattern maintaining distribution of marks as per specification table)

| Q.NO. | SUB<br>Q.NO. | QUESTION                         | DIS' | UNIT   |     |              |
|-------|--------------|----------------------------------|------|--------|-----|--------------|
|       |              |                                  | R    | N<br>U | Α   |              |
| 1     |              | Answer ANY seven from following. |      |        |     | 14           |
|       | i.           |                                  | 2    |        |     | Ι            |
|       | ii.          |                                  | 2    |        |     | II           |
|       | iii.         |                                  | 2    |        |     | III          |
|       | iv.          |                                  | 2    |        |     | IV           |
|       | v.           |                                  | 2    |        |     | V            |
|       | vi.          |                                  | 2    |        | 2   | Ι            |
|       | vii.         |                                  | 2    | 3      | 2   | II or<br>III |
|       | viii.        |                                  | 2    |        |     | IV           |
|       | ix.          |                                  | 2    | 2      |     | IV           |
|       | X.           |                                  |      | - 2    | 2   | I            |
| 2     | a.           |                                  |      | 3      | 2   | II           |
| 2     | <i>u</i> .   | OR OR                            |      | 5      |     |              |
|       | a.           |                                  |      | 3      |     | II           |
|       | b.           |                                  |      | 3      |     | II           |
|       | 0.           | OR                               |      | 5      |     |              |
|       | b.           |                                  |      | 3      |     | II           |
|       | c.           |                                  |      | 5      | 4   | III          |
|       | 0.           | OR                               |      |        | · · |              |
|       | с.           |                                  |      |        | 4   | III          |
|       | d.           |                                  |      | 4      |     | V            |
|       |              | OR                               |      |        |     |              |
|       | d.           |                                  |      | 4      |     | V            |
| 3     | a.           | •. •                             |      | 3      |     | II           |
| -     |              | OR                               |      | -      |     |              |
|       | a.           |                                  |      | 3      |     | II           |
|       | b.           |                                  |      | 3      |     | IV           |
|       |              | OR                               |      |        |     |              |
|       | b.           |                                  |      | 3      |     | IV           |
|       | с.           |                                  |      |        | 4   | II           |
|       |              | OR                               |      |        |     |              |
|       | с.           |                                  |      |        | 4   | II           |
|       | d            |                                  |      |        | 4   | III          |
|       |              | OR                               |      |        |     |              |
|       | d            |                                  |      |        | 4   | III          |
| 4     | a.           |                                  |      |        | 3   | IV           |
|       | A. T         | OR                               |      |        |     |              |
|       | a.           |                                  |      |        | 3   | IV           |
|       | b.           |                                  |      | 4      |     | III          |
|       |              | OR                               |      |        |     |              |
|       | b            |                                  |      | 4      |     | III          |
|       | с.           |                                  |      |        | 7   | V            |
| 5     | a.           |                                  |      | 4      |     | Ι            |
|       | b.           |                                  |      |        | 4   | III          |
|       | с.           |                                  |      |        | 3   | V            |
|       | d.           |                                  |      |        | 3   | IV           |

#### GUJARAT TECHNOLOGICAL UNIVERSITY, AHMEDABAD, GUJARAT

#### COURSE CURRICULUM COURSE TITLE: HYDRAULIC SYSTEMS (COURSE CODE: 3361908)

| Diploma Programme in which this course is offered | Semester in which offered |
|---------------------------------------------------|---------------------------|
| Mechanical Engineering                            | Sixth                     |

#### **1. RATIONALE.**

The laws, principles and concepts of hydraulics play very important role in the innovation, development and improvement of engineering processes and devices. Different types of hydraulic elements like pumps, valves and actuators are essential elements in all the manufacturing industries. This course is designed to develop understanding of hydraulic systems which are widely used for operation and controls in machine tools, material handling, automobile, marine, mining, metal processing, equipment and other fields. This course also enables the diploma students to operate and troubleshoot different types of hydraulic systems in industries.

#### **2. COMPETENCY.**

The course content should be taught and implemented with the aim to develop required skills in students so that they are able to acquire following competency:

• Use and maintain hydraulic machineries based on fluid laws and characteristics.

#### **3. COURSE OUTCOMES.**

The theory should be taught and practicals should be carried out in such a manner that students are able to acquire different learning outcomes in cognitive, psychomotor and affective domain to demonstrate following course outcomes:

- i. Select hydraulic fluid based on given conditions.
- ii. Select, operate and maintain various hydraulic elements such as pumps and actuators.
- iii.Operate and maintain various hydraulic control valves and accessories.
- iv. Design hydraulic circuits by selecting suitable components for a given application.
- v. Operate and maintain various hydraulic devices such as hydraulic brake, power steering, jack etc.
- vi. Install, maintain, and troubleshoot various hydraulic systems.

#### 4. TEACHING AND EXAMINATION SCHEME.

| Tasahing Sahama               |   |                                 | Total |       | cheme        |     |                |     |
|-------------------------------|---|---------------------------------|-------|-------|--------------|-----|----------------|-----|
| Teaching Scheme<br>(In Hours) |   | Credits<br>(L+T+P) Theory Marks |       | Marks | Pract<br>Mar |     | Total<br>Marks |     |
| L                             | Т | Р                               | С     | ESE   | РА           | ESE | РА             | 150 |
| 3                             | 0 | 2                               | 5     | 70    | 30           | 20  | 30             | 150 |

**Legends:** L-Lecture; T – Tutorial/Teacher Guided Theory Practice; P - Practical; C – Credit, ESE - End Semester Examination; PA - Progressive Assessment.

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## 5. COURSE CONTENT DETAILS.

| <b>TT</b> • (       | Major Learning Outcomes                         |     |                                                                              |
|---------------------|-------------------------------------------------|-----|------------------------------------------------------------------------------|
| Unit                | (in Cognitive Domain)                           |     | <b>Topics and Sub-topics</b>                                                 |
|                     | 1a. Compare fluid power                         | 1.1 | Power transmission modes and                                                 |
| Unit – I            | transmission with electrical                    |     | comparison.                                                                  |
|                     | and mechanical                                  | 1.2 | Fluid power – history, concept and                                           |
| <b>Fundamentals</b> | transmission.                                   | 1.2 | definition.                                                                  |
| of Hydraulics.      | 1b. Describe various laws governing fluid flow. | 1.3 | Application of hydraulic and pneumatic in fluid power.                       |
|                     | 1c. Select appropriate                          | 14  | Hydrostatic and hydrodynamic-                                                |
|                     | hydraulic fluid for given                       | 1.1 | concept and definitions.                                                     |
|                     | application.                                    | 1.5 | Definition and interrelationships of                                         |
|                     |                                                 |     | various terms (properties) used in                                           |
|                     |                                                 |     | hydraulics.                                                                  |
|                     |                                                 | 1.6 | Laws governing fluid flow:                                                   |
|                     |                                                 |     | i. Pascal's law.                                                             |
|                     |                                                 |     | <ul><li>ii. Continuity equation.</li><li>iii. Bernoulli's theorem.</li></ul> |
|                     |                                                 | 17  | Flow through pipes-types, pressure                                           |
|                     |                                                 |     | drop in pipes.                                                               |
|                     |                                                 | 1.8 | Hydraulic fluid - types, ISO/BIS                                             |
|                     |                                                 | 0   | standards and designations,                                                  |
|                     |                                                 |     | properties and their advantages and                                          |
|                     |                                                 | 1.0 | limitations.                                                                 |
|                     |                                                 | 1.9 | Hydraulic systems –applications, advantages and limitations.                 |
|                     | 2a. Select appropriate                          | 21  | Basic hydraulic system.                                                      |
| Unit– II            | hydraulic pipe for given                        |     | Hydraulic pipes – Types,                                                     |
|                     | application.                                    |     | standards, designation and                                                   |
| Hydraulic           | 2b. Describe pumping theory.                    |     | specifications, pressure ratings,                                            |
| Elements-I.         | 2c. Select and maintain                         |     | applications, selection criteria.                                            |
|                     | appropriate pump for given                      |     | Pumping theory & classification.                                             |
|                     | application.<br>2d. Select and maintain         | 2.4 | General assembly sketch, main                                                |
|                     | 2d. Select and maintain appropriate hydraulic   |     | parts, working principle, working,<br>applications and comparison of         |
|                     | elements (actuators, motors                     |     | following pumps:                                                             |
|                     | and cylinders).                                 |     | i. External, Internal gear pumps                                             |
| ()                  | 2e. Apply linear motion                         |     | & Ge-rotor.(Generator rotor).                                                |
|                     | methods for cylinders in                        |     | ii. Lobe.                                                                    |
|                     | machineries.                                    |     | iii. Screw.                                                                  |
|                     |                                                 |     | iv. Vane.                                                                    |
|                     |                                                 | 25  | v. Piston.<br>Selection criteria of pumps.                                   |
|                     |                                                 |     | Hydraulic Actuators -                                                        |
|                     |                                                 |     | classification, construction,                                                |
|                     |                                                 |     | working and applications.                                                    |
|                     |                                                 | 2.7 | Cylinder cushions and mountings.                                             |

| Unit                                    | Major Learning Outcomes                                                                                                                                                                                                                                        | Tanias and Sub tanias                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Umit                                    | (in Cognitive Domain)                                                                                                                                                                                                                                          | Topics and Sub-topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Unit– III<br>Hydraulic<br>Elements-II.  | <ul> <li>(in Cognitive Domain)</li> <li>3a. Use various hydraulic control valves.</li> <li>3b. Differentiate between proportional and servo valve.</li> <li>3c. Select and use various hydraulic accessories with its location on hydraulic system.</li> </ul> | <ul> <li>Topics and Sub-topics</li> <li>2.8 Various methods of applying linear motion (horizontal, vertical, inclined, first class lever, second class lever, third class lever, bent lever, toggle lever mechanism).</li> <li>3.1 Classification of Hydraulic control valves.</li> <li>3.2 Types, construction, working and applications of: <ol> <li>Pressure control valves.</li> <li>Directional control valves.</li> <li>Flow control valves.</li> <li>Proportional control valve</li> </ol> </li> </ul> |
|                                         |                                                                                                                                                                                                                                                                | <ul> <li>valve, Proportional pressure reducing valve, Proportional direction valve, Proportional direction valve).</li> <li>v. Servo control valves. (Mechanical hydraulic servo valve, Electro hydraulic servo valve, Single stage, two stage Flapper type, Jet pipe type).</li> <li>3.3 Comparison of proportional and servo control valves.</li> <li>3.4 Selection of control valves.</li> <li>3.5 Hydraulic Accessories: types, construction, working and</li> </ul>                                      |
|                                         | over                                                                                                                                                                                                                                                           | <ul> <li>applications of: <ol> <li>Strainers and filters.</li> <li>Seals (static and dynamic).</li> <li>Hydraulic reservoirs.</li> <li>Hydraulic accumulators.</li> <li>Manifold.</li> <li>Heat exchangers.</li> <li>Oil level and pressure indicator.</li> </ol> </li> </ul>                                                                                                                                                                                                                                 |
| Unit-IV<br>Hydraulic<br>Circuit Design. | <ul> <li>4a. Describe ISO symbols and guiding rules for designing hydraulic system.</li> <li>4b. Design hydraulic circuit based on given system requirements.</li> </ul>                                                                                       | <ul> <li>4.1 ISO symbols used in hydraulic circuits.</li> <li>4.2 Circuit diagram, components, working and application of following hydraulic circuits: <ol> <li>Control of single acting cylinder.</li> <li>Control of double acting cylinder.</li> <li>Pump unloading circuit.</li> </ol> </li> </ul>                                                                                                                                                                                                       |

| <b>T</b> T <b>°</b> 4        | Major Learning Outcomes                                        | Tonios and Sech tonios                                                                   |
|------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Unit                         | (in Cognitive Domain)                                          | <b>Topics and Sub-topics</b>                                                             |
|                              |                                                                | iv. Intensifier Circuit.                                                                 |
|                              |                                                                | v. Regenerative Circuit.                                                                 |
|                              |                                                                | vi. Synchronizing circuits.                                                              |
|                              |                                                                | vii. Automatic Cylinder                                                                  |
|                              |                                                                | Reciprocation circuit.                                                                   |
|                              |                                                                | viii. Sequencing circuits.                                                               |
|                              |                                                                | ix. Meter-in and Meter-out                                                               |
|                              |                                                                | circuit.                                                                                 |
|                              |                                                                | x. Two hand safety control.                                                              |
|                              |                                                                | xi. Emergency cut-off control.                                                           |
|                              |                                                                | 4.3 Hydraulic system design                                                              |
|                              |                                                                | i. Method and steps of                                                                   |
|                              |                                                                | designing a hydraulic circuit                                                            |
|                              |                                                                | from working conditions.                                                                 |
|                              | 5a. Identify different parts in a                              | 5.1 Hydraulic Devices – Concept and                                                      |
| Unit-V                       | given hydraulic device.                                        | applications.                                                                            |
|                              | 5b. Describe function and                                      | 5.2 Construction, working principle,                                                     |
| Hydraulic                    | working of various parts in                                    | major elements, performance                                                              |
| Devices.                     | hydraulic devices.                                             | variables and applications of                                                            |
|                              |                                                                | following devices:                                                                       |
|                              |                                                                | i. Automotive hydraulic brake.                                                           |
|                              |                                                                | ii. Industrial Fork lift.                                                                |
|                              |                                                                | iii. Hydraulic jack.                                                                     |
|                              |                                                                | iv. Hydraulic press.                                                                     |
|                              | •.0                                                            | v. Automotive power steering.                                                            |
|                              | 60 Degerika storeg for                                         | vi. Hydraulic lift.                                                                      |
| Unit VI                      | 6a. Describe steps for installation of various                 | 6.1 Installation of hydraulic system.                                                    |
| Unit-VI                      | installation of various hydraulic components.                  | 6.2 Causes and remedies for troubles                                                     |
| Installation                 |                                                                | arising in hydraulic elements.                                                           |
| Installation,<br>Maintenance | 6b. Identify the various faults in the system and the remedial | <ul><li>6.3 Maintenance of hydraulic systems.</li><li>i. Maintenance schedule.</li></ul> |
| and Trouble-                 | actions for them.                                              | 6.4 Troubleshooting of hydraulic                                                         |
| Shooting.                    |                                                                | system.                                                                                  |
| 6                            |                                                                |                                                                                          |

| Unit |                               | Teaching | Distribution of Theory Marks |       |       |       |  |  |
|------|-------------------------------|----------|------------------------------|-------|-------|-------|--|--|
| No.  | Unit Title                    | Hours    | R                            | U     | Α     | Total |  |  |
| 110. |                               | nours    | Level                        | Level | Level | Marks |  |  |
| Ι    | Fundamentals of Hydraulics.   | 4        | 4                            | 2     | 2     | 8     |  |  |
| II   | Hydraulic Elements-I.         | 8        | 4                            | 4     | 4     | 12    |  |  |
| III  | Hydraulic Elements-II.        | 8        | 4                            | 4     | 4     | 12    |  |  |
| IV   | Hydraulic Circuit Design.     | 12       | 4                            | 8     | 6     | 18    |  |  |
| V    | Hydraulic Devices.            | 6        | 2                            | 4     | 6     | 12    |  |  |
| VI   | Installation, Maintenance and | 4        | 2                            | 2     |       | o     |  |  |
|      | Troubleshooting.              | 4        | 2                            |       | 4     | 0     |  |  |
|      | Total                         | 42       | 20                           | 24    | 26    | 70    |  |  |

#### 6. SUGGESTED SPECIFICATION TABLE WITH HOURS AND MARKS (Theory):

**Legends:** R = Remember; U = Understand; A = Apply and above levels (Bloom's revised taxonomy) **Note:** 

- a. This specification table shall be treated as a general guideline for students and teachers. The actual distribution of marks in the question paper may vary slightly from above table.
- b. If mid-sem test is part of continuous evaluation, unit numbers I, II and III are to be considered.
- c. Ask the questions from each topic as per marks weight age. Numerical questions are to be asked only if it is specified. Optional questions must be asked from the same topic.

#### 7. SUGGESTED LIST OF EXERCISES/PRACTICALS.

The tutorial/practical/exercises should be properly designed and implemented with an attempt to develop different types of cognitive and practical skills (**Outcomes in cognitive**, **psychomotor and affective domain**) so that students are able to acquire the competencies. Following is the list of practical exercises for guidance.

**Note**: Here only outcomes in psychomotor domain are listed as practical/exercises. However, if these practical/exercises are completed appropriately, they would also lead to development of certain outcomes in affective domain which would in turn lead to development of **Course Outcomes** related to affective domain. Thus over all development of **Programme Outcomes** (as given in a common list at the beginning of curriculum document for this programme) would be assured.

Faculty should refer to that common list and should ensure that students also acquire outcomes in affective domain which are required for overall achievement of Programme Outcomes/Course Outcomes.

| Sr. No. | Unit<br>No. | <b>Practical Exercises</b><br>(outcomes in Psychomotor Domain)                                                                                                                       | Approx<br>Hours.<br>required |
|---------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1       | Ι           | <ul> <li>Preparatory activity:</li> <li>a. Tabulate properties of fluid, units and importance in fluid systems.</li> <li>b. Tabulate different hydraulic oil available in</li> </ul> | 02                           |

| 4       market, ISO / BIS designation, important properties and applications.       Demonstration of various hydraulic elements: <ul> <li>a. Demonstrate various hydraulic elements:</li> <li>a. Demonstrate various hydraulic elements covered in theory classes</li> <li>b. Tabulate all hydraulic elements with name, symbol, sketch, specifications and applications.</li> <li>c. Design the hydraulic system circuit based on given input and parameters and using simulation software.</li> </ul> 06           7         Performance: <ul> <li>a. Design, assemble and operate hydraulic system, based on given simple system requirements (Design mainly include selection and arrangement of elements).             <ul> <li>i. Control of single acting cylinder</li> <li>ii. Control of aduble acting cylinder</li> <li>iii. Meter-in and meter-out circuits</li> <li>iv. Regenerative Circuit</li> <li>v. Synchronizing circuits</li> <li>vi. Sequencing circuits (manual &amp; automatic)</li> <li>viii. Sequencing circuits (manual &amp; automatic)</li> <li>viii. Circuit using accumulator.</li> <li>b. Sketch the system diagram with symbols.</li> <li>c. Prepare the list of items and also list the steps of assembly.</li> <li>d. Observe and record the parameters. Change any one parameters.</li> </ul>      4     4</li></ul> | Sr. No. | Unit<br>No. | Practical Exercises<br>(outcomes in Psychomotor Domain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Approx<br>Hours.<br>required |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| a.       Demonstrate various hydraulic elements covered in theory classes       b.       Tabulate all hydraulic elements with name, symbol, sketch, specifications and applications.       c.       besign the hydraulic system circuit based on given input and parameters and using simulation software.       06         Performance:       a.       Design, assemble and operate hydraulic system, based on given simple system requirements (Design mainly include selection and arrangement of elements).       i.       Control of single acting cylinder       ii.       Control of single acting cylinder         3       IV       vi.       Automatic Cylinder Reciprocation circuits       16         3       IV       vi.       Automatic Cylinder Reciprocation circuit       16         4       Automatic Olimber and also list the steps of assembly.       d.       Observe and record the parameters. Change any one parameter and observe the effect on other parameters.         4       Prepare and present seminar topic individually. (Seminar topic has to be given by teacher).       b.       Download visual aids, videos, contents and other related instructional material for the given case / situation. (Case/situation has to be given by teacher).       4                                                            |         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |
| 4       a. Design, assemble and operate hydraulic system, based on given simple system requirements (Design mainly include selection and arrangement of elements). <ul> <li>i. Control of single acting cylinder</li> <li>iii. Meter-in and meter-out circuits</li> <li>iv. Regenerative Circuit</li> <li>v. Synchronizing circuits</li> <li>vii. Automatic Cylinder Reciprocation circuit</li> <li>viii. Circuit using accumulator.</li> <li>b. Sketch the system diagram with symbols.</li> <li>c. Prepare the list of items and also list the steps of assembly.</li> <li>d. Observe and record the parameters. Change any one parameter and observe the effect on other parameters.</li> </ul> <li>Seminar presentation:         <ul> <li>a. Prepare and present seminar topic individually. (Seminar topic has to be given by teacher).</li> <li>b. Download visual aids, videos, contents and other related instructional material for the given case / situation. (Case/situation has to be given by teacher) Present and discuss the same in your</li> </ul> </li>                                                                                                                                                                                                                                                                             | 2       | II,III      | <ul> <li>a. Demonstrate various hydraulic elements covered<br/>in theory classes</li> <li>b. Tabulate all hydraulic elements with name,<br/>symbol, sketch, specifications and applications.</li> <li>c. Design the hydraulic system circuit based on given<br/>input and parameters and using simulation</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 06                           |
| <ul> <li>4</li> <li>Seminar presentation: <ul> <li>a. Prepare and present seminar topic individually.</li> <li>(Seminar topic has to be given by teacher).</li> <li>b. Download visual aids, videos, contents and other related instructional material for the given case / situation. (Case/situation has to be given by teacher) Present and discuss the same in your</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3       | IV          | <ul> <li>a. Design, assemble and operate hydraulic system, based on given simple system requirements (Design mainly include selection and arrangement of elements). <ol> <li>Control of single acting cylinder</li> <li>Control of double acting cylinder</li> <li>Control of double acting cylinder</li> <li>Meter-in and meter-out circuits</li> <li>Regenerative Circuit</li> <li>Synchronizing circuits</li> <li>Automatic Cylinder Reciprocation circuit</li> <li>vii. Sequencing circuits (manual &amp; automatic)</li> <li>viii. Circuit using accumulator.</li> </ol> </li> <li>b. Sketch the system diagram with symbols.</li> <li>c. Prepare the list of items and also list the steps of assembly.</li> <li>d. Observe and record the parameters. Change any one parameter and observe the effect on other</li> </ul> | 16                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4       |             | <ul> <li>a. Prepare and present seminar topic individually.<br/>(Seminar topic has to be given by teacher).</li> <li>b. Download visual aids, videos, contents and other<br/>related instructional material for the given case /<br/>situation. (Case/situation has to be given by<br/>teacher) Present and discuss the same in your</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                            |

#### Notes:

- a. It is compulsory to prepare log book of exercises. It is also required to get each exercise recorded in logbook, checked and duly dated signed by teacher.PA component of practical marks is dependent on continuous and timely evaluation and submission of exercises.
- b. Term work report must not include any photocopy /ies, printed manual/pages, litho, etc. It must be hand written / hand drawn by student only.
- c. Each student will make his/her folder having the name as <batch number Enrollment number> and will save his/her presentation and downloaded content. A DVD is to be made which will contain folders of all students. Same DVD is to be submitted.
- d. Seminar presentation topic/area has to be assigned to the group of specified students in the beginning of the term by batch teacher.
- e. For practical ESE part, students are to be assessed for competencies achieved. They should be given to perform any one pneumatic system from experiment number 3.

#### 8. SUGGESTED LIST OF STUDENT ACTIVITIES.

Following is the list of proposed student activities such as:

- i. Prepare journals based on practical performed in laboratory.
- ii. Assignments on theories taught in classroom.
- iii. Prepare/Download a dynamic animation to illustrate the following:
  - Working principle of hydraulic pumps.
    - Working principle of hydraulic valves and actuators.
  - Working of different types of hydraulic devices (applications).
- iv. Download the catalogue of Hydraulic devices.
- v. Arrange visit to nearby Hydraulic equipment based industries.

## 9. SPECIAL INSTRUCTIONAL STRATEGIES (if any).

| Sr.No. | Unit | Unit Name 🛛 📃 🗸                                   | Strategies                                                                                                                                                                                                |
|--------|------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Ι    | Fundamentals of hydraulics.                       | Demonstration of hydraulic devices, showing applications, videos.                                                                                                                                         |
| 2      | II   | Hydraulic elements-I.                             | Demonstration of elements working,<br>dismantling of elements, presentations,<br>actual uses, movies.                                                                                                     |
| 3      | ш    | Hydraulic elements-II.                            | Demonstration of elements working,<br>dismantling of elements, presentations,<br>actual uses, movies.                                                                                                     |
| 4      | IV   | Hydraulic Circuit Design.                         | Demonstration of actual circuits, videos on<br>steps to prepare circuit, on-hand practice,<br>movies.                                                                                                     |
| 5      | v    | Hydraulic Devices.                                | Demonstration of hydraulic devices, showing applications, videos.                                                                                                                                         |
| 6      | VI   | Installation, Maintenance<br>and Troubleshooting. | Demonstration of hydraulic devices in<br>dismantled condition, exercise on<br>identifying elements and faults, on-hand<br>practice to maintain/repair simple devices,<br>showing applications and videos. |

#### 10. SUGGESTED LEARNING RESOURCES A) List of Books

| Sr.<br>No. | Title of Book                                                    | Author                   | Publication                                              |
|------------|------------------------------------------------------------------|--------------------------|----------------------------------------------------------|
| i.         | Oil Hydraulic Systems                                            | Majumdar, S.R.           | Tata Mcgraw-Hill Publication, 3/e, 2013                  |
| ii.        | Hydraulic and Pneumatic<br>Controls                              | Srinivasan, R.           | Vijay Nicole Imprints Private<br>Limited, 2/e, 2008      |
| iii.       | Fluid Power<br>Generation, Transmission<br>and Control           | Jagadeesha, T.           | Universities Press (India)<br>Private Limited, 1/e, 2014 |
| iv.        | Hydraulic And Pneumatics<br>A Technician's & Engineer's<br>Guide | Parr, Andrew             | Jaico Publishing House, 2/e,<br>2013                     |
| v.         | Hydraulic And Pneumatics<br>Controls<br>Understanding Made Easy  | Shanmuga<br>Sundaram, K. | S. Chand Company Ltd., 1/e, 2006                         |
| vi.        | Industrial Fluid Power Vol. I,<br>II, & III                      | Hedges, Charles S.       | Womack Educational<br>Publications, 3/e, 2009            |

#### B) List of Major Equipment/ Instrument with Broad Specifications

| Sr.<br>No. | Resource with brief specification.                                                                                                                                                                                                                                                                                                                                                                  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i.         | <b>Electro-hydraulic Trainer kit (with/without proportional valves)</b><br>Components required: Pump, Reservoir, pressure relief valve, check valves, Di-<br>rectional control valves (manual and electrically operated), Flow control<br>valves(fixed and variable), pressure reducing valve, Cylinders, Motor, Accumula-<br>tor, hosepipes, accessories and setup for electro-hydraulic circuits. |
| ii.        | Working model of pumps, valves and actuators.                                                                                                                                                                                                                                                                                                                                                       |
| iii.       | Cut section of various pumps, valves and actuators                                                                                                                                                                                                                                                                                                                                                  |

#### C) List of Software/Learning Websites

- i. www.boschrexroth.co.in
- ii. http://www.automationstudio.com/
- iii. http://www.howstuffworks.com/search.php?terms=hydraulics
- iv. http://hyperphysics.phy-astr.gsu.edu/hbase/fluid.html#flucon
- v. http://www.youtube.com/watch?v=FVR7AC8ExIM
- vi. http://www.youtube.com/watch?v=iOXRoYHdCV0
- vii. http://www.youtube.com/watch?v=qDinpuq4T0U
- viii. http://www.youtube.com/watch?v=xxoAm3X4iw0

- ix. http://www.youtube.com/watch?v=JsFcfudj3rE
- x. http://www.youtube.com/watch?v=CoprDVmvKso
- xi. http://www.youtube.com/watch?v=YxxSmz86zDg
- xii. http://www.brighthubengineering.com/fluid-mechanics-hydraulics/
- xiii. http://www.hypneu.com/index.html
- xiv. http://www.nfpa.com/default.aspx
- xv. www.festo.com
- xvi. www.nptel.iitm.ac.in
- xvii. Automation Studio 5.0 or higher version
- xviii. Festo Fluidsim,
  - xix. Hypneu, AUTOMSIM, LVSIM®HYD, LogicLab, etc.

#### 11. COURSE CURRICULUM DEVELOPMENT COMMITTEE. Faculty Members from Polytechnics.

- **Prof. P. S. Patel**, Lecturer in Mechatronics Engineering, **B. S. Patel Polytechnic**, Ganpat vidhyanagar, Kherva.
- **Prof. M. A. Patel**, Lecturer in Mechatronics Engineering, B. S. Patel Polytechnic, Ganpat vidhyanagar, Kherva.
- **Prof. H. M. Shah**, Lecturer in Mechanical Engineering, B. S. Patel Polytechnic, Ganpat vidhyanagar, Kherva.
- Prof. H. R. Sapramer, Lecturer in Mechanical Engineering, Sir Bhavsinhji Polytechnic Institute, Bhavnagar.

#### **Coordinator and Faculty Members from NITTTR, Bhopal.**

- Dr. K. K. Jain, Professor, Department. of Mechanical Engineering,
- Dr. C. K. Chugh, Professor, Department of Mechanical Engineering,

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# SUGGESTED QUESTION PAPER FORMAT

(This is for reference only and is in suggestive form. Paper setter may opt for other marks distribution pattern maintaining distribution of marks as per specification table)

| 0.110 | SUB      |                                  |   | RKS | TION | UNIT      |
|-------|----------|----------------------------------|---|-----|------|-----------|
| Q.NO. | Q.NO.    | QUESTION                         | R | U   | A    |           |
| 1     |          | Answer ANY seven from following. |   | Ũ   |      | 14        |
|       | i.       |                                  | 2 |     |      | Ι         |
|       | ii.      |                                  | 2 |     |      | Ι         |
|       | iii.     |                                  | 2 |     |      | II        |
|       | iv.      |                                  | 2 |     |      | II        |
|       | V.       |                                  | 2 |     |      | III       |
|       | vi.      |                                  | 2 |     |      | III       |
|       | vii.     |                                  | 2 |     |      | IV        |
|       | viii.    |                                  | 2 |     |      | IV        |
|       | ix.      | <u>0</u> ?                       |   | 2   |      | Ι         |
|       | Х.       |                                  | 2 |     |      | V         |
|       |          |                                  |   |     |      |           |
| 2     | a.       |                                  |   |     | 3    | Ι         |
|       |          | OR                               |   |     |      |           |
|       | a.       | V *                              |   |     | 3    | I         |
|       | b.       |                                  |   | 3   |      | II        |
|       |          | OR                               |   | -   |      |           |
|       | b.       |                                  |   | 3   |      | II        |
|       | С.       |                                  |   | 4   |      | III       |
|       |          | OR                               |   |     |      |           |
|       | с.       |                                  |   | 4   |      | III       |
|       | d.       |                                  |   |     | 4    | IV        |
|       | 1        | OR                               |   |     | 4    | 13.7      |
|       | d.       |                                  |   |     | 4    | IV        |
| 2     |          |                                  |   |     | 2    | N/I       |
| 3     | a.       | OD                               |   |     | 3    | VI        |
|       |          | OR                               |   |     | 2    | M         |
|       | a.       |                                  |   |     | 3    | VI<br>III |
|       | b.       | OR                               |   |     | 3    | 111       |
|       | h        | UK                               |   |     | 3    | ш         |
|       | b.<br>c. | MINOR CIRCUIT                    |   | 4   | 3    | III<br>IV |
|       | С.       | OR                               |   | 4   |      | 1 V       |
| -     | c.       | MINOR CIRCUIT                    |   | 1   |      | IV        |
|       | d.       |                                  |   | 4   |      | IV<br>V   |
|       | u.       | OR                               |   | 4   |      | v         |
|       | d.       | OK                               |   | 4   |      | V         |
|       | u.       |                                  |   | -   |      | v         |
| 4     | a.       |                                  |   | 3   |      | VI        |
| т-    | а.       |                                  |   | 5   |      | V I       |
|       | a.       |                                  |   | 3   |      | VI        |
|       | a.<br>b. |                                  |   | 5   | 4    | II        |
|       | 0.       | OR                               |   |     | •    |           |
|       | b.       |                                  |   |     | 4    | II        |
|       |          |                                  | 1 |     |      |           |

| 5 | a.<br>b. | SYMBOLS  |  | 4 | - | 4  | V<br>Г |
|---|----------|----------|--|---|---|----|--------|
|   | c.       | STRIBOLS |  |   | 3 |    | Ι      |
|   | d.       |          |  |   |   | 3  | V      |
|   |          |          |  |   |   | r. |        |

#### GUJARAT TECHNOLOGICAL UNIVERSITY, AHMEDABAD, GUJARAT

#### COURSE CURRICULUM COURSE TITLE: PNEUMATIC SYSTEMS (COURSE CODE: 3361909)

| Diploma Programme in which this course is offered | Semester in which offered |
|---------------------------------------------------|---------------------------|
| Mechanical Engineering                            | Sixth                     |

#### **1. RATIONALE.**

Different types of pneumatic elements like compressors, valves and actuators are essential in all the manufacturing industries. This course is designed to develop understanding of such pneumatic systems which are widely used in machine tools, material handling, construction, mining, elevators, material processing equipment and other fields. This course also enables the diploma students to operate and troubleshoot different types of pneumatic systems in industries.

#### 2. COMPETENCY.

The course content should be taught and implemented with the aim to develop required skills in the students so that they are able to acquire following competency:

• Operate and maintain pneumatic machineries based on fluid laws and characteristics.

#### 3. COURSE OUTCOMES (COs):

The theory should be taught and practicals should be carried out in such a manner that students are able to acquire different learning outcomes in cognitive, psychomotor and affective domain to demonstrate following course outcomes.

- i. Select pneumatic power system based on given conditions.
- ii. Select, operate and maintain various pneumatic elements such as compressors, valves, actuators and accessories.
- iii.Design pneumatic circuits by selecting suitable components for a given application.
- iv. Use and maintain various pneumatic devices and systems.
- v. Install, maintain, and troubleshoot various pneumatic systems.
- vi. Develop hydro pneumatics circuit diagram for given application.

#### **4 TEACHING AND EXAMINATION SCHEME**

| Т | aching Sc             | homo | Total              | Total Examination Sch           |    |     |                | eme |  |  |
|---|-----------------------|------|--------------------|---------------------------------|----|-----|----------------|-----|--|--|
|   | eaching Sc<br>(In Hou |      | Credits<br>(L+T+P) | Theory Marks Practical<br>Marks |    |     | Total<br>Marks |     |  |  |
| L | Т                     | Р    | С                  | ESE                             | РА | ESE | PA             | 150 |  |  |
| 3 | 0                     | 2    | 5                  | 70                              | 30 | 20  | 30             | 150 |  |  |

**Legends:** L-Lecture; T – Tutorial/Teacher Guided Theory Practice; P - Practical; C – Credit, ESE - End Semester Examination; PA - Progressive Assessment.

| Unit                                          | Major Learning Outcomes<br>(In cognitive domain)                                                                                                                                                                                                                                                                                                                   | Topics and Sub-topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit – I<br>Fundamentals<br>of<br>Pneumatics. | <ul> <li>1a. Compare pneumatic with pneumatics.</li> <li>1b. Select appropriate pneumatic fluid for given application.</li> <li>1c. Describe different laws governing the compressible fluids (gases).</li> </ul>                                                                                                                                                  | <ul> <li>1.1 Definition and history of Pneumatics.</li> <li>1.2 Pneumatic systems: <ol> <li>Basic components.</li> <li>Comparison to pneumatic systems.</li> <li>Advantages and limitations.</li> <li>Applications of pneumatics.</li> </ol> </li> <li>1.3 Compressible fluids - types, properties of air, applicable gas laws (Boyle's, Charles', Gay-Lussac' laws).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Unit– II                                      | 2a. Select appropriate air compressor, receiver for given application.                                                                                                                                                                                                                                                                                             | <ul><li>2.1 Basic pneumatic system.</li><li>2.2 Types, construction, working, specifications and selection criteria</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Pneumatic<br>Elements.                        | <ul> <li>2b. Use and maintain of FRL unit<br/>in pneumatics.</li> <li>2c. Describe piping layout.</li> <li>2d. Select and maintain<br/>appropriate pneumatic<br/>elements (actuators, motors<br/>and cylinders).</li> <li>2e. Select and maintain<br/>appropriate pneumatic<br/>control valves.</li> <li>2f. Use logic valves in<br/>pneumatic circuit.</li> </ul> | <ul> <li>specifications and selection criteria of following air preparation and conditioning elements: <ol> <li>Air compressors</li> <li>Air receivers</li> <li>Air dryers</li> <li>Air dryers</li> <li>Air filters, regulators and lubricators (FRL unit).</li> </ol> </li> <li>2.3 Pneumatic pipes- materials, BIS, ASME and DIN designations, standards, properties and selection criteria.</li> <li>2.4 Piping layout-important considerations, precautions and route optimization.</li> <li>2.5 Pneumatic cylinders- types, construction, working, materials, specifications, mounting &amp; cushioning.</li> <li>2.6 Pneumatic motors- types, construction, working, specifications and applications.</li> <li>2.7 Types, constructions, designations, working, applications and selection criteria of following: <ol> <li>Directional control valves.</li> <li>Flow control valves.</li> <li>Pressure control valves.</li> <li>V. Special valves- quick exhaust valve and time delay valve.</li> <li>Logic valves- shuttle valve and twin pressure valve.</li> </ol> </li> </ul> |

#### 5. COURSE CONTENT DETAILS

| Unit                                                      | Major Learning Outcomes                                                                                       | Tonios and Sub tonios                                                                                                                                                                                                                                |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                           | (In cognitive domain)                                                                                         | Topics and Sub-topics                                                                                                                                                                                                                                |
| Unit– III                                                 | 3a. Describe ISO symbols and guiding rules for designing pneumatic system.                                    | <ul><li>3.1 ISO symbols used in pneumatic circuits.</li><li>3.1 Circuit diagram, components,</li></ul>                                                                                                                                               |
| Pneumatic<br>Circuit<br>Design.                           | 3b. Describe various<br>components of pneumatic<br>circuit based on given system                              | working and application of following<br>pneumatic circuits:<br>i. Control of single acting                                                                                                                                                           |
|                                                           | requirements.<br>3c. Design pneumatic logic<br>circuit based on given system                                  | cylinder.<br>ii. Control of double acting<br>cylinder.                                                                                                                                                                                               |
|                                                           | requirements.                                                                                                 | <ul> <li>iii. Speed control circuit.</li> <li>iv. Automatic cylinder reciprocation circuit.</li> <li>v. Quick exhaust circuit.</li> <li>vi. Two step feed control circuit vii. Time delay circuit.</li> <li>viii. Two hand safety control</li> </ul> |
|                                                           |                                                                                                               | <ul> <li>circuit.</li> <li>3.2 Pneumatic logic circuit design: <ol> <li>Classic method, cascade method, step counter method, karnaugh-veitch maps and combinational circuit design.</li> </ol> </li> </ul>                                           |
|                                                           |                                                                                                               | 3.3 Components of electrical controls-<br>switches, relays, solenoids, timers.                                                                                                                                                                       |
|                                                           | esto                                                                                                          | <ul> <li>3.4 Electro-pneumatic circuits:</li> <li>i. Reciprocation of cylinder using pressure switches.</li> <li>ii. Control of a cylinder using a single limit switch.</li> <li>iii. Automatic dual cylinder sequencing circuits.</li> </ul>        |
| Unit-IV                                                   | <ul><li>4a. Identify different parts in a given pneumatic device.</li><li>4b. Describe function and</li></ul> | <ul> <li>4.1 Pneumatic devices – concept and need.</li> <li>4.2 Construction, working principle,</li> </ul>                                                                                                                                          |
| Pneumatic<br>Devices.                                     | working of various parts in pneumatic devices.                                                                | major elements, performance<br>variables and applications of<br>following devices:                                                                                                                                                                   |
| 0                                                         |                                                                                                               | <ul><li>i. Automotive pneumatic brake.</li><li>ii. Automotive air suspension.</li><li>iii. Pneumatic drill.</li><li>iv. Pneumatic gun (tools).</li></ul>                                                                                             |
| Unit-V                                                    | 5a. Describe steps for<br>installation of various<br>pneumatic components.                                    | <ul><li>5.1 Installation of pneumatic system.</li><li>5.2 Causes and remedies for troubles arising in pneumatic elements.</li></ul>                                                                                                                  |
| Installation,<br>Maintenance<br>and Trouble-<br>Shooting. | 5b. Identify the various faults in<br>the system and the remedial<br>actions for them.                        | <ul> <li>5.3 Maintenance of pneumatic systems:</li> <li>i. Maintenance schedule.</li> <li>5.4 Troubleshooting of pneumatic system.</li> </ul>                                                                                                        |

| Unit        | Major Learning Outcomes<br>(In cognitive domain)                                                                                                                      | Topics and Sub-topics               |  |  |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|
| Unit-VI     | 6a. Explain working of hydro-<br>pneumatic elements.6.1 Hydro-pneumatics - con-<br>advantages and disadvan6b. Compare hydro-pneumatic6.2 Types, construction, working |                                     |  |  |
| Hydro-      | with pneumatic and                                                                                                                                                    | diagram and application of          |  |  |
| Pneumatics. | pneumatic systems.                                                                                                                                                    | following hydro-pneumatic           |  |  |
|             |                                                                                                                                                                       | elements:                           |  |  |
|             |                                                                                                                                                                       | i. Air oil reservoir.               |  |  |
|             |                                                                                                                                                                       | ii. Pneumatic series check unit.    |  |  |
|             |                                                                                                                                                                       | iii. Pneumatic parallel check unit. |  |  |
|             |                                                                                                                                                                       | iv. Hydro pneumatic cylinder.       |  |  |
|             |                                                                                                                                                                       | v. Air oil intensifier.             |  |  |
|             |                                                                                                                                                                       | 6.3 Comparison between hydro-       |  |  |
|             |                                                                                                                                                                       | pneumatic, pneumatic and            |  |  |
|             |                                                                                                                                                                       | pneumatic systems.                  |  |  |

#### 6. SUGGESTED SPECIFICATION TABLE WITH HOURS AND MARKS (THEORY)

| Unit |                               | Teaching | Distribution of Theory Marks |            |            |                |  |
|------|-------------------------------|----------|------------------------------|------------|------------|----------------|--|
| No.  | Unit Title                    | Hours    | R<br>Level                   | U<br>Level | A<br>Level | Total<br>Marks |  |
|      |                               |          |                              |            | Level      |                |  |
| I    | Fundamentals of Pneumatics.   | 4        | 4                            | 2          | 2          | 8              |  |
| II   | Pneumatic Elements.           | 14       | 4                            | 8          | 8          | 20             |  |
| III  | Pneumatic Circuit Design.     | 12       | 4                            | 8          | 6          | 18             |  |
| IV   | Pneumatic Devices.            | 4        | 2                            | 4          | 2          | 8              |  |
| V    | Installation, Maintenance and |          |                              | 4          | 0          | o              |  |
|      | Troubleshooting.              | 4        | 2                            | 4          | 2          | 8              |  |
| VI   | Hydro-Pneumatics.             | 4        | 2                            | 2          | 4          | 8              |  |
|      | Total                         | 42       | 18                           | 28         | 24         | 70             |  |

**Legends:** R = Remember; U = Understand; A = Apply and above levels (Bloom's revised taxonomy)

#### Notes:

- a. This specification table shall be treated as a general guideline for students and teachers. The actual distribution of marks in the question paper may vary slightly from above table.
- b. If mid-sem test is part of continuous evaluation, unit numbers I, II and VI are to be considered.
- c. Ask the questions from each topic as per marks weight age. Numerical questions are to be asked only if it is specified. Optional questions must be asked from the same topic.

#### 7. SUGGESTED LIST OF EXERCISES/PRACTICALS.

The tutorial/practical/exercises should be properly designed and implemented with an attempt to develop different types of cognitive and practical skills (**Outcomes in cognitive, psychomotor and affective domain**) so that students are able to acquire the competencies.

**Note**: Here only outcomes in psychomotor domain are listed as practical/exercises. However, if these practical/exercises are completed appropriately, they would also lead to development of certain outcomes in affective domain which would in turn lead to development of **Course Outcomes** related to affective domain. Thus over all development of **Programme Outcomes** (as given in a common list at the beginning of curriculum document for this programme) would be assured.

Faculty should refer to that common list and should ensure that students also acquire outcomes in affective domain which are required for overall achievement of Programme Outcomes/Course Outcomes.

| 1       I       Preparatory activity: Students would:       02         1       I       Tabulate physical properties of compressible fluid, units and importance in fluid systems.       02         2       II       Demonstration of various pneumatic elements: Students would:       02         2       II       b. Tabulate all pneumatic elements: students would:       06         2       II       b. Tabulate all pneumatic elements with name, symbol, sketch, specifications and applications.       06         2       II       b. Tabulate system circuit using simulation software. Take printout also.       06         3       Everformance: Students would:       a. Design, assemble and operate pneumatic system, based on given simple system requirements (Design mainly include selection and arrangement of elements). Perform at least 7 practical on kit.       i. Control of double acting cylinder         ii.       Meter-in and meter-out circuits       iv. Automatic cylinder reciprocation circuit       v. Quick exhaust circuit         3       III,IV       vii. Two step feed control circuit       vii. Time delay circuit       16         4       Observe and record the parameters. Change any one parameters.       Change any one parameters.       4         4       b. Observe and record the parameters. Change any one parameters.       4       Prepare and present seminar topic individually. (Seminar topic hast obe given by teacher).       5< | Sr. No. | Unit<br>No. | Practical Exercises<br>(outcomes in Psychomotor Domain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Hours.<br>required |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 2       II       would:       a. Demonstrate various pneumatic elements covered in theory classes.       b. Tabulate all pneumatic elements with name, symbol, sketch, specifications and applications.       c.       b. Tabulate all pneumatic elements with name, symbol, sketch, specifications and applications.       c.       Based on given input and parameters, design the pneumatic system circuit using simulation software. Take printout also.       06 <b>Performance:</b> Students would:       a. Design, assemble and operate pneumatic system, based on given simple system requirements (Design mainly include selection and arrangement of elements). Perform at least 7 practical on kit.       i. Control of single acting cylinder       ii.         3       III, IV       Automatic cylinder reciprocation circuit       v. Quick exhaust circuit       16         3       III, IV       vii. Time delay circuit       init switches       ix. Sequencing circuits       16         4       Automatic ord the parameters. Change any one parameters.       Change and presentation: Students would:       a.       16         4       Dobserve and record the parameters. Change any one parameters.       automatic system seminar topic individually. (Seminar topic has to be given by teacher).       4                                                                                                                                                             | 1       | Ι           | a. Tabulate physical properties of compressible fluid,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 02                 |
| 4       a. Design, assemble and operate pneumatic system, based on given simple system requirements (Design mainly include selection and arrangement of elements). Perform at least 7 practical on kit. <ol> <li>Control of single acting cylinder</li> <li>Control of double acting cylinder</li> <li>Control of double acting cylinder</li> <li>Control of double acting cylinder</li> <li>Meter-in and meter-out circuits</li> <li>Automatic cylinder reciprocation circuit</li> <li>Quick exhaust circuit</li> <li>Time delay circuit</li> <li>Time delay circuit</li> <li>Synchronizing circuits</li> <li>Synchronizing circuits</li> <li>Synchronizing circuits</li> <li>Sequencing circuits (manual &amp; automatic)</li> <li>Sketch the system diagram with symbols.</li> <li>Prepare the list of items and also list the steps of assembly.</li> <li>Observe and record the parameters. Change any one parameters.</li> </ol> <li><b>Seminar presentation:</b> Students would:         <ul> <li>Prepare and present seminar topic individually. (Seminar topic has to be given by teacher).</li> <li>Download visual aids, videos, contents and other related instructional material for the given case / situation. (Case/situation has to be given by teacher)</li> </ul> </li>                                                                                                                                                                                                       | 2       | II          | <ul> <li>would:</li> <li>a. Demonstrate various pneumatic elements covered in theory classes.</li> <li>b. Tabulate all pneumatic elements with name, symbol, sketch, specifications and applications.</li> <li>c. Based on given input and parameters, design the pneumatic system circuit using simulation software. Take printout also.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 06                 |
| <ul> <li>a. Prepare and present seminar topic individually.<br/>(Seminar topic has to be given by teacher).</li> <li>b. Download visual aids, videos, contents and other<br/>related instructional material for the given case /<br/>situation. (Case/situation has to be given by teacher)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3       | III,IV      | <ul> <li>a. Design, assemble and operate pneumatic system, based on given simple system requirements (Design mainly include selection and arrangement of elements). Perform at least 7 practical on kit. <ol> <li>Control of single acting cylinder</li> <li>Control of double acting cylinder</li> <li>Meter-in and meter-out circuits</li> <li>Automatic cylinder reciprocation circuit</li> <li>Quick exhaust circuit</li> <li>Two step feed control circuit</li> <li>Time delay circuit</li> <li>Reciprocation of cylinder using pressure switches / limit switches</li> <li>Synchronizing circuits</li> <li>Sketch the system diagram with symbols.</li> </ol> </li> <li>Prepare the list of items and also list the steps of assembly.</li> <li>Observe and record the parameters. Change any one parameter and observe the effect on other</li> </ul> | 16                 |
| Total Hours 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4       |             | <ul> <li>Seminar presentation: Students would:</li> <li>a. Prepare and present seminar topic individually.<br/>(Seminar topic has to be given by teacher).</li> <li>b. Download visual aids, videos, contents and other<br/>related instructional material for the given case /<br/>situation. (Case/situation has to be given by teacher)<br/>Present and discuss the same in your class.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |

#### Notes:

- a. It is compulsory to prepare log book of exercises. It is also required to get each exercise recorded in logbook, checked and duly dated signed by teacher.PA component of practical marks is dependent on continuous and timely evaluation and submission of exercises.
- b. Term work report must not include any photocopy /ies, printed manual/pages, litho, etc. It must be hand written / hand drawn by student only.
- c. Each student will make his/her folder having the name as <batch number\_Enrollment number> and will save his/her presentation and downloaded content. A DVD is to be made which will contain folders of all students. Same DVD is to be submitted.
- d. Mini project and presentation topic/area has to be assigned to the group of specified students in the beginning of the term by batch teacher.
- e. For practical ESE part, students are to be assessed for competencies achieved. They should be given to perform any one pneumatic system from experiment number 3.

#### 8. SUGGESTED LIST OF STUDENT ACTIVITIES

Following is the list of proposed student activities such as:

- i. Prepare/Download animation to illustrate working principle of Air compressors, valves, actuators and devices.
- ii. Make comparative table for pneumatic and pneumatic systems.
- iii. Download the catalogue of pneumatic devices.
- iv. Arrange visit to nearby pneumatic equipment based industries.
- v. Show video/animation films explaining the function of pneumatic compressors, valves, FRL unit, actuators and their accessories.

| 9. | SPECIAL INSTRUCTIONAL STRATEGIES (if any). |
|----|--------------------------------------------|
|----|--------------------------------------------|

| Sr.No. | Unit | Unit Name                   | Strategies                                          |  |  |
|--------|------|-----------------------------|-----------------------------------------------------|--|--|
| 1      | Ι    | Fundamentals of pneumatics. | Demonstration of pneumatic devices,                 |  |  |
| 1      | 1    | Fundamentals of pheumatics. | showing applications, videos.                       |  |  |
|        |      |                             | Demonstration of elements working,                  |  |  |
| 2      | II   | Pneumatic elements.         | dismantling of elements, presentations,             |  |  |
|        |      |                             | actual uses, movies.                                |  |  |
|        |      |                             | Demonstration of actual circuits, videos on         |  |  |
| 3      | III  | Pneumatic circuit design.   | design. steps to prepare circuit, on-hand practice, |  |  |
|        |      |                             | movies.                                             |  |  |
| 4      | IV   | Pneumatic devices.          | Demonstration of pneumatic devices,                 |  |  |
| Ŧ      | 1 V  | Theumatic devices.          | showing applications, videos.                       |  |  |
|        |      |                             | Demonstration of pneumatic devices in               |  |  |
|        |      | Installation, maintenance   | dismantled condition, exercise on                   |  |  |
| 5      | V    |                             | identifying elements and faults, on-hand            |  |  |
|        |      | and troubleshooting.        | practice to maintain/repair simple devices,         |  |  |
|        |      |                             | showing applications and videos.                    |  |  |
| 6      | VI   | Hydro-pneumatics.           | Demonstration, industrial visits, movies.           |  |  |

#### 10. SUGGESTED LEARNING RESOURCES.

#### A) List of Books.

| Sr.<br>No. | Title of Book                                                    | Author                   | Publication                                              |
|------------|------------------------------------------------------------------|--------------------------|----------------------------------------------------------|
| 1.         | Pneumatic Systems                                                | Majumdar, S.R.           | Tata Mcgraw-Hill Publication, 3/e, 2013                  |
| 2.         | Pneumatic And Pneumatic<br>Controls                              | Srinivasan, R.           | Vijay Nicole Imprints Private<br>Limited, 2/e, 2008      |
| 3.         | Pneumatics<br>Concepts, Design And<br>Applications               | Jagadeesha, T.           | Universities Press (India)<br>Private Limited, 1/e, 2014 |
| 4.         | Pneumatic And Pneumatics<br>A Technician's & Engineer's<br>Guide | Parr, Andrew             | Jaico Publishing House, 2/e, 2013                        |
| 5.         | Pneumatic And Pneumatics<br>Controls<br>Understanding Made Easy  | Shanmuga<br>Sundaram, K. | S.Chand Company Ltd., 1/e, 2006                          |
| 6.         | Industrial Fluid Power Vol. I,<br>II, & III                      | Hedges, Charles S.       | Womack Educational<br>Publications, 3/e, 2009            |

#### B) List of Major Equipment/ Instrument with Broad Specifications.

| Sr. No. | <b>Resource</b> with brief specification.                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Electro-pneumatic Trainer kit<br><u>Components required</u> : Air compressor, Pressure relief valve, check valves, Di-<br>rectional control valves (manual, pilot operated and electrically operated), Flow<br>control valves (fixed and variable), pressure reducing valve, Cylinders, Motor,<br>Accumulator, tubes, quick exhaust valve, time delay valve, limit switches, pres-<br>sure switches, proximity sensors, setup for electro-pneumatic circuits. |
| 2       | Working model of compressors, valves and actuators.                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3       | Cut section of various compressors, valves and actuators                                                                                                                                                                                                                                                                                                                                                                                                      |

#### **C)** List of Software/Learning Websites.

- i. www.festo.com
- ii. www.boschrexroth.co.in
- iii. www.nptel.iitm.ac.in
- iv. http://www.howstuffworks.com/search.php?terms=pneumatics
- v. http://www.youtube.com/watch?v=MbKrIieogNc
- vi. http://www.youtube.com/watch?v=7JuNbHb5NrQ
- vii. http://www.youtube.com/watch?v=NakOoD-G0IY
- viii. http://www.youtube.com/watch?v=bG2mCiQgbwE
  - ix. http://www.youtube.com/watch?v=cB3OCPqmUDQ
  - x. http://www.youtube.com/watch?v=5q7YasmwXCs
  - xi. http://www.youtube.com/watch?v=a5Ebx\_\_15-g
- xii. http://www.nfpa.com/default.aspx

- xiii. http://www.automationstudio.com/
- xiv. http://www.hypneu.com/index.html
- xv. Automation Studio 5.0 or higher version
- xvi. Festo Fluidsim,
- xvii. Hypneu, AUTOMSIM, LVSIM®PNEU, LogicLab, etc.

#### 11. COURSE CURRICULUM DEVELOPMENT COMMITTEE.

#### **Faculty Members from Polytechnics.**

- **Prof. P. S. Patel**, Lecturer, Department of Mechatronics Engineering, B. S. Patel Polytechnic, Kherva.
- **Prof. M. A. Patel**, Lecturer, Department of Mechatronics Engineering, B. S. Patel Polytechnic, Kherva.
- **Prof. H. M. Shah**, Lecturer, Department of Mechanical Engineering, B. S. Patel Polytechnic, Kherva.
- **Prof. H. R. Sapramer**, Lecturer, Department of Mechanical Engineering, Sir Bhavsinhji Polytechnic Institute, Bhavnagar.

#### **Coordinator and Faculty Members from NITTTR, Bhopal.**

- Dr. K. K. Jain, Professor, Department of Mechanical Engineering,
- Dr. C. K. Chugh, Professor, Department of Mechanical Engineering,

| Q.NO.        | SUB        | on pattern maintaining distribution of marks as per specifica<br>QUESTION |          | MARI | KS<br>JTION | UNIT     |
|--------------|------------|---------------------------------------------------------------------------|----------|------|-------------|----------|
| <b>Q</b> (0) | Q.NO.      |                                                                           | R        | U    | Α           |          |
| 1            |            | Answer ANY seven from following.                                          |          |      |             | 14       |
|              | i.         |                                                                           | 2        |      |             | Ι        |
|              | ii.        |                                                                           | 2        |      |             | Ι        |
|              | iii.       |                                                                           | 2        |      |             | II       |
|              | iv.        |                                                                           | 2        |      |             | II       |
|              | V.         |                                                                           | 2        |      |             | II       |
|              | vi.        |                                                                           |          |      | 2           | III      |
|              | vii.       |                                                                           | 2        |      |             | IV       |
|              | viii.      |                                                                           |          | 2    |             | Ι        |
|              | ix.        |                                                                           | 2        | -    |             | VI       |
|              | Χ.         |                                                                           | 2        |      |             | V        |
|              |            |                                                                           | <u> </u> |      | 2           |          |
| 2            | a.         |                                                                           |          |      | 3           | Ι        |
|              |            | OR                                                                        |          |      | 2           | -        |
|              | a.         |                                                                           |          |      | 3           | I        |
|              | b.         | 0.0                                                                       |          |      | 3           | II       |
|              | 1          | OR                                                                        |          |      | 2           | тт       |
|              | b.         |                                                                           |          | 4    | 3           | II       |
|              | с.         | OD                                                                        |          | 4    |             | II       |
|              |            | OR                                                                        |          | 4    |             | II       |
|              | C.         |                                                                           |          | 4    | 4           | III      |
|              | d.         | OR                                                                        |          |      | 4           | 111      |
|              | d.         | UK                                                                        |          |      | 4           | III      |
|              | d.         |                                                                           |          |      | 4           | 111      |
| 3            | -          | . 0'                                                                      |          |      | 3           | IV       |
| 3            | a.         | OR                                                                        |          |      | 3           | 1 V      |
|              | 0          | UK UK                                                                     |          |      | 3           | IV       |
|              | a.<br>b.   |                                                                           |          | 3    | 3           | V        |
|              | 0.         | OR                                                                        |          | 5    |             | v        |
|              | b.         | OR                                                                        |          | 3    |             | V        |
|              | с.         | MINOR CIRCUIT                                                             |          | 4    |             | ,<br>III |
|              | <b>U</b> . | OR                                                                        |          | -    |             |          |
|              | C          | MINOR CIRCUIT                                                             |          | 4    |             | III      |
|              | d.         |                                                                           |          | † ·  | 4           | VI       |
|              | <b>u</b> . | OR                                                                        |          |      |             | • •      |
|              | d.         |                                                                           |          |      | 4           | VI       |
|              |            |                                                                           |          |      |             |          |
| 4            | a.         |                                                                           | t –      |      | 3           | V        |
|              |            | OR                                                                        | t –      |      | -           | ,        |
|              | a.         | ~                                                                         | 1        | 1    | 3           | V        |
|              | b.         |                                                                           |          | 4    | -           | II       |
|              |            | OR                                                                        |          |      |             |          |
|              | b.         |                                                                           |          | 4    |             | II       |
|              | c.         | MAJOR CIRCUIT                                                             |          | 7    |             | III      |
|              |            |                                                                           |          |      |             |          |
| 5            | a.         |                                                                           | t –      | 4    |             | IV       |
|              | b.         |                                                                           |          |      | 4           | II       |
|              | c.         | SYMBOLS                                                                   | 3        | 1    |             | III      |
|              | d.         |                                                                           | 1        | 3    | 1           | VI       |

## SUGGESTED QUESTION PAPER FORMAT

(This is for reference only and is in suggestive form. Paper setter may opt for other marks distribution pattern maintaining distribution of marks as per specification table)

#### GUJARAT TECHNOLOGICAL UNIVERSITY, AHMEDABAD, GUJARAT

#### COURSE CURRICULUM COURSE TITLE: PROJECT - II (COURSE CODE: 3361910)

| Diploma Programme in which this course is offered | Semester in which offered |
|---------------------------------------------------|---------------------------|
| Mechanical Engineering                            | SIXTH                     |

#### 1. RATIONALE.

This course enables the students to exercise some of the knowledge and/or skills developed during the programme to new situation or problem for which there are number of engineering solutions. This course include planning of the tasks which are to be completed within the time allocated, and in turn, helps to develop ability to plan, , use, monitor and control resources optimally and economically. By studying this course abilities like creativity, imitativeness and performance qualities are also developed in students. Leadership development and supervision skills are also integrated objectives of learning this course.

#### 2. COMPETENCY.

The course content should be taught and implemented with the aim to develop different types of skills so that students are able: to acquire following competencies.

- Plan, use, monitor and control resources optimally and economically.
- Identify the problem and apply innovative, creative and logical approach for problem solving.

#### **3. COURSE OUTCOMES.**

The theory should be taught and practical should be carried out in such a manner that students are able to acquire different learning outcomes in cognitive, psychomotor and affective domain to demonstrate following course outcomes.

- i. Plan and identify materials, processes and other resources optimally.
- ii. Develop innovative and creative ideas.
- iii. Develop leadership, interpersonal skill and team work.
- iv. Develop sense of environmental responsibility.
- v. Purchase raw material/standard parts.
- vi. Interpret the drawings, manufacture, assemble, inspect & if necessary modify the parts/unit/assembly of the project work.
- vii. Familiar with fast changes in technology.

#### 4. TEACHING AND EXAMINATION SCHEME.

| Teaching Schome               |   |                    | Total        | Examination Scheme |                    |     |                |     |
|-------------------------------|---|--------------------|--------------|--------------------|--------------------|-----|----------------|-----|
| Teaching Scheme<br>(In Hours) |   | Credits<br>(L+T+P) | Theory Marks |                    | Practical<br>Marks |     | Total<br>Marks |     |
| L                             | Т | Р                  | С            | ESE                | PA                 | ESE | PA             | 150 |
| 0                             | 0 | 6                  | 6            | 0                  | 0                  | 60  | 90             | 150 |

Legends: L-Lecture; T – Tutorial/Teacher Guided Theory Practice; P -Practical; C – Credit, ESE -End Semester Examination; PA - Progressive Assessment.

#### 5. SUGGESTED LIST OF EXERCISES/PRACTICALS.

The practical/exercises should be properly designed and implemented with an attempt to develop different types of skills (outcomes in psychomotor and affective domain) so that students are able to acquire the competencies/programme outcomes. Following is the list of practical exercises for guidance.

Note: Here only outcomes in psychomotor domain are listed as practical/exercises. However, if these practical/exercises are completed appropriately, they would also lead to development of certain outcomes in affective domain which would in turn lead to development of Course Outcomes related to affective domain. Thus over all development of Programme Outcomes (as given in a common list at the beginning of curriculum document for this programme) would be assured.

Faculty should refer to that common list and should ensure that students also acquire outcomes in affective domain which are required for overall achievement of Programme Outcomes/Course Outcomes.

| Sr.<br>No. | Practical Exercises<br>(outcomes in Psychomotor Domain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Approx<br>Hours.<br>required |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1          | <ul> <li>Preparatory Activity: <ul> <li>a. Keep project report of V semester course Project-I- 3351908.</li> <li>b. Appreciate the importance of course outcomes.</li> <li>c. Recall and strengthen know-how for engineering drawing fundamentals which includes: <ul> <li>i. Most commonly used limits and fits with values.</li> <li>ii. Various machining processes and surface roughness symbols.</li> </ul> </li> <li>d. Evaluate all the projects (Of Project –I- 3351908) drawings and select feasible project for execution in batch. (Total projects will be equal to number of students in a batch. Evaluate and select in such a way that selected project will be executed in groups. That is, there may be 3-5 projects, remaining will be dropped, and for selected project, there will be distribution of the students in group.)Attach selected project drawings.</li> <li>e. Recheck and correct (Minor corrections) if necessary, project production drawings of selected projects (The project drawings of the student prepared in course Project –I- 3351908).</li> </ul> </li> </ul> | 08                           |
| 2          | Work allocation matrix:<br>Prepare work allocation matrix along with provision of follow-up<br>remarks and notes. (Suggested format of work allocation matrix with<br>provision of follow-up is attached herewith in Annexure -I).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04                           |
| 3          | <b>Project execution:</b><br>Execute project preparation activities as per work allocation matrix.<br>(Option of flexi time based work can also be practiced. For this option,<br>it may not be necessary to exactly follow the time table slots. This can<br>be on continuous base also.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 64                           |
| 4          | <b>Documentation and presentation:</b><br>Documentation of final project report which includes following in sequence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 08                           |

Notes:

a. Prepare project report with MS Office with following guidelines.

| PAGE:                             | A4 (ON ONE SIDE).               |
|-----------------------------------|---------------------------------|
| MARGINN:                          | TOP :15mm.                      |
|                                   | BOTTOM :15mm.                   |
|                                   | RIGHT :15mm.                    |
|                                   | LEFT :30mm.                     |
| FONT:                             | ARIAL.                          |
| SIZE:                             | 12-BOLD, CONTENT12,             |
|                                   | SPACING 18 POINTS,              |
| HEADER:                           | TITLE OF THE PROJECT,           |
|                                   | PAGE NUMBER ON TOP              |
|                                   | RIGHT.                          |
| FOOTER:                           | ACADEMIC YEAR, SHORT            |
|                                   | NAME OF THE INSTITUTE.          |
| Term work (hard copy) should also | include experience logbook duly |
|                                   | · · ·                           |

b. Term work (hard copy) should also include experience logbook duly certified by workshop instructors (as applicable), Industry/Market/Field personnel (as applicable) and subject teachers.

c. Term work has to be defended (along with term work of V semester and VI semester) by practical / oral examination to be conducted by external and internal examiners. Power point presentation is also to be included.

#### 6. SUGGESTED LIST OF STUDENT ACTIVITIES.

| SR.NO. | ACTIVITY                                                         |
|--------|------------------------------------------------------------------|
| 1      | Suggest further improvement / research which can be carried out. |

#### 7. SUGGESTED LEARNING RESOURCES.

#### A. List of Books:

- i. Use of Library.
- ii. Reference books.
- iii. Hand books.
- iv. Encyclopedia.
- v. Magazines.
- vi. Periodicals.
- vii. Journals.
- viii. Visits of industry, organizations related as per the requirement.
- ix. Internet.

#### 8. COURSE CURRICULUM DEVELOPMENT COMMITTEE

#### Faculty Members from Polytechnics.

- K.H.Patel, Head of mechanical engineering department, Dr. S.S.and S. Gandhi College of engineering and technology, Surat.
- A.M.Talsaniya, Lecturer in Mechanical engineering, Sir BPI, Bhavnagar.

#### **Coordinator and Faculty Members from NITTTR Bhopal.**

- Dr. K.K. Jain, Professor, Department of Mechanical Engineering, NITTTR, Bhopal
- Dr. A.K. Sarathe, Associate Professor; Department of Mechanical Engineering.

#### **ANNEXURE-I**

#### WORK ALLOCATION MATRIX (SUGGESTED)

#### ENROLLMENT NO. OF STUDENT:

#### NAME OF STUDENT:

#### **BATCH:**

|                 |                                                                                                                                                                                                                                                                                                  |                                                                        | PLANNED<br>DATES |            | ACTUAL DATES                                        |               | WHO HAS / | REASON/S FOR<br>ANY DELAY / | INITIAL |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------|---------------|-----------|-----------------------------|---------|
| ACTIVITY<br>NO. | SHORT DESCRIPTION OF ACTIVITY                                                                                                                                                                                                                                                                    | SHORT DESCRIPTION OF ACTIVITY WHO WILL PERFORM? START RTI NG START ING |                  | ENDI<br>NG | HAVE<br>PERFORMED?<br>DEVIATION<br>FROM<br>PLANNING | OF<br>TEACHER |           |                             |         |
| 1               | Preparing and maintaining logbook as per Annexure-V.                                                                                                                                                                                                                                             |                                                                        |                  | Ġ          |                                                     |               |           |                             |         |
| 2               | Finalization of assembly and detail<br>drawings (This must be production<br>drawings with suitable scale along with<br>dimensions, tolerances, surface<br>roughness symbols, heat treatment /<br>other treatments required, material ,<br>quantity per assembly for components<br>drawings ,etc. | er                                                                     | , cc             |            |                                                     |               |           |                             |         |
| 3               | Preparing master schedule and work allocation matrix in group.                                                                                                                                                                                                                                   | $\mathbf{X}$                                                           |                  |            |                                                     |               |           |                             |         |
| 4               | Preparation of bill of material.                                                                                                                                                                                                                                                                 |                                                                        |                  |            |                                                     |               |           |                             |         |
| 5               | Collecting data and specifications of available resources-mainly material and machineries / equipment/facilities and tools.                                                                                                                                                                      |                                                                        |                  |            |                                                     |               |           |                             |         |
| 6               | Make or Buy decision.                                                                                                                                                                                                                                                                            |                                                                        |                  |            |                                                     |               |           |                             |         |
| 7               | Preparing specifications of bought-out parts.                                                                                                                                                                                                                                                    |                                                                        |                  |            |                                                     |               |           |                             |         |

Gujarat State

| 9 L<br>c         | for all components in standard format.<br>List, quantities and specifications of<br>consumables. |     |     |            |  |  |  |
|------------------|--------------------------------------------------------------------------------------------------|-----|-----|------------|--|--|--|
| с                | consumables.                                                                                     |     |     |            |  |  |  |
|                  |                                                                                                  |     |     |            |  |  |  |
|                  | Preparation of list of required tools-                                                           |     |     |            |  |  |  |
|                  | cutting tools, jigs, fixtures, measuring                                                         |     |     |            |  |  |  |
| i i              | instruments and other tools along with                                                           |     |     |            |  |  |  |
|                  | necessary specifications and sketches if                                                         |     |     |            |  |  |  |
|                  | required.                                                                                        |     |     |            |  |  |  |
|                  | Identifying and locating required                                                                |     |     |            |  |  |  |
|                  | resources like material,                                                                         |     |     |            |  |  |  |
|                  | machineries/equipments / facilities and                                                          |     |     |            |  |  |  |
|                  | cools.                                                                                           |     |     | A.         |  |  |  |
| 12 F             | Preparing plant layout.                                                                          |     |     |            |  |  |  |
| N                | Manufacturing of components.                                                                     |     | 0   |            |  |  |  |
|                  | a) <name 1="" component="" of=""></name>                                                         |     | S   | <b>p</b> - |  |  |  |
|                  | b) <name 2="" component="" of=""></name>                                                         | -   | × · |            |  |  |  |
|                  | c) <name 3="" component="" of=""></name>                                                         |     |     |            |  |  |  |
| 13               | d) <name 4="" component="" of=""></name>                                                         | ~ ~ | F   |            |  |  |  |
|                  |                                                                                                  | 0.1 |     |            |  |  |  |
|                  |                                                                                                  |     |     |            |  |  |  |
|                  |                                                                                                  |     |     |            |  |  |  |
|                  | n) <name component="" n="" of=""></name>                                                         |     |     |            |  |  |  |
|                  | Details of inspection carried out.                                                               |     |     |            |  |  |  |
|                  | Assembly.                                                                                        |     |     |            |  |  |  |
|                  | Details of testing carried out.                                                                  |     |     |            |  |  |  |
|                  | Rework / rectification activities if                                                             |     |     |            |  |  |  |
|                  | required.                                                                                        |     |     |            |  |  |  |
| 18 1             | 1) Project monitoring and control,                                                               |     |     |            |  |  |  |
| └──── <b>└</b> ─ | record keeping.                                                                                  |     |     |            |  |  |  |
| 19 C             | Costing.                                                                                         |     |     |            |  |  |  |

| 20            | Preparation of notes on troubleshooting. |      |   |               |  |  |
|---------------|------------------------------------------|------|---|---------------|--|--|
| 20            | Preparation of notes individually on :   |      |   |               |  |  |
| 21            | a. Extent to which he/she has            |      |   |               |  |  |
|               |                                          |      |   |               |  |  |
|               | achieved learning outcomes.              |      |   |               |  |  |
|               | b. Own experience in executing           |      |   |               |  |  |
|               | project.                                 |      |   |               |  |  |
|               | c. He/ She has faced technical           |      |   |               |  |  |
|               | problems during execution of             |      |   |               |  |  |
|               | project and solutions found.             |      |   |               |  |  |
| 22            | Preparation of list of references.       |      |   |               |  |  |
| 23            | Preparation of project report.           |      |   |               |  |  |
| 24            | Presentation.                            |      |   |               |  |  |
| GTU/ NITTTR B | Bhopal/14-15                             | Rete | 7 | Gujarat State |  |  |

#### ANNEXURE-II TITLE PAGE

INSTITUTE LOGO

# < NAME AND ADDRESS OF INSTITUTE>

1

2

# TERM WORK REPORT

SUBJECT : PROJECT – II

SUBJECT CODE

DISCIPLINE

: MECHANICAL ENGINEERING

ENROLMENT NUMBER :

NAME OF STUDENT :

DIVISION / BATCH

## **SUBMISSION**

SUBMITTED - V SEM.

SUBMITTED-VI SEM.

: <DATE>

: <DATE>

#### **ANNEXURE-III**

#### <u>CERTIFICATE</u>

THIS IS TO CERTIFY THAT SHRI / KUM.....

HAS SATISFACTORILY COMPLETED HIS / HER TERMWORK IN THE SUBJECT PROJECT – II ( <SUBJECT CODE >) WITHIN THE PRESCRIBED TIME LIMIT AND PRESCRIBED BOUNDARY.

| DATE : | STUDENT         |
|--------|-----------------|
| DATE : | INSTITUTE GUIDE |
| DATE:  | HEAD OF DEPTT.  |
| DATE:  | PRINCIPAL       |
|        |                 |

#### ANNEXURE-IV

#### SUGGESTED LIST OF ACTIVITIES.

- 1) Preparing and maintaining logbook as per Annexure-V.
- 2) Finalization of assembly and detail drawings (This must be production drawings with suitable scale along with dimensions, tolerances, surface roughness symbols, heat treatment / other treatments required, material, quantity per assembly for components drawings, etc.
- 3) Preparing master schedule and work allocation matrix in group.
- 4) Preparation of bill of material.
- 5) Collecting data and specifications of available resources-mainly material and machineries / equipment/facilities and tools.
- 6) Make or Buy decision.
- 7) Preparing specifications of bought-out parts.
- 8) Preparation of process planning (sheets) for all components in standard format.
- 9) List, quantities and specifications of consumables.
- 10) Preparation of list of required tools-cutting tools, jigs, fixtures, measuring instruments and other tools along with necessary specifications and sketches if required.
- 11) Identifying and locating required resources like material, machineries/equipments / facilities and tools.
- 12) Preparing plant layout.
- 13) Manufacturing of components.
  - a. <name of component 1>
  - b. <name of component 2>
  - d. <name of component 3>
  - e. ..
  - n. <name of component n>
- 14) Details of inspection carried out.
- 15) Assembly.
- 16) Details of testing carried out.
- 17) Rework / rectification activities if required.
- 18) Project monitoring and control, record keeping.
- 19) Costing.
- 20) Preparation of notes on troubleshooting.
- 21) Preparation of notes individually on :
  - a. Extent to which he/she has achieved learning outcomes.
  - b. Own experience in executing project.
  - c. He/ She has faced technical problems during execution of project and solutions found.
- 22) Preparation of list of references.
- 23) Preparation of project report.
- 24) Presentation.

#### ANNEXURE-V

### FORMAT FOR DAY TO DAY LOG BOOK

| ENROLLME  | NT NUME  | BER OF THE STUDENT : |            |                                                     |
|-----------|----------|----------------------|------------|-----------------------------------------------------|
| NAME OF T | HE STUDI | ENT :                |            |                                                     |
| DATE:     | HOURS    | DETAILS OF WORK CA   | RRIED OUT. | SIGNATURE<br>OF TEACHER /<br>GUIDE /<br>INSTRUCTOR. |
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| DATE: | HOURS | DETAILS OF WORK CARRIED OUT. | SIGNATURE<br>OF TEACHER /<br>GUIDE /<br>INSTRUCTOR. |
|-------|-------|------------------------------|-----------------------------------------------------|
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